

# EVANGELICAL YEAR BOOK

1929



THE MARBURG CONFERENCE, 1529

**EDEN PUBLISHING HOUSE**  
*St. Louis, Chicago.*

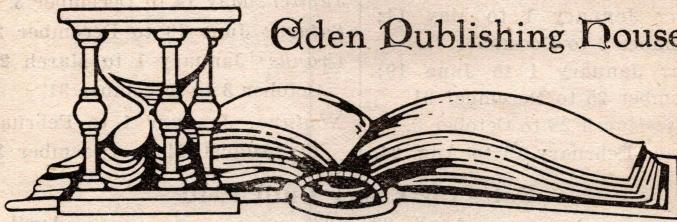
# Evangelical Year Book

FOR THE YEAR  
OF OUR LORD 1929

Published Annually  
in November by the  
Evangelical Synod  
of North America



Eden Publishing House



1712-18 Chouteau Avenue  
ST. LOUIS MO.

209 South State Street  
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### The Year 1929

The year 1929 A. D. is a common year of 365 days. Of the Jewish era it is the 5,690th after the creation of the world. Of the Mohammedan era it is the 1,348th since the flight of Mohammed. Since the Reformation by Dr. Martin Luther it is the 412th, and since the beginning of American Independence it is the 153rd.

#### Time

The time given in this Year Book is that of St. Louis (38° 30' North Latitude and 90° 12' West Longitude, Central Standard Time). Eastern Time is one hour earlier, Mountain Time is one, and Pacific Time two hours later. The figures given for the rising and setting of sun and moon are reckoned for the 40th degree of Latitude.

#### The Seasons

Spring begins March 21, 2:35 A. M.; summer, June 21, 10:01 P. M.; autumn, September 23, 12:53 P. M.; winter, December 22, 7:53 A. M.

#### Eclipses

During the year 1929 there will be two eclipses of the sun.

1. A total eclipse of the sun on May 9, invisible in the United States. Visible in Australia, Southeastern Asia, on the Indian Ocean, and in South Africa.
2. An annular eclipse of the sun on November 1. Invisible in the United States. Visible in Southwestern Asia, the whole of Africa, in Southern Europe, and on the Atlantic Ocean as far as the coast of Maine.

#### The Planets

##### Evening Stars

*Mercury*: January 1 to February 7; April 17 to June 9; July 31 to October 8; November 27 to December 31.

*Venus*: January 1 to April 20.

*Mars*: January 1 to December 3.

*Jupiter*: January 1 to May 14; December 3 to December 31.

*Saturn*: January 1 to June 19; December 25 to December 31.

*Uranus*: March 28 to October 3.

*Neptune*: February 19 to Aug. 24.

##### Morning Stars

*Mercury*: February 7 to April 17; June 9 to July 31; October 8 to November 27.

*Venus*: April 20 to December 31.

*Mars*: December 3 to December 31.

*Jupiter*: May 14 to December 3.

*Saturn*: June 19 to December 25.

*Uranus*: January 1 to March 28; October 3 to December 31.

*Neptune*: January 1 to February 19; August 24 to December 31.

#### Dates for Easter Until 1940

1930 .....	April 20	1936 .....	April 12
1931 .....	April 5	1937 .....	March 28
1932 .....	March 27	1938 .....	April 17
1933 .....	April 16	1939 .....	April 9
1934 .....	April 1	1940 .....	March 24
1935 .....	April 21		

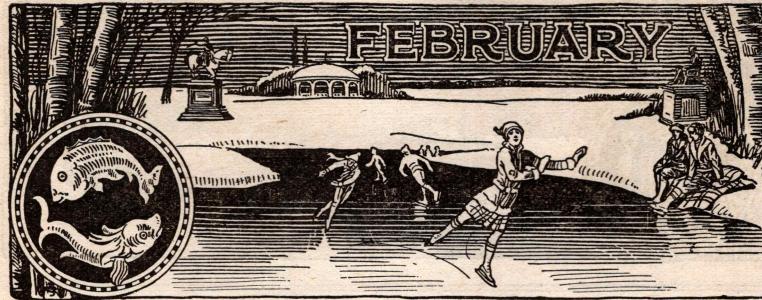


		Days		1929					
Week	Month	MEMORABLE DAYS		Bible Readings		Sun rises	Sun sets	Moon rises	
						HM	HM	HM	
T	1	Ulrich Zwingli	*1484	Isa. 40: 1-8	7.22	4.45	11.21		
W	2	Matthias Claudius	*1740	Luke 2: 41-52	7.22	4.46	A.M.		
T	3	Gordius	+303	Luke 3: 1-18	7.22	4.47	12.35		
F	4	Theodore Thomas	+1905	Matt. 3: 13-17	7.22	4.48	1.36		
S	5	Pocahontas saves Smith	1609	Matt. 4: 1-11	7.22	4.49	2.37		
S	6	Theodore Roosevelt	+1919	John 8: 12-20	7.22	4.50	3.37		
		<b>Epiphany</b>		Matt. 2: 1-12 Isa. 60: 1-6	The Wise Men				
M	7	Peter Vischer	+1529	John 1: 35-51	7.22	4.50	4.38		
T	8	Battle of New Orleans	1815	John 2: 1-12	7.22	4.51	5.37		
W	9	Dr. Grundemann	*1836	John 2: 13-25	7.22	4.52	6.34		
T	10	Karl von Linne	+1778	John 3: 1-16	7.22	4.54	7.25		
F	11	Francis S. Key	+1843	John 4: 4-26	7.22	4.55	8.10		
S	12	LaSalle's last journey	1687	John 4: 27-45	7.22	4.56	P.M.		
S	13	P. J. Spener	*1635	John 10: 22-30	7.21	4.57	7.36		
		<b>First Sun. a. Epiphany</b>		Luke 2: 41-52 Romans 12: 1-6	The boy Jesus at the Temple				
M	14	Albert Schweitzer	*1875	John 4: 46-54	7.21	4.58	8.41		
T	15	St. L. Deac. Home ded.	1893	Luke 4: 16-30	7.20	4.59	9.46		
W	16	Joh. A. W. Neander	*1789	Luke 5: 1-11	7.20	5.00	10.53		
T	17	Benjamin Franklin	*1706	Mark 1: 21-34	7.20	5.01	12.00		
F	18	Daniel Webster	*1782	Mark 1: 35-45	7.19	5.02	A.M.		
S	19	James Watts	*1736	John 5: 1-16	7.19	5.03	1.10		
S	20	J. Ruskin	+1900	John 14: 1-14	7.18	5.04	2.24		
		<b>Second Sun. a. Epiphany</b>		John 2: 1-11 Romans 12: 6-16	The wedding at Cana				
M	21	G. W. Goethals	+1928	Mark 2: 1-14	7.18	5.06	3.39		
T	22	End of Anabaptism	1536	Matt. 5: 1-16	7.17	5.07	4.54		
W	23	Gustav Dore	+1883	Luke 7: 1-10	7.16	5.08	6.04		
T	24	Frederick the Great	*1712	Luke 7: 11-17	7.16	5.09	7.04		
F	25	Lucas Cranach	+1586	Matt. 11: 2-19	7.15	5.10	A.M.		
S	26	Bishop Gobat	*1799	Luke 7: 36-50	7.14	5.12	6.57		
S	27	Edison incand. light	1880	Romans 7: 14-25	7.14	5.13	8.09		
		<b>Septuagesima Sunday</b>		Matt. 20: 1-16 1 Cor. 9: 24—10: 5	Laborers in the vineyard				
M	28	Pastor Adolph Baltzer	+1880	Matt. 8: 18-27	7.13	5.14	9.16		
T	29	Katherine von Bora	+1499	Matt. 8: 28-34	7.12	5.15	10.22		
W	30	Walter J. Damrosch	*1862	Matt. 9: 18-26	7.11	5.16	11.24		
T	31	Hans Egede	*1686	Matt. 9: 27-38	7.10	5.17	A.M.		

#### MOON'S PHASES

Last Quarter, 2nd, 6.44 P. M.  
New Moon, 11th, 12.28 A. M.

First Quarter, 18th, 3.15 P. M.  
Full Moon, 25th, 7.09 A. M.

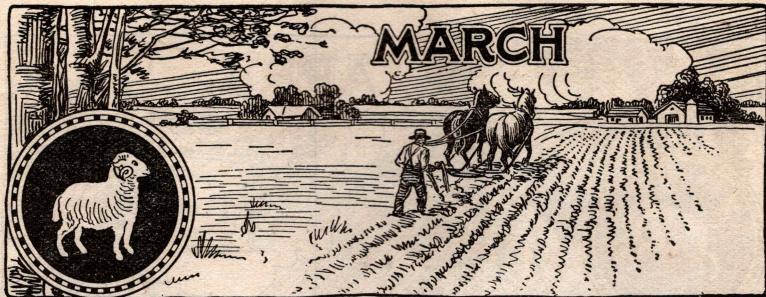


Week Month	Days	1929		Sun rises HM	Sun sets HM	Moon rises HM	
		MEMORABLE DAYS	Bible Readings				
F	1	Claus Harms	†1855	Mark 6: 14-29	7.09	5.19	12.26
S	2	Giovanni da Palestrina	†1594	Matt. 14: 13-21	7.08	5.20	1.27
S	3	Joh. Delitzsch	†1876	Romans 8: 1-8	7.07	5.21	2.29
		<b>Sexagesima Sunday</b>		Luke 8: 4-15	Parable of the sower		
M	4	Joh. Tauler	*1300	Matt. 14: 22-36	7.06	5.22	3.29
T	5	Dwight L. Moody	*1837	Matt. 15: 21-28	7.05	5.23	4.26
W	6	Fred Wm. the Great	*1620	Mark 7: 31-37	7.04	5.25	5.19
T	7	Charles Dickens	*1812	Mark 8: 1-9	7.03	5.26	6.07
F	8	Peter the Great	†1725	Mark 8: 22-38	7.02	5.27	P.M.
S	9	Ukrainian Peace	1917	Matt. 17: 1-13	7.01	5.28	5.26
S	10	Canada, British Prov.	1763	Romans 8: 28-39	7.00	5.29	6.32
		<b>Quinquagesima Sunday</b>		Luke 18: 31-43	Jesus foretells his passion		
M	11	Thomas Edison	*1847	Mark 9: 14-29	6.59	5.31	7.38
T	12	<i>Shrove Tuesday</i>		Luke 10: 38-42	6.58	5.32	8.45
W	13	<i>Ash Wednesday</i>		John 9: 1-17	6.56	5.33	9.53
T	14	<i>St. Valentine's Day</i>		John 11: 17-45	6.55	5.34	11.02
F	15	Jewish Miss. in London	1809	Luke 17: 11-19	6.54	5.35	A.M.
S	16	Ph. Melanchthon	*1497	Mark 10: 13-31	6.53	5.36	12.13
S	17	H. Heine	†1856	Phil. 2: 5-11	6.51	5.38	1.26
		<b>Invocavit Sunday</b>		Matt. 4: 1-11	The temptation of Jesus		
M	18	Martin Luther	†1546	Mark 10: 32-45	6.50	5.39	2.40
T	19	Nicholas Copernicus	*1473	Mark 10: 46-52	6.49	5.40	3.49
W	20	Pastor Louis Nollau	†1869	Luke 19: 1-10	6.47	5.41	4.52
T	21	Francis of Assisi	*1182	John 12: 1-11	6.46	5.42	5.44
F	22	George Washington	*1732	Matt. 21: 1-11	6.44	5.43	6.27
S	23	G. F. Handel	*1685	Luke 22: 1-6	6.43	5.45	A.M.
S	24	W. Grimm	*1786	2 Cor. 5: 15-21	6.42	5.46	6.56
		<b>Reminiscere Sunday</b>		Matt. 15: 21-28	Church Ext. Fund		
M	25	A. Stoecker	†1908	Luke 22: 7-16	6.40	5.47	8.05
T	26	Nestorius	†251	Luke 22: 24-30	6.39	5.48	9.08
W	27	H. W. Longfellow	*1807	John 13: 1-20	6.37	5.49	10.12
T	28	Berlin Miss. Soc. org.	1824	John 13: 21-35	6.36	5.50	11.14

#### MOON'S PHASES

Last Quarter, 1st, 2.10 P. M.  
New Moon, 9th, 5.55 P. M.

First Quarter, 17th, 12.22 A. M.  
Full Moon, 23rd, 6.58 P. M.

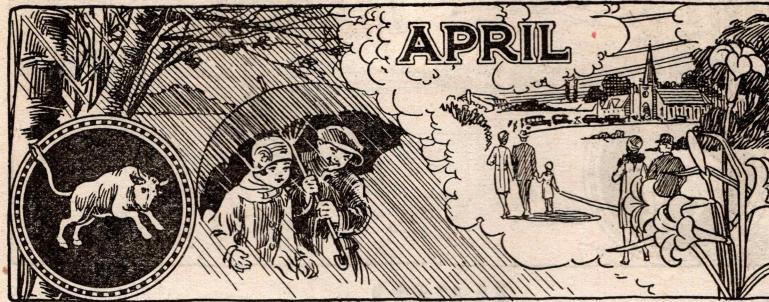


Week Days		1929		Sun rises	Sun sets	Moon rises	
Month		MEMORABLE DAYS		Bible Readings	HM	HM	HM
F	1	W. von Eschenbach	+1220	Matt. 26: 31-35	6.34	5.51	A.M.
S	2	Carl Schurz	*1829	Luke 22: 31-38	6.33	5.52	12.16
S	3	Serfdom abol. in Russia	1861	Psalm 22	6.32	5.53	1.18
		<b>Oculi Sunday</b>		Luke 11: 14-28 Ephes. 5: 1-9			
M	4	1st Cong. meets in N. Y.	1789	Matt. 26: 36-46	6.30	5.55	2.17
T	5	1st Pub. School in U. S.	1694	John 18: 2-11	6.28	5.56	3.12
W	6	Battle of Alamo	1836	Matt. 26: 48-56	6.27	5.57	4.01
T	7	Brit. & For. Bible Soc.	1804	John 18: 12-24	6.25	5.58	4.45
F	8	Count Zeppelin	+1917	Matt. 26: 57-68	6.24	5.59	5.22
S	9	Otto Funcke	*1836	Mark 14: 66-72	6.22	6.00	5.55
S	10	George Mueller	+1898	Hebrews 5: 4-10	6.21	6.01	6.23
		<b>Laetare Sunday</b>		John 6: 1-15 Gal. 4: 21-31	Feeding of the 5,000		
M	11	Salzburgers arrive U. S.	1734	Luke 22: 66-71	6.19	6.02	P.M.
T	12	Henry Bergh	+1883	Matt. 27: 3-10	6.18	6.03	7.41
W	13	Alaska purchased	1857	John 18: 28-38	6.16	6.04	8.49
T	14	Karl Marx	+1883	Luke 23: 5-16	6.14	6.05	10.04
F	15	Andrew Jackson	*1767	Matt. 27: 15-23	6.13	6.06	11.18
S	16	George Neumark	*1621	Matt. 27: 24-30	6.11	6.07	A.M.
S	17	Rudolf Stier	*1800	Heb. 9: 11-17	6.10	6.08	12.29
		<b>Judica Sunday</b>		John 8: 46-50 Hebr. 9: 11-15	The sinlessness of Jesus		
M	18	Grover Cleveland	*1837	John 19: 4-16	6.08	6.09	1.42
T	19	David Livingstone	*1813	Luke 23: 26-38	6.06	6.10	2.46
W	20	H. Ibsen	*1828	John 19: 16-27	6.05	6.11	3.41
T	21	Jean Paul	*1763	Luke 23: 39-49	6.03	6.12	4.25
F	22	Goethe	+1832	Matt. 27: 39-49	6.01	6.13	5.01
S	23	Jonathan Edwards	+1758	John 19: 28-30	6.00	6.14	5.32
S	24	Niels Hauge	+1824	Heb. 10: 11-23	5.58	6.16	5.58
		<b>Palm Sunday</b>		Matt. 21: 1-9 Phil. 2: 5-11	The triumphal entry		
M	25	Slavery abol. England	1807	Luke 22: 46-53	5.57	6.16	A.M.
T	26	Walt Whitman	+1892	Matt. 27: 50-56	5.55	6.18	7.56
W	27	Herm. Th. Wangemann	*1818	John 19: 31-42	5.53	6.18	9.00
T	28	Maundy Thursday		Luke 22: 7-20	5.52	6.20	10.03
F	29	Chr. H. Zeller	*1799	Isaiah 53	5.50	6.20	11.05
		<b>Good Friday</b>		John 19: 1-42 Isaiah 52: 13-53: 12	The crucifixion		
S	30	15th Amend. to Const.	1870	Matt. 27: 57-66	5.48	6.22	A.M.
S	31	Isaac Newton	+1727	1 Cor. 15: 1-11	5.47	6.22	12.06
		<b>Easter Sunday</b>		Mark 16: 1-8 1 Cor. 5: 6-8	The resurrection		

#### MOON'S PHASES

Last Quarter, 3rd, 11.09 A. M.  
New Moon, 11th, 7.41 A. M.

First Quarter, 18th, 7.41 A. M.  
Full Moon, 25th, 7.46 A. M.



Week	Month	Days		1929		Sun rises HM	Sun sets HM	Moon rises HM
		MEMORABLE DAYS		Bible Readings				
M	1	Amalie Sieveking	+1859	Luke 24: 1-11	5.45	6.24	1.03	
T	2	Thomas Jefferson	*1743	John 20: 3-10	5.44	6.24	1.55	
W	3	Washington Irving	*1783	John 20: 11-18	5.42	6.26	2.40	
T	4	Hudson Ivs. Amsterdam	1609	Matt. 28: 8-15	5.40	6.26	3.20	
F	5	Robert Raikes	+1811	Luke 24: 13-35	5.39	6.28	3.53	
S	6	Peary disc. North Pole	1909	Luke 24: 36-49	5.37	6.29	4.23	
S	7	1st Ger. Univ. in Prague	1348	1 Cor. 15: 12-34	5.36	6.30	4.50	
		<b>Quasimodogeniti Sun.</b>		John 20: 19-31			Thomas	
				1 John 5: 4-10			incredulous	
M	8	W. v. Humboldt	+1835	John 20: 24-31	5.34	6.31	5.15	
T	9	Lee's Surrender	1865	John 21: 1-14	5.32	6.32	P.M.	
W	10	William Booth	*1827	John 21: 15-25	5.31	6.33	7.47	
T	11	David Zeisberger	*1721	Matt. 28: 16-20	5.29	6.34	9.03	
F	12	Henry Clay	*1777	Mark 16: 14-20	5.28	6.35	10.20	
S	13	Bremen lands in Amer.	1928	Matt. 5: 17-26	5.26	6.36	11.33	
S	14	G. Adolphus in Augsb'g	1632	1 Cor. 15: 46-58	5.25	6.37	A.M.	
		<b>Misericordias Domini</b>		John 10: 12-16			The Good	
				1 Peter 2: 21-25			Shepherd	
M	15	Wreck of the Titanic	1912	Matt. 5: 38-48	5.23	6.38	12.41	
T	16	Peter Waldo	+1197	Matt. 6: 1-15	5.23	6.39	1.39	
W	17	Fred. Koenig	*1774	Matt. 6: 24-34	5.20	6.40	2.26	
T	18	Samuel Zeller	+1912	Matt. 7: 13-29	5.19	6.41	3.04	
F	19	Cook disc. Australia	1770	Matt. 13: 1-17	5.17	6.42	3.35	
S	20	Pastor G. W. Wall	+1867	Matt. 13: 18-23	5.16	6.43	4.02	
S	21	Anselm of Canterbury	+1109	1 Cor. 15: 46-58	5.14	6.44	4.26	
		<b>Jubilate Sunday (D. T.)</b>		John 16: 16-23			"I will see	
				1 Peter 2: 11-20			you again."	
M	22	Immanuel Kant	*1724	Matt. 13: 24-30	5.13	6.45	4.49	
T	23	Wm. Shakespeare	+1616	Matt. 13: 36-43	5.12	6.46	A.M.	
W	24	1st newspaper in U. S.	1704	Matt. 13: 31-35	5.10	6.47	7.50	
T	25	G. Marconi	*1875	Matt. 13: 44-52	5.09	6.48	8.53	
F	26	David Hume	*1711	Matt. 18: 21-35	5.07	6.49	9.55	
S	27	Ulysses Grant	*1822	Matt. 20: 1-16	5.06	6.50	10.54	
S	28	James Monroe	*1758	2 Cor. 4: 7-14	5.05	6.51	11.48	
		<b>Cantate Sunday</b>		John 16: 5-15			"I go unto him	
				James 1: 17-21			that sent me."	
M	29	Samuel Heibich	*1803	Matt. 21: 28-32	5.03	6.52	A.M.	
T	30	Louisiana purchased	1803	Matt. 21: 33-46	5.02	6.53	12.36	

#### MOON'S PHASES

Last Quarter, 2nd, 7.29 A. M.

New Moon, 9th, 8.32 P. M.

First Quarter, 16th, 2.09 P. M.

Full Moon, 23rd, 9.47 P. M.



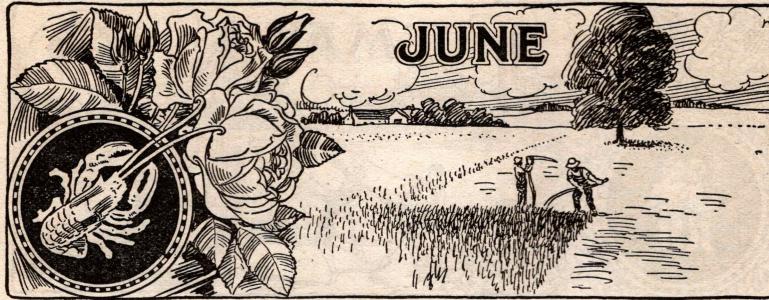
Week	Month	1929		Sun rises HM	Sun sets HM	Moon rises HM
		MEMORABLE DAYS	Bible Readings			
W	1	David Livingstone †1873	Matt. 22: 1-14	5.01	6.54	1.17
T	2	Albrecht Duerer *1471	Matt. 25: 1-13	5.00	6.55	1.53
F	3	Nicholas Hermann †1561	Matt. 25: 14-30	4.58	6.56	2.33
S	4	Alexander Vinet †1847	Matt. 25: 31-46	4.57	6.57	2.50
S	5	Napoleon Bonaparte †1821	2 Cor. 5: 10-21 John 16: 23-30 James 1: 22-27	4.56	6.58	3.15 "Ask and ye shall receive."
M	6	Alex. v. Humboldt †1859	Luke 10: 25-37	4.55	6.59	3.40
T	7	Johann Brahms *1833	Luke 14: 15-24	4.54	7.00	4.06
W	8	Henry Dunant *1828	Luke 15: 1-10	4.52	7.01	P.M.
T	9	Byrd's flight to N. Pole 1926	Acts 1: 1-14 Mark 16: 14-20 Acts 1: 1-11	4.51	7.02	7.57 The Ascension
F	10	London Rel. Tract Soc. 1799	Luke 15: 11-32	4.50	7.03	9.15
S	11	Norge over No. Pole 1926	Luke 16: 1-13	4.49	7.04	10.28
S	12	Samuel Marsden †1838	Ezek. 37: 1-13 John 15: 26—16: 4 1 Peter 4: 8-11	4.48	7.05	11.32 The Comforter promised
M	13	Baron v. Kottwitz †1843	Luke 16: 19-31	4.47	7.06	A.M.
T	14	Lewis & Clark Exped. 1804	Luke 18: 1-8	4.46	7.07	12.24
W	15	1st reg. Air-mail in U. S. 1918	Luke 18: 9-14	4.45	7.08	1.06
T	16	Denmark frees slaves 1821	Luke 19: 11-28	4.44	7.09	1.39
F	17	S. Botticelli †1510	John 10: 1-16	4.44	7.10	2.07
S	18	Chr. H. Zeller †1860	Acts 1: 15-26	4.42	7.10	2.32
S	19	India Mission assumed 1884	Joel 3: 1-5 John 14: 23-31 Acts 2: 1-13	4.42	7.11	2.54 The gift of the Holy Spirit
M	20	John Eliot †1690	Acts 2: 1-13	4.41	7.12	3.17
T	21	Elizabeth Fry *1780	Acts 2: 37-47	4.40	7.13	3.40
W	22	Fritz von Uhde *1848	Acts 3: 1-10	4.39	7.14	A.M.
T	23	Girolamo Savonarola †1498	Acts 5: 1-11	4.38	7.15	7.45
F	24	Copernicus †1543	Acts 5: 14-26	4.38	7.16	8.45
S	25	Const. Conv., Philadel. 1787	Acts 5: 27-32	4.37	7.17	9.41
S	26	Luther under ban 1521	1 John 5: 4-14 John 3: 1-15 Rom. 11: 33-36	4.37	7.17	10.31 Jesus and Nicodemus
Trinity Sunday						
M	27	Dante Allighieri *1265	Acts 7: 51-59	4.36	7.18	11.15
T	28	Count Volmarstein *1731	Acts 8: 26-40	4.35	7.19	11.52
W	29	James J. Hill †1916	Acts 9: 1-16	4.35	7.20	A.M.
T	30	Memorial Day	Acts 9: 17-31	4.34	7.21	12.24
F	31	Walt Whitman *1819	Acts 10: 1-16	4.34	7.21	12.51

#### MOON'S PHASES

Last Quarter, 2nd, 1.25 A. M.  
New Moon, 9th, 6.07 A. M.

First Quarter, 15th, 8.56 P. M.  
Full Moon, 23rd, 12.49 P. M.

Last Quarter, 31st, 4.13 P. M.



Week		Days	1929		Sun rises HM	Sun sets HM	Moon rises HM
			MEMORABLE DAYS		Bible Readings		
S	1	J. F. Oberlin	†1826	Acts 10: 17-33	4.33	7.22	1.17
S	2	Robert Browne	†1631	Acts 10: 34-48 Luke 16: 19-31 1 John 4: 16-21	4.33	7.23	1.41 The Rich Man and Lazarus
M	3	Hudson Taylor	†1905	Acts 12: 1-17	4.32	7.24	2.04
T	4	1st Bible print. in Am.	1743	Acts 13: 1-15	4.32	7.24	2.31
W	5	Karl Maria v. Weber	†1826	Acts 13: 38-52	4.32	7.25	3.00
T	6	First Y. M. C. A. estab.	1844	Acts 14: 1-18	4.32	7.26	P.M.
F	7	Gossner Miss. Soc.	1842	Acts 14: 19-28	4.31	7.26	8.04
S	8	George Stephenson	*1781	Acts 16: 1-15	4.31	7.27	9.15
S	9	John Williams	*1796	Phil. 1: 1-26 Luke 14: 16-24 1 John 3: 13-18	4.31	7.27	10.14 Children's Day
M	10	Fritz Fliedner	*1845	Acts 16: 16-28	4.31	7.28	11.02
T	11	Richard Strauss	*1864	Acts 16: 29-40	4.30	7.28	11.40
W	12	Chas. Kingsley	*1819	Acts 17: 1-15	4.30	7.29	A.M.
T	13	Luther marries	1525	Acts 17: 16-34	4.30	7.29	12.10
F	14	Flag Day	1777	Acts 19: 1-22	4.30	7.30	12.36
S	15	Luther excommunicated	1520	Acts 19: 23-40	4.30	7.30	1.00
S	16	Johan Tauler	†1361	Eph. 4: 1-13 Luke 15: 1-10 1 Peter 5: 6-11	4.30	7.31	1.22 The lost sheep
M	17	John Wesley	*1703	Acts 20: 1-16	4.30	7.31	1.45
T	18	Andrew Jackson	†1845	Acts 21: 17-30	4.30	7.31	2.10
W	19	C. H. Spurgeon	*1834	Acts 21: 31-40	4.30	7.32	2.38
T	20	Reformation in Sweden	1527	Acts 23: 11-31	4.31	7.32	3.11
F	21	Fr. Froebel	†1852	Acts 24: 27—25: 12	4.31	7.32	A.M.
S	22	James Whitcomb Riley	*1916	Acts 27: 1-17	4.31	7.32	8.28
S	23	Elmhurst Col. dedi.	1873	Rom. 12: 1-8 Luke 6: 36-42 Rom. 8: 18-23	4.31	7.32	9.13 The mote and the beam
M	24	Labrador discovered	1497	Acts 27: 18-32	4.32	7.33	9.53
T	25	Custer's army anni'ated	1876	Acts 27: 33-40	4.32	7.33	10.26
W	26	China opened for Miss.	1858	Acts 28: 1-10	4.32	7.33	10.54
T	27	Helen Keller	*1880	Acts 28: 11-20	4.33	7.33	11.20
F	28	Treaty of Versailles	1919	Acts 28: 21-31	4.33	7.33	11.44
S	29	P. P. Rubens	*1577	Genesis 1: 1-22	4.33	7.33	A.M.
S	30	Raimundus Lullus	†1315	Psalm 136: 1-26 Luke 5: 1-11 1 Peter 3: 8-15	4.34	7.33	12.07 The marvelous draught of fishes
Fifth Sun. a. Trinity							

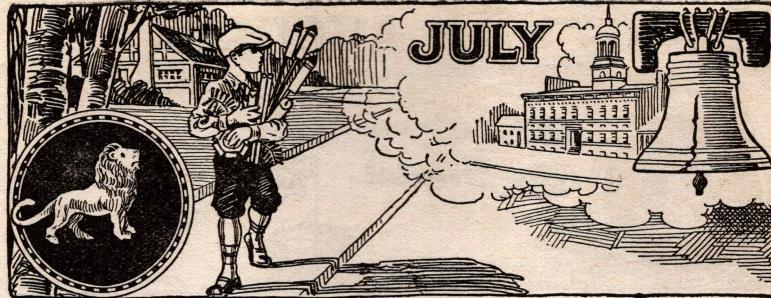
#### MOON'S PHASES

New Moon, 7th, 1.56 P. M.

Full Moon, 22nd, 4.15 A. M.

First Quarter, 14th, 5.14 A. M.

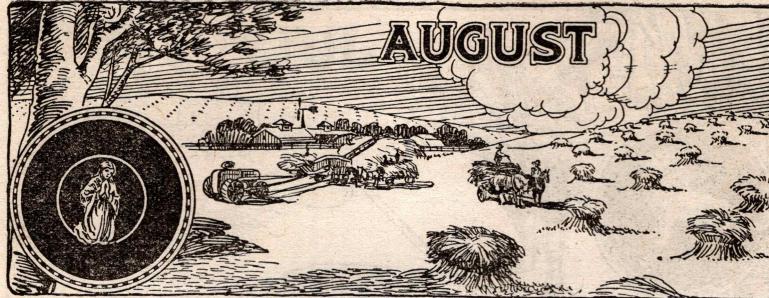
Last Quarter, 30th, 3.53 A. M.



Days		1929			Sun rises HM	Sun sets HM	Moon rises HM
Week	Month	MEMORABLE DAYS		Bible Readings			
M	1	Harriet Beecher Stowe	†1896	Genesis 1: 23-31	4.34	7.33	12.30
T	2	Emmaus Asyl. opened	1893	Genesis 2: 7-24	4.35	7.33	12.57
W	3	Egede lands in Greenl'd	1721	Genesis 3: 1-15	4.35	7.32	1.29
T	4	Independence Day	1776	Genesis 4: 1-16	4.36	7.32	2.08
F	5	Phineas T. Barnum	*1810	Genesis 6: 5-22	4.36	7.32	2.47
S	6	John Paul Jones	*1747	Genesis 7: 1-24	4.37	7.32	sets
S	7	Hawaii annexed	1899	Psalm 91: 1-16	4.38	7.32	8.51
		<b>Sixth Sun. a. Trinity</b>		Matt. 5: 20-26 Romans 6: 3-11	The righteousness of the Pharisees		
M	8	Carl F. Gutzlaff	*1803	Genesis 8: 1-22	4.38	7.31	9.35
T	9	Elias Howe	*1819	Genesis 11: 1-9	4.39	7.31	10.08
W	10	John Calvin	*1509	Genesis 12: 1-9	4.40	7.30	10.37
T	11	John Quincy Adams	*1767	Genesis 13: 1-18	4.40	7.30	11.03
F	12	Henry Davis Thoreau	*1817	Genesis 14: 8-24	4.41	7.30	11.26
S	13	Treaty of Berlin	1816	Genesis 18: 1-10	4.42	7.29	11.49
S	14	Storming of Bastile	1789	Psalm 25: 1-22	4.42	7.29	A.M.
		<b>Seventh Sun. a. Trinity</b>		Mark 8: 1-9 Romans 6: 19-23	The feeding of the 4,000		
M	15	Rembrandt	*1606	Genesis 18: 16-33	4.43	7.28	12.13
T	16	J. Chr. Blumhardt	*1805	Genesis 19: 1-28	4.44	7.28	12.40
W	17	Chr. Schwarz in India	1750	Genesis 22: 1-19	4.44	7.27	1.12
T	18	Infallibility of Pope	1870	Genesis 24: 1-15	4.45	7.26	1.48
F	19	Women's Rts. Mvt. Beg.	1848	Genesis 24: 17-33	4.46	7.26	2.31
S	20	Armada defeated	1588	Genesis 24: 50-67	4.47	7.25	3.21
S	21	Adolf Monod	*1802	Psalm 112: 1-10	4.48	7.23	rises
		<b>Eighth Sun. a. Trinity</b>		Matt. 7: 15-23 Romans 8: 12-17	The false prophets		
M	22	Council of Basel	1431	Genesis 27: 1-25	4.49	7.23	8.27
T	23	Prof. A. Irion	*1870	Genesis 27: 26-45	4.49	7.23	8.58
W	24	Capture of Gibraltar	1704	Genesis 28: 10-22	4.50	7.22	9.24
T	25	Prof. Th. Meusch	*1880	Genesis 29: 1-20	4.51	7.21	9.48
F	26	Independ. of Netherl'ds	1581	Genesis 31: 1-9	4.52	7.20	10.11
S	27	Atlantic Cable laid	1866	Genesis 32: 1-21	4.53	7.19	10.34
S	28	John Seb. Bach	†1750	Psalm 34: 1-23	4.54	7.18	10.59
		<b>Ninth Sun. a. Trinity</b>		Luke 16: 1-9 1 Cor. 10: 6-13	The unjust steward		
M	29	Wm. Wilberforce	†1833	Genesis 33: 1-20	4.55	7.17	11.27
T	30	William Penn	†1718	Genesis 33: 2-32	4.56	7.16	A.M.
W	31	Franz Liszt	†1886	Genesis 37: 1-17	4.56	7.15	12.01

#### MOON'S PHASES

New Moon, 6th, 8.47 P. M.      Full Moon, 21st, 7.20 P. M.  
 First Quarter, 13th, 4.05 P. M.      Last Quarter, 29th, 12.55 P. M.



Days		1929			Sun rises HM	Sun sets HM	Moon rises HM
Week	Month	MEMORABLE DAYS		Bible Readings			
T	1	Robert Morrison	†1834	Genesis 37: 1-37	4.57	7.14	12.45
F	2	Christoph Blumhardt	†1919	Genesis 39: 1-23	4.58	7.13	1.39
S	3	Victoria Nyanza disc.	1858	Genesis 40: 1-23	4.59	7.12	2.44
S	4	Hans Andersen	†1875	Psalm 23: 1-6 Luke 19: 41-48 1 Cor. 12: 1-11	5.00	7.11	sets Destruction of Jerusalem
M	5	John Gutenberg	*1397	Genesis 41: 1-25	5.01	7.10	8.03
T	6	Alfred Tennyson	*1809	Genesis 41: 26-57	5.02	7.09	8.35
W	7	Velasquez	†1660	Genesis 42: 1-17	5.03	7.08	9.02
T	8	1st Locomotive in U. S.	1829	Genesis 42: 18-38	5.04	7.06	9.27
F	9	Robert Moffat	*1883	Genesis 43: 1-34	5.05	7.05	9.51
S	10	Smithsonian Inst. F'ded	1846	Genesis 44: 1-18	5.06	7.04	10.14
S	11	Robert G. Ingersoll	*1833	Psalm 46: 1-12 Luke 18: 9-14 1 Cor. 15: 1-10	5.07	7.03	10.41 The Pharisee and Publican
M	12	George Stevenson	†1848	Genesis 44: 19-34	5.08	7.02	11.11
T	13	Surrender of Manila	1898	Genesis 45: 1-28	5.09	7.00	11.46
W	14	Ernest Thos. Seton	*1860	Genesis 46: 1-7	5.10	6.59	A.M.
T	15	Panama Canal opened	1914	Job 1: 1-22	5.11	6.58	12.26
F	16	Ch. Finney	*1865	Job 2: 1-13	5.12	6.56	1.14
S	17	William Carey	*1761	Job 42: 1-17	5.12	6.55	2.08
S	18	Rudolph Diesel	*1858	Job 19: 15-29 Mark 7: 31-37 2 Cor. 3: 4-9	5.14	6.53	3.07 The deafmute
M	19	Stockholm Conference	1925	Exodus 1: 1-14	5.14	6.52	rises
T	20	Pastor Joseph Rieger	†1869	Exodus 2: 1-25	5.15	6.51	7.28
W	21	Moravian Miss. begun	1732	Exodus 3: 1-22	5.16	6.49	7.53
T	22	Red Cross organized	1864	Exodus 4: 1-23	5.17	6.48	8.15
F	23	Increase Mather	†1723	Exodus 5: 1-23	5.18	6.46	8.38
S	24	St. Bartholo. Massacre	1572	Exodus 7: 1-13	5.19	6.45	9.02
S	25	Francis B. Harte	*1839	Psalm 77: 1-21 Luke 10: 23-37 Gal. 3: 15-22	5.20	6.43	9.29 The good Samaritan
M	26	Wom's Suf. Proc. U. S.	1920	Exodus 7: 14-29	5.21	6.42	10.00
T	27	Georg Fried. Hegel	*1770	Exodus 8: 1-28	5.22	6.40	10.39
W	28	St. Augustine founded	1565	Exodus 9: 1-35	5.23	6.39	11.27
T	29	Oliver Wendell Holmes	*1809	Exodus 10: 1-24	5.24	6.37	A.M.
F	30	Mel. College taken over	1871	Exodus 11: 1-10	5.25	6.36	12.27
S	31	Oberlin	*1740	Exodus 12: 1-20	5.26	6.34	1.36

#### MOON'S PHASES

New Moon, 5th, 3.40 A. M.

Full Moon, 20th, 9.42 A. M.

First Quarter, 12th, 6.01 A. M.

Last Quarter, 27th, 8.01 P. M.



Days		1929		Sun rises HM	Sun sets HM	Moon rises HM
Week	Month	MEMORABLE DAYS		Bible Readings		
S	1	Calvin ret. to Geneva	1541	Exodus 20: 1-17	5.27	6.33
		<b>14th Sun. a. Trinity</b>		Luke 17: 11-19	The Samaritan Leper	
M	2	<i>Labor Day</i>		Exodus 12: 21-42	5.28	6.31
T	3	Sadhu Sundar Singh	*1889	Exodus 14: 5-31	5.29	6.29
W	4	Edward Grieg	+1907	Exodus 16: 1-36	5.30	6.28
T	5	R. Virchow	+1902	Exodus 17: 1-16	5.31	6.26
F	6	General Lafayette	*1757	Exodus 32: 1-35	5.32	6.24
S	7	Hannah More	+1833	Exodus 34: 1-11	5.32	6.23
S	8	Herman Helmholtz	+1894	Psalm 66: 1-20	5.34	6.21
		<b>15th Sun. a. Trinity</b>		Matt. 6: 24-34	Be not anxious	
M	9	Leo Tolstoi	*1828	Numbers 13: 17-33	5.34	6.20
T	10	Perry defeats British	1813	Numbers 14: 1-24	5.35	6.18
W	11	Battle of Brandywine	1777	Numbers 16: 1-35	5.36	6.16
T	12	Jung-Stilling	*1740	Numbers 20: 1-13	5.37	6.15
F	13	Battle of Pls. of Abra'm	1759	Deut. 34: 1-12	5.38	6.13
S	14	James F. Cooper	+1851	Joshua 3: 1-17	5.39	6.12
S	15	1st Automobile patent	1895	Judges 9: 7-21	5.40	6.10
		<b>16th Sun. a. Trinity</b>		Luke 7: 11-17	The widow of Nain's son	
M	16	Gustav Adolf Soc.	1832	Joshua 6: 1-21	5.41	6.08
T	17	Fr. Wm. Steuben	*1730	Joshua 24: 1-16	5.42	6.07
W	18	Fugitive Slave Bill	1850	Judges 4: 1-24	5.43	6.05
T	19	James A. Garfield	+1881	Judges 6: 1-24	5.44	6.03
F	20	Temp. sov. of Pope ends	1870	Judges 7: 1-22	5.45	6.02
S	21	Sir Walter Scott	+1832	Judges 11: 29-40	5.46	6.00
S	22	Nathan Hale	+1776	Psalm 78: 54-72	5.47	5.59
		<b>17th Sun. a. Trinity</b>		Luke 14: 1-11	Jesus heals man with dropsy	
M	23	Theo. Paracelsus	+1541	Judges 16: 4-31	5.48	5.57
T	24	John Marshall	*1755	Ruth 1: 1-22	5.49	5.55
W	25	1st Newspaper in Am.	1690	Ruth 2: 1-23	5.50	5.53
T	26	Fr. Dan. Pastorius	*1651	Ruth 4: 1-11	5.51	5.52
F	27	Evangelical Union	1817	1 Sam. 1: 9-18	5.52	5.50
S	28	Prot. Orph. Home, St. L.	1858	1 Sam. 3: 1-21	5.52	5.48
S	29	Gustav Wasa	+1560	Psalm 7: 1-18	5.54	6.47
		<b>18th Sun. a. Trinity</b>		Matt. 22: 34-46	The Great Commandment	
M	30	George Whitefield	+1770	1 Sam. 4: 1-18	5.55	5.45

#### MOON'S PHASES

New Moon, 3rd, 11.47 A. M. Full Moon, 18th, 11.15 P. M.  
First Quarter, 10th, 10.57 P. M. Last Quarter, 26th, 2.06 A. M.



Days		1929			Sun rises HM	Sun sets HM	Moon rises HM
Week	Month	MEMORABLE DAYS		Bible Readings			
T	1	Gandhi	*1869	1 Sam. 7: 1-17	5.56	5.44	4.15
W	2	von Hindenburg	*1847	1 Sam. 8: 4-22	5.56	5.42	5.28
T	3	George Bancroft	*1800	1 Sam. 9: 1-20	5.58	5.40	sets
F	4	Theodor Fliedner	†1864	1 Sam. 10: 17-27	5.58	5.39	6.40
S	5	Liberia a Republic	1847	1 Sam. 11: 1-15	6.00	5.37	7.07
S	6	George Westinghouse	*1846	Psalm 54: 1-9 Matt. 9: 1-8 Ephes. 4: 22-28	6.00	5.35	7.39
		<b>19th Sun. a. Trinity</b>			The man sick with the palsy		
M	7	James Whitcomb Riley	*1853	1 Sam. 15: 1-22	6.02	5.34	8.15
T	8	Van Rijn Rembrandt	†1669	1 Sam. 16: 1-23	6.02	5.32	8.58
W	9	David Brainerd	†1747	1 Sam. 17: 1-31	6.04	5.31	9.48
T	10	Schwabach Conference	1529	1 Sam. 17: 32-54	6.05	5.29	10.44
F	11	Theodore Thomas	*1835	1 Sam. 18: 1-16	6.06	5.28	11.43
S	12	Robert E. Lee	†1870	1 Sam. 20: 17-42	6.07	5.26	A.M.
S	13	Kaiserwerth Deac. H.	1836	Psalm 3: 1-9 Matt. 22: 1-14 Ephes. 5: 15-21	6.08	5.24	12.46
		<b>20th Sun. a. Trinity</b>			The wedding garment		
M	14	William Penn	*1644	1 Sam. 24: 1-23	6.09	5.23	1.50
T	15	Ger. Ev. Assn. of West	1840	1 Sam. 26: 1-25	6.10	5.22	2.54
W	16	Battle of all Nations	1813	1 Sam. 28: 1-25	6.11	5.20	3.59
T	17	Edict of Nantes revoked	1685	1 Sam. 31: 1-13	6.12	5.18	5.06
F	18	Ludwig Schneller	†1896	2 Sam. 7: 1-29	6.13	5.17	6.15
S	19	Surrender of Yorktown	1781	2 Sam. 9: 1-13	6.14	5.16	rises
S	20	Philip Schaff	†1893	Prov. 15: 1-21 John 4: 47-54 Ephes. 6: 10-17	6.15	5.14	6.37
		<b>21st Sun. a. Trinity</b>			The Nobleman's Son		
M	21	Alfred Nobel	*1833	2 Sam. 12: 1-23	6.16	5.13	7.20
T	22	Franz Liszt	*1811	2 Sam. 15: 1-26	6.17	5.11	8.12
W	23	Wm. Penn lands in Am.	1682	2 Sam. 16: 5-14	6.18	5.10	9.14
T	24	Pastor O. Lohr to India	1867	2 Sam. 17: 1-23	6.19	5.09	10.24
F	25	Thomas Macauley	*1810	2 Sam. 18: 1-15	6.21	5.07	11.38
S	26	Baron Carl von Stein	†1757	2 Sam. 18: 24-33	6.22	5.06	A.M.
S	27	Nicolo Paganini	*1782	Psalm 10: 1-18 Matt. 18: 23-35 Phil. 1: 3-11	6.23	5.05	12.52
		<b>22nd Sun. a. Trinity</b>			The Unjust Steward		
M	28	Eden Theo. Sem. dedi.	1883	2 Sam. 24: 1-25	6.24	5.03	2.04
T	29	D. Abraham Kuyper	*1837	1 Kings 3: 1-15	6.25	5.02	3.14
W	30	Hiram Bingham	*1789	1 Kings 3: 17-28	6.26	5.01	4.21
T	31	Luther's 95 Theses	1517	1 Kings 5: 1-18	6.27	5.00	5.28

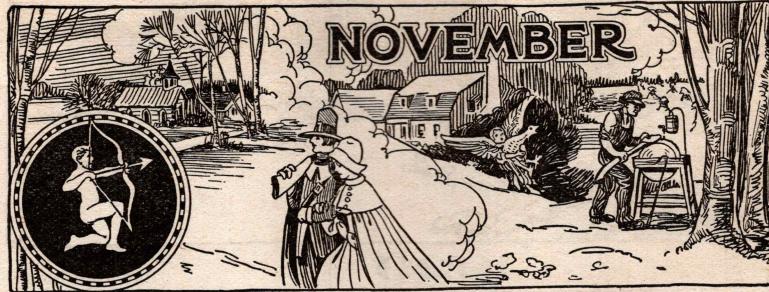
#### MOON'S PHASES

New Moon, 2nd, 10.19 P. M.

Full Moon, 18th, 12.05 P. M.

First Quarter, 10th, 6.05 P. M.

Last Quarter, 25th, 8.21 A. M.



Days		1929			Sun	Sun	Moon
Week	Month	MEMORABLE DAYS		Bible Readings	rises	sets	rises
					HM	HM	HM
F	1	Joseph II abol. Serfdom	1792	1 Kings 10: 1-13	6.28	4.58	6.34
S	2	Jenny Lind	†1887	1 Kings 11: 4-13	6.30	4.57	sets
S	3	Wm. Cullen Bryant	*1794	2 Chron. 34: 14-28	6.31	4.56	6.11
		<b>23rd Sun. a. Trinity</b>		John 2: 13-21	Cleansing of the Temple		
		<b>Reformation Day Offering for Eden Theo. Seminary</b>					
M	4	Mendelssohn-Barth.	†1847	1 Kings 12: 1-15	6.32	4.55	6.51
T	5	Hans Sachs	*1494	1 Kings 12: 16-33	6.33	4.54	7.39
W	6	Caspar R. Gregory	*1846	1 Kings 14: 1-18	6.34	4.53	8.32
T	7	Oath of Ruetli	1307	1 Kgs. 16: 29—17: 7	6.35	4.52	9.30
F	8	John Milton	†1674	1 Kings 17: 8-24	6.36	4.51	10.31
S	9	Emil Frommel	†1896	1 Kings 18: 1-24	6.38	4.50	11.34
S	10	Martin Luther	*1483	Prov. 15: 19-33	6.39	4.49	A.M.
		<b>24th Sun. a. Trinity</b>		Matt. 9: 18-26	Jairus' daughter		
M	11	Armistice Day	1918	1 Kings 18: 25-46	6.40	4.48	12.37
T	12	Richard Baxter	*1615	1 Kings 19: 1-21	6.41	4.47	1.41
W	13	Stephen Gardiner	†1555	1 Kings 21: 1-29	6.42	4.46	2.46
T	14	Gottfr. W. Leibniz	†1716	1 Kings 22: 14-37	6.43	4.45	3.53
F	15	Pike's Peak disc.	1806	2 Kings 2: 1-15	6.44	4.44	5.03
S	16	Sherman's m'ch thru Ga.	1864	2 Kings 4: 1-16	6.46	4.44	6.17
S	17	David Zeisberger	†1808	2 Kings 4: 18-37	6.47	4.43	rises
		<b>25th Sun. a. Trinity</b>		Matt. 24: 15-28	Signs of the second coming		
M	18	Ludwig Hofacker	†1828	2 Kings 5: 1-17	6.48	4.42	6.02
T	19	Gettysburg Address	1863	2 Kings 5: 19-27	6.49	4.41	7.03
W	20	John Williams	†1839	Jonah 1: 1-16	6.50	4.41	8.13
T	21	Fr. D. Schleiermacher	*1768	Jonah 2: 1-11	6.51	4.40	9.28
F	22	Andreas Hofer	*1767	Jonah 3: 1-10	6.52	4.39	10.43
S	23	Herm. T. Wangemann	*1823	Jonah 4: 1-11	6.54	4.39	11.55
S	24	John Knox	*1572	Psalm 126: 1-6	6.55	4.38	A.M.
		<b>26th Sun. a. Trinity</b>		Matt. 25: 1-13	The parable of the Ten Virgins		
		<b>Memorial Sunday—Offering for Ministerial Relief</b>					
M	25	Andrew Carnegie	*1835	2 Kings 17: 1-28	6.56	4.38	1.05
T	26	Wm. Cowper	*1731	2 Kings 22: 1-20	6.57	4.37	2.12
W	27	A. Celsius	*1701	Dan. 1: 1-21	6.58	4.37	3.18
T	28	Thanksgiving Day		Dan. 3: 1-13	6.59	4.37	4.23
F	29	Frederick Godet	†1900	Dan. 3: 14-30	7.00	4.36	5.28
S	30	Mark Twain	*1835	Dan. 5: 1-30	7.01	4.36	6.34

#### MOON'S PHASES

New Moon, 1st, 12.00 noon.

Full Moon, 17th, 12.14 A. M.

First Quarter, 9th, 2.09 P. M.

Last Quarter, 23rd, 4.04 P. M.



Week	Month	Days	1929		Sun rises HM	Sun sets HM	Moon rises HM
			MEMORABLE DAYS	Bible Readings			
S	1	Arnold von Brescia *1100	Psalm 24: 1-10 Matt. 21: 1-9 Romans 13: 11-14	7.02 4.36	4.47		
		<b>First Sun. in Advent</b>					
M	2	Hans Holbein *1497	Dan. 6: 1-39	7.03 4.35	5.32		
T	3	Francis Xavier †1552	Ezra 1: 1-11	7.04 4.35	6.24		
W	4	Thomas Carlyle *1795	Ezra 3: 1-13	7.05 4.35	7.20		
T	5	Wolfgang Mozart †1791	Ezra 4: 1-24	7.06 4.35	8.20		
F	6	F. Max Mueller *1823	Ezra 6: 1-18	7.07 4.35	9.21		
S	7	Const. Tischendorf †1874	Neh. 1: 1-11	7.08 4.35	10.23		
S	8	Martin Rinkart †1649	Joel 2: 1-13 Luke 21: 25-36 Romans 15: 4-13	7.09 4.35	11.25		
		<b>Second Sun. in Advent</b>					
M	9	Sir Anthony van Dyck †1641	Neh. 2: 1-10	7.10 4.35	A.M.		
T	10	An. dist. of Nobel prize	Neh. 2: 11-20	7.10 4.35	12.28		
W	11	Max Schenkendorf †1817	Neh. 4: 1-17	7.11 4.35	1.32		
T	12	Robert Browning †1889	Neh. 6: 1-19	7.12 4.35	2.39		
F	13	Council of Trent 1545	Neh. 8: 1-18	7.13 4.35	3.50		
S	14	South Pole discovered 1912	Neh. 13: 1-22	7.14 4.35	5.05		
S	15	Isaac Walton †1683	Mal. 3: 1-6 Matt. 11: 2-10 1 Cor. 4: 1-5	7.14 4.36	6.23		
		<b>Third Sun. in Advent</b>					
M	16	L. von Beethoven *1770	Dan. 2: 1-26	7.15 4.36	7.39		
T	17	John G. Whittier *1807	Dan. 2: 27-49	7.16 4.36	rises		
W	18	J. G. Herder †1803	Luke 1: 5-23	7.16 4.37	7.09		
T	19	1st Wireless across Atl. 1901	Luke 1: 26-38	7.17 4.37	8.28		
F	20	Katherine Luther †1552	Luke 1: 45-56	7.18 4.37	9.43		
S	21	James Oglethorpe *1696	Matt. 1: 18-25	7.18 4.38	10.55		
S	22	Dwight L. Moody †1899	Isa. 11: 1-9 John 1: 19-28 Phil. 4: 4-7	7.19 4.38	A.M.		
		<b>Fourth Sun. in Advent</b>					
M	23	Cotton Mather †1652	Luke 1: 57-80	7.19 4.39	12.05		
T	24	Christmas Eve	Luke 2: 1-14	7.20 4.40	1.11		
W	25	<b>Christmas Day</b>	John 1: 1-14 Luke 2: 1-14 Titus 2: 11-14	7.20 4.40	2.16		
T	26	Otto Funcke †1910	Luke 2: 15-21	7.20 4.41	3.21		
F	27	David Nietschmann *1696	Luke 2: 22-40	7.21 4.41	4.26		
S	28	Rev. Dewald to Hond. 1919	Matt. 2: 1-12	7.21 4.42	5.32		
S	29	Thos. à Becket †1170	Jer. 31: 15-22 Luke 2: 33-40 Gal. 4: 1-7	7.21 4.43	6.30		
		<b>Sunday after Christmas</b>					
M	30	New Mexico purchased 1853	Matt. 2: 13-23	7.22 4.43	sets		
T	31	New Year's Eve	Psalm 90	7.22 4.44	5.13		

#### MOON'S PHASES

New Moon, 1st, 4.48 A. M.      Full Moon, 16th, 11.38 A. M.  
 First Quarter, 9th, 9.41 A. M.      Last Quarter, 23rd, 2.27 A. M.  
 New Moon, 30th, 11.41 P. M.

## Greater Love\*

BY MARGARETTA TUTTLE

"To think such things can happen!" Gardiner's straight mouth shut grimly on the exclamation as he strode across the wide veranda, with its luxury of rugs and cushioned chairs and scattered books, heedless of everything but the news he had to tell and its possible reception by a father who had deliberately put his elder son out of his life for the flimsiest of reasons.

Gardiner rang sharply, then he looked at his watch. It was only 9 o'clock. Paul Denning's father was probably breakfasting quietly, and for three hours Paul had been fighting with some wonderful supremacy of his strong will for a little more life, that he might not leave his wife and his little girls resourceless in the living they would soon have to take up without him.

"Mr. Denning," said Gardiner to the butler. "Is he here?"

The butler hesitated, but Gardiner's face commanded.

"Which Mr. Denning, sir? The elder, or Mr. John?"

"Either or both. I am Doctor Gardiner. I have bad news for them. I must see them at once."

"They are breakfasting, sir. Shall I give them your name?"

"No, you will show me to the breakfast room—immediately."

The butler gave Gardiner another look, and then preceded him down the long hall in silence, throwing open a door to a charming room where two men sat at breakfast. The younger rose with an exclamation of surprise at Gardiner's appearance in the doorway. Gardiner closed the door on the servant.

"Have you seen the morning papers?" he asked, without greeting.

"No," said John Denning. The older man kept silence.

Gardiner waited a moment while the fact that he had something unbearable to announce crept into the atmosphere of the quiet room. Each man strung himself to endurance.

"The extra-fare fast train going south was wrecked last night," said Gardiner to the older man. "Your son Paul was one of those ground into shreds of human beings that only a horrible thing like this can do. I was on the train. I brought him home this morning, still living. It seems he was on his way to put the finishing touch to what would mean a competence for his family. He thinks he can live long enough to put it through—with help. He wants two things. He wants his children taken from the house before they can see—the thing he has become. And he wants help in his work."

For a moment there was a dead silence in the room. Gardiner looked down at the floor, and waited pitilessly. He knew how the older man before him had interrupted his son's success, utterly undoing years of patient work merely because he had married a girl on the threshold of a promising stage career—a girl who had had to take an

ugly part in no way identified with what she was, save as she did it well and gained reputation by it.

John Denning spoke at length, his face whitened into a seriousness it seldom held.

"Did you come in your car, Gardiner?" "Yes."

"Are you going back again to Paul?" "Yes."

"Will you take me? I will bring the children back here at once. And then I will see what can be done to help Paul. Will you come, father?"

The older man did not seem to hear. He sat staring before him almost vacantly. Gardiner turned impatiently.

"There is no time to spare," he said grimly, and opened the door.

But the older man did not stir to accompany them.

Seated in a corner of his veranda that overlooked the Sound, Paul Denning's father stared at the dim sky line of the city, where but a scant half hour away his son lay dying. Then his eyes returned to two children playing on the lawn. He watched them with a somberness that even their exquisite coloring and daintiness of contour did not lift, taking note of their grace of movement, that with its suggestion of breeding was more than child grace, and listening to their gay little voices, whose clear modulation brought him every word.

Hand in hand, with their childish hesitancy evidently overborne by a delicious sense of advantage, they were peeping into the green gloom of a wild grape arbor—two little girls scarcely more than a year apart, almost the same height, surely of the same parentage, and yet so different that they themselves were familiar with the inevitable inquiry: "Are you sisters?"

One, the one just the inch taller that proclaimed her added fifteen months, had long brown eyes under an open brow surmounted by brown braids that one who had studied the delicate, oval face had arranged in a gleaming coronet tied low on each side with scarlet ribbons. There was honor in the direct look of the long eyes, and there were poise and dignity in the movements of the little 10-year-old body, so straight and slim and supple.

To the children their grandfather's house had always been a promised goal of some far-away happy time. It was odd that they should reach it without father or mother; and mother had looked very white and strange when she had told them to go.

"Perhaps I will send for you to come back," she had said, in that way she had spoken that time she had broken her wrist and it had hurt; "but if I do not, be brave until I come." And then she had kissed them.

"Mother wanted to cry," Amy had said to the new uncle, "but she would not for fear it might spoil our visit. We packed our clothes in such a hurry perhaps we forgot things; and there are no little girls at your house, are there?"

"No," said the new uncle, sitting down between them in the ton-

neau of his big, red car; "but I shall be going this way every day, and I can bring you anything you need from home." The new uncle had the kindest of faces.

"We will write to her," said Amy, "and tell her all about it." They had taken possession of grandfather's house with entire simplicity. Their gay little voices called to each other with triumph over each new discovery in the queer man-ordered house. Each stately tree was assigned its dryad and its faun. Fairies hovered over the garden, and a big, red dragon slept in the garage ready to seize wandering princesses and make them into a stew.

"You," said Amy to the new uncle, "are Merlin the Enchanter, because you can go in where the dragon is and come out unharmed. You can even tame and ride him."

"Merlin," said Paula, with her honest eyes on the new uncle's face, grave for the first time in years, "was very much older than you. He was most a hundred."

"You will have to make me Perseus," said the new uncle.

But Paula was not to be confused.

"There is no Andromeda," she said.

He stared at her.

"No," he said, "there is no Andromeda for me. Are even the Greek gods in your little head? What do you know of Perseus?"

"Mother has told us all those stories," said Amy. "And besides, we have them in school now. We like them, only the names are hard. Sometimes we mix them up, they are so hard. We like the Arthur stories best because the names are easy."

"Guinevere is not easy," corrected Paula.

"No name is easy for Paula," said Amy. "She has no memory. I do the remembering for her, and she buttons my dress for me. She can button her own dress, and plait her own hair, and make her own bed."

"What is it mother calls it? It is something French. We do not know French. But Amy knows that."

"La femme éternelle," said Goldilocks carefully.

The new uncle glanced across to where his father sat listening.

"And what does that mean," he asked.

"Growing up into a woman pretty soon," said Amy. "Every now and then when mother calls Paula that, father calls her Topaz Eyes. He says that was his mother's name, and that Paula is both things."

"And what does father call you?" said the new uncle to Amy.

"He calls me Goldilocks."

"Sometimes," said Paula, "father calls her Tommy because she shows off. Do you know Tommy, uncle?"

"I am afraid not."

"His other name is Sentimental Tommy, and he was a little boy who could do things, but wherever he did them he always said: 'Am I not a wonder?'"

"But mother," said Goldilocks, "does not mind. She says it is because I am his-tri-on-ic. That means I like to pretend. Mother says one of us ought to be his-tri-on-ic. Did you ever play 'The Pretenders,' grandfather?"

The tall man, for whom the title grandfather seemed almost impossible, shook his head.

"We do," said Goldilocks. "We pretend you are a great king. Mother said you were, and that father was the prince, your son. She said father was her Prince Charming. Do you know Prince Charming, uncle?"

"No—no—I think not."

"He married Cinderella. Mother says father does not know any of these things because he had no mother to tell them to him as he was growing up, like we have. It is sad when there is no mother; isn't it, uncle? Prince Charming is a pretty name. Mother says she was a real Cinderella when father left his kingdom to marry her."

Paul's father, looking out over the lawn this sun-filled morning at the two little girls peering into the arbor, thought of Paul's eyes even as thirty-five years ago they had looked up at him when the new baby had been put in his arms for the first time. Paul's eyes were his mother's eyes, and Paul's father had loved no other woman. They looked out at him from this girl-woman's tender little face, and wrung his heart with old memories. Perhaps if the other Topaz Eyes had lived, his boys would have known other things he had been unable to teach them; other things beside Cinderella and Merlin. Perhaps this marriage need not have seemed so objectionable, or perhaps Paul would have forgotten the hard comment on it.

The two little girls came up on the porch, a dainty shyness enveloping them. They hesitated, dimly aware of some of the things the somberness of the man's face withheld from them. Then Paula took courage.

"Grandfather," she said, "we want to write to mother—may we? Mother will be so lonely without us. She says she cannot stay away from us long. And we want to write to father. We do not know just where father is, but mother will send him our letters if we put them into hers. May we write—now?"

"Yes," said the man. "Yes. In the library there is paper, and there are pens and pencils on the desk."

Paula hesitated, looking at him. Eyes like the bottom of a sun-flecked brook, thought the man, with the lines of pain settling around his mouth again as if they meant to stay.

Goldilocks dipped into her store of courage in the ensuing pause.

"But, grandfather," she said, "we cannot always spell the words. Would you—will it be too much trouble for you to help us? You—you need not come in. We can come to the window and ask you."

"I will come in," said the man.

In the library, the new uncle was at the telephone. He hung up

the receiver as they entered. "Nothing new," he said to his father. "The night nurse has come, but it does not save—his wife. She will not leave him. She is now the only one who can understand him. She has helped him arrange all his business affairs. How she keeps up I do not know. Most other women would have lost their heads from the start. Will you not go—even now?"

"I will not go," said Paul's father.

"You know that I was there yesterday?" "Yes."

"I think he tried to tell me that he hoped you would come. It is something about you and—the children. Not even his wife could make it out. She asked him if she should bring him the children. You would never have forgotten that look—yet he refused. She says he does not want them to remember him—this way—but he is thinking of them, not of himself. He will not take an opiate for fear it will befog his mind, and that he will not be able to finish the things that should be done—first."

The little girls, realizing that it was grown-up talk and not addressed to them, gave it no attention. There was so much to look at in the long, book-lined room. There were wonderful paintings, and curious little statues, and roomy old chairs, besides tables piled with books. The new uncle, looking at his father, and dimly comprehensive of what had made his brother go away for what seemed a slight cause, did not notice the children. He was impatient over his halting sentences that had clothed in commonplaces the tragedy and the divinity of this fight with death, made for love's sake against incredible torture. The older man stared out of the window, making no reply; and presently the new uncle turned to the children.

"Are you happy here, little girls?" he asked.

Paula spoke.

"We are lonesome," she said truthfully. "Sometimes at night we can hardly stand it." Tears trembled in her long lashes. The hold on her sister's hand tightened. "But mother said we were to be brave."

"Humph!" said the new uncle. "You are good little girls. I never thought children could be so little trouble. I am going to town in a little bit, and I will bring you each a doll. What kind of doll shall it be?"

"Baby doll," said Paula.

"A baby doll," echoed Amy. "One with long dresses and a cap."

"He knows what a baby doll is, Amy," said Paula. "He is a grown man."

"There is a good deal he does not know—about things little girls know—even if he is a grown man."

The new uncle did a surprising thing. He went down from his tall height, and, for all his grown man bigness, he kissed both little girls very tenderly.

"Those things," he said, "two little girls are going to teach me, I hope."

"We have come in to write to mother and father," said Paula.

"Grandfather is going to help us with the words. We shall not say anything about the lonesomeness."

The new uncle gave his father a steady look across the gold and brown heads, and left the room. Ten minutes later, he waited in the doorway for the dragon automobile to leave its garage lair, watching his father walking to and fro, to and fro in the library. Over white sheets of paper bent two graceful little heads, and two strained little hands were painstakingly tracing loving little words. Every now and then they looked up to ask for the spelling of a word and to proffer explanation.

"We said once to father," said Paula, "that it seemed strange to have a grandfather that we had never seen, and he said that we would both like each other when we did see each other. Would you tell him that that is true, if you were me, grandfather?"

"If you like," said grandfather.

"But I cannot tell him unless it is true," said Paula, her honest eyes troubled. "I like you, grandfather; but do you like me? Mother says you can usually tell when people like you, but I don't think that is so of you, grandfather. You must like uncle—he is your child—yet you could not tell by the way you look. Do you like us, grandfather?"

The voice was anxious, and a little tremulous. "La femme éternelle" was yearningly apparent.

"Yes," he said. "Yes, I like you very much. I am glad you like me. You may write your—your father that."

"Those two big, round places, grandfather, are kisses," said Goldilocks. "One for mother and one for father. You kiss the spots yourself, and then the one you send them to kisses them."

She leaned over the desk, her golden curls falling about the penned circles, and the sound of two kisses fell on the air. "You would not like to send one, I s'pose? Men don't kiss each other, do they?"

Grandfather shook his head. The new uncle entered the room softly.

"Little girls," he said, "I am going to mother's now. I will take your letters. They will get to father quicker."

"Oh, may we not go with you? We—we want mother so much. Father is away on a trip to make money for us, and mother will be as lonely as—as we are. We will come back to visit you after we have seen mother."

There was a sudden silence while the two men stared at each other. Then the older one spoke, and his competent, measured voice had grown husky.

"Not this time, little girls. But I will ask mother if you may come, and perhaps I will bring her to you. Finish your letters. I—I will go with your uncle and see your mother."

The dragon automobile puffed up to the door. Goldilocks addressed her two envelopes with an even slant downhill.

The children went to the porch with the men. The dragon lay panting and puffing on the driveway.

"We wish we could go with you," said Goldilocks, in a last tentative effort of persuasion. "Tell mother please to come soon."

The automobile moved swiftly over the space that had separated father and son for so many years, and stopped before a little green and white house, vine-draped and nested in flowers. John Denning lifted his eyes to the upstairs windows, and, finding them unshuttered and open, he drew a long breath. As the two men paused on the porch a moment, Gardiner came out. He stopped suddenly, his eyes on the father's drawn face.

"Is—he—living?" said the older man.

"Yes." Gardiner spoke slowly. "He has made the most wonderful fight I have ever known. He has controlled death itself by sheer force of will. I do not wish to speak too soon, but—if he can keep this up—he will—he will live, live on—"

"Good God!" said John Denning. "Live on—this way! Who could wish it for him?"

"His wife wishes it. His children will wish it when they know."

"But the pain he suffers!"

"It will lessen. If he can stand an operation, we can relieve the pain. It is only that he will—never—leave his bed again—unless well, you cannot tell even that with such a man. Almost anything is possible with such love, such determination."

"But what a life!"

Gardiner swept the two men with indignant eyes. Both read the message of the look.

"It can be made tolerable," said Gardiner. "With such a brain as his, with such ability, with such resistance, he needs but a little help to become a power—even as he is. Half of the morning he has spent dictating, a little now and then as his strength and his suffering permitted, the plan of the work he wants put through. This will be no burdensome invalid."

The two men paused in the hall while Gardiner went upstairs and presently Amy Denning came to them, a slender, deep-eyed woman, with that about her that caught at the heart with sudden pain.

Paul Denning's father put out hands grown suddenly pleading.

"My dear, my dear!" he faltered. "God bless you for what you have been and are to Paul. We have come to see if there is anything left for us to do. Perhaps you will find something for us to do for him and for you, something ever so little, it does not matter, that will make us feel that—we belong to him—and to you."

"Father," said John Denning, "you go up to Paul. I will stay here a moment to talk with Amy about the children."

When Paul Denning's wife and brother went upstairs to his room they found his father seated beside the swathed figure in the bed, listening with rapt face to the faltering words with which the injured man was outlining some plan dear to him.

"I can put that through for you, Paul," his father was saying. "It is splendidly thought out. You could always see years ahead of the other fellows. It was the greatest blow our business had when we lost you. It is a great scheme! The finishing touch! I will start it going today—in an hour—while they are not expecting it. Yes, yes, I will keep in touch with you every minute. You shall watch it grow as if you were there yourself."

He looked up at the two figures in the door.

"John," he said quickly, "call Mason on the 'phone—Mason, the president of the telephone company; you know him. Say you are speaking for me; that he must get a private wire in here by tomorrow with an attachment Paul can use himself. You can use your left hand, Paul?"

The faint shadow of a smile touched the pain-drawn face on the pillow. Gardiner nodded reassuringly at Amy Denning's questioning look.

"It is a great scheme," Paul's father went on. "I am glad you will let me in on it. It will be good work."

He rose.

"The children, father?" said Paul Denning slowly. "What are they doing?"

"Paul"—his father's voice shook for the first time—"Paul, they are wonderful children—so sweet—so brave—so tender. I have never had any little girls, you know. You must lend them to me sometimes. John has letters to you from them."

Paul's wife came softly to the bed. His father gave his son's face, and the pathetic figure beneath the covers, a long look.

"I think," he said gently, "that the children would like to see you. I think they would understand. They are very sweet about their visit to us, but it is not easy for them, and they are—a little worried. You are going to get well, Paul, and so—and so—"

He turned away, unable to control his voice, and Paul's eyes met his wife's.

"I will bring them, dear," she said softly. "I will go for them myself, and I will tell them about it on the way back here. They—oh, Paul—you are in no way different; you will not seem so to them. They—they will be so glad to help, dear. They love you so."

"I should like to see them now," said Paul. "Today."

Gardiner turned to Amy Denning.

"And I shall be glad to have you go out even for a half hour," he said. "I will stay while you are gone."

When they had gone, Paul Denning spoke to Gardiner.

"Brian, you are telling me the truth?"

Gardiner paused, weighing the doubt in the haggard face below him.

"You will not be a burden, Paul, but a help. You will be the support and the head of your family. They need you, all of them. And do you not see what you will be to your father and brother? You

will remake both their lives—you and your wife and the little girls. Let me unfold the paper for you."

For Paul had made no answer, holding the two little letters his brother had given him in his unhurt hand. When he finished reading the halting little sentences, he closed his eyes and lay for many minutes so quietly that Gardiner shook his head at the nurse as she entered the room, and she went quietly away. Then Paul Denning lifted the little letters to his lips at the places where two big circles lay penned, labeled: "A kiss."

"God!" said Gardiner below his breath, and the word was a prayer. As he said it, the door downstairs opened quietly, and two soft little voices said: "May we go up now, mother, right away?"

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#### Four Hundred Years Ago

The picture on the cover page takes us back into the year 1529, when the Reformation was still young. Powerful enemies were doing all they could to destroy the movement altogether, and difficulties of various kinds among the reformers threatened to make it easy for them to do so. The picture—by Noack, a German artist of the last century—represents the *conference at Marburg between Luther and Zwingli* and their respective followers. It was convened at the urgent request and invitation of Philip of Hesse, one of the leaders of the movement in Germany from the ranks of the nobility, who was very anxious that the Swiss and German reformers should get together and present a united front to the emperor and the pope.

The year 1529 was an important year in the history of the Reformation. Its early months witnessed the publication of Luther's *Large and Small Catechisms*; the first for pastors and the other for lay people. The ignorance of the masses of the people, especially in regard to religious matters, was frightful; even most of the pastors (former priests) were very poorly educated, and Luther had to contend with this difficulty from the very beginning. In working out these Catechisms he had built on a solid, popular foundation in Christian education. The order in which he arranged the three parts, Commandments, Creed, and Lord's Prayer, was original with him; as was also the plan of dividing the Creed into three articles, instead of twelve divisions, as had previously been the custom. Our Evangelical Catechism owes many of its most beautiful and popular portions to Luther's epoch-making work.

Humanly speaking, things looked rather gloomy for the new movement in the early part of 1529. At the Diet of Worms, 1521, Luther had been outlawed and the Reformation was to have been put down by force. But the emperor needed the help of the influential Lutheran princes in his wars against the French King Francis I, and the Turks, who were threatening the eastern portion of the empire. Now, however, the emperor had triumphed over his enemies and he no longer needed help. The Catholic party therefore sought to take advantage of this situation and proposed to forbid the progress of the Reformation in

those states which had accepted it. The Diet at Speyer convened in March, 1529, and as the Catholics were greatly in the majority there was no difficulty in carrying out their program. When the Evangelical leaders saw that remonstrances were in vain they *entered a solemn protest on April 19*, which was signed by a number of princes and the representatives of fourteen free cities. From this action the reformers and their followers were called "*Protestants*."

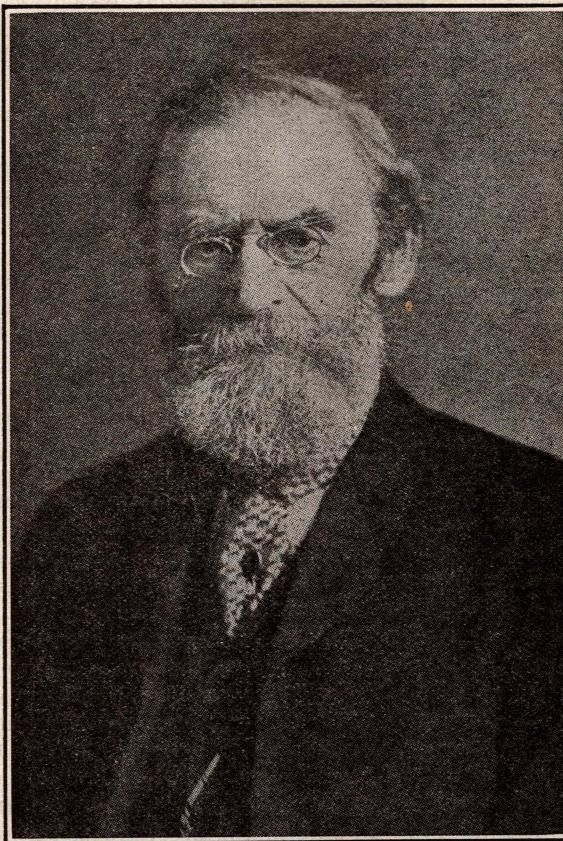
The principles contained in this protest, opposition to the intrusion of civil magistrates in matters of religion, and to the arbitrary authority of the church in matters of conscience, constitute the very essence of Protestantism. No name of any reformer appeared in the document; the Word of God alone, its truth and its freedom are again and again insisted upon. This noble protest maintained that for which Luther had stood so firmly at Worms, and by clarifying the issues at stake, i. e., putting *conscience above government* and *the Word of God above the church*, added prestige to the cause of the Reformation.

Because things looked so gloomy for the Protestants, Philip, Landgrave of Hesse, desired that Luther and Zwingli *compose the differences in their teaching*, so that all Protestants might appear and act as one party. Zwingli was willing to discuss these differences with that end in view, but Luther yielded only very reluctantly, because he was unwilling to employ what he called political means to further his cause. As he had accepted the protection of Frederick the Wise at the Wartburg, after the Diet of Worms, and was also willing that the evangelical princes should be responsible for the outward administration of religious affairs, it is not easy to understand his position. His attitude at the conference, which lasted from Oct. 1-4, showed his unwillingness to consider any belief but his own. Again and again in the discussion of the Lord's Supper, he insisted on the words of Christ: "This **IS** my body," which he had written with a piece of chalk on the table.

The point on which the controversy hinged was, whether beside spiritual eating, which both parties equally emphasized, bodily eating was also necessary. Luther also contended that human reason could not enter into the discussion of questions of faith, to which Zwingli replied that God would not propose to us for our belief anything inconceivable. Although a statement of the most important points of doctrine on which an agreement was possible was signed at the close of the conference by the official participants the actual results were quite different from those intended, because both parties interpreted the agreement as a victory for their own beliefs.

The conference failed chiefly because of the prevailing opinion, according to the spirit of that day, that uniformity of belief is an essential of Christian unity. Christians of that day were not yet ready for the idea that the religion of Jesus is not primarily a system of belief but rather a *way of life*, an idea which sounds strange and even heretical to hosts of good Christian people four hundred years after the Conference of Marburg.

*Carl Schurz*  
American Statesman and Journalist  
March 2, 1829—May 14, 1906



Among the many Americans who came to the new world out of the less fortunate conditions in Europe during the 18th and 19th centuries, none have risen higher in the esteem of their fellow citizens or in official position than Carl Schurz, who in less than 20 years after his coming to the United States as a poor man and an exile, rose to the highest political position open to citizens of alien birth. This rapid advancement was due to various unusually fortunate circumstances; it would, however, have been quite impossible in the case of one less gifted and determined and less devoted to the high and noble ideals of American democracy.

There are few Americans who can say that they were born in a

castle. Such, however, was the case with Carl Schurz, who was born in a castle at Liblar, a small town not far from Cologne, in 1829. He was by no means, however, of royal blood; his father was a schoolmaster with pay so small that he and his family came to live with his wife's father, a tenant farmer, in the ancient castle at Liblar.

Life in the great castle and the surrounding region was peaceful and beautiful 100 years ago. At the harvest time young and old, with a spirit of mutual helpfulness gathered at harvest; at other times they met for Rhineland festivals, with much happy visiting of relatives, with games and contests of strength and skill. In the big stone hall of the castle the "folk" employed on the estate assembled for their meals at long wooden tables and ate their soup and porridge out of deep wooden bowls with wooden spoons. During the day the women spun flax at their spinning wheels and the men worked in the shops, the stables, and the fields.

In the twilight hours the boy listened to stories of the stirring days when, before the Russian campaign, the great Napoleon passed through the land with his mighty army and later returned, his army shattered and defeated. He heard of the Cossacks, uncouth, dirty, bearded men on shaggy ponies, who followed Napoleon's retreating army, and how they stole and plundered and ate the tallow candles in people's houses. And he heard, too, of the great men whose fame was not created by the sword—Schiller, Goethe, Tasso, Shakespeare, Voltaire, Rousseau. Perhaps the stories of these famous men of history inspired the boy in later years to become himself a leader among men.

When still very young Carl was sent to school; he remembered during these early days hearing his family talk about the United States, where the people were free, without kings, without counts, and this may have had something to do with the course he took later in life. At the age of ten his father took him to Cologne, where he entered the "Gymnasium," a school somewhat resembling our high school or junior college, where he studied history, Latin, and particularly the art of expressing himself in writing. As he grew older he began to sense some of the political changes that were in the air. The better educated young people particularly were dissatisfied with the stern discipline which the Prussian government was introducing and which seemed quite unnecessary to the care-free, pleasure-loving people of the Rhine. They believed that the hard Prussian rule must be overthrown and give place to a new form of constitutional government, with free speech, free press, and free political institutions.

Only a year before Carl was to have completed his studies at the high school, his father met with financial disaster which swept away the small savings of years and left him practically penniless. Carl was 17 years old, and his father, bankrupt, was in a debtor's prison. Hurriedly the boy took leave of his teachers and friends and returned home, where by much hard effort he succeeded in securing his father's release. Fortunately his father before very long was again able to provide for himself and Carl immediately undertook the difficult task

of preparing to pass the graduation examinations at Cologne, which must be accomplished before he could enter the University. At Bonn, where he entered the University, he was elected a member of the *Franconia Burschenschaft*, a sort of fraternity of earnest, talented young men aiming to make their mark in some department of study or occupation.

When, a quarter of a century before, after the downfall of Napoleon, the German people had been promised a new national union, free political institutions, and the abolition of arbitrary government, the people had been stirred with a new hope for better days. The years came and went, however, without these promises being fulfilled. There was an alliance among the German states but the organization was composed of kings and princes; there was no popular representative government, and no mention of civic rights, a popular vote, a free press, freedom of assembly, or trial by jury—all of which were rights desired by the people. In 1840 Frederick William IV had ascended the Prussian throne. At first it seemed that he sympathized with the liberal and patriotic hopes of the people. But it soon became evident that the same policy would be continued. In 1847 the King convoked a united diet in Berlin, to consist of members of all the provincial diets. But only in appearance was this a popular assembly, and no reforms were or could be enacted by it.

Amid the disappointment and discontent that followed there arose revolutionary agitators demanding liberation from the rule of a domineering king. "God, Liberty, Fatherland," was the motto of the people. Black, red, and gold were the colors of the revolutionists. In 1848 Louis Philippe of France had been driven out and a republic established. In Germany also the time seemed to have come for the establishment of German unity with a constitutional form of government on a broad democratic basis. In Cologne the people met in the public squares to formulate their demands. All through southern Germany the revolutionary spirit flamed forth, and in Austria also a similar revolution demanded liberty and citizens rights. In Bonn Professor Gottfried Kinkel, representing the citizens, declared that the liberties and rights of the people must be granted by the princes or taken by force by the people. In Berlin there was actual fighting in March, 1849, between the citizens and the troops, and for the time being the King seemed disposed to grant the popular demands. Soon, however, it became apparent that he would give nothing but promises and that the people would be no better off than before. Accordingly, in Frankfurt, Eisenach, Bonn, Dresden, and other cities, the revolutionists planned to cast off the yoke of the king, and many bloody fights took place between the people and the monarch's Prussian bayonets.

In all this Schurz and his friend Kinkel played an active part. But the power was on the side of the King, and one by one the small bands of revolutionists were defeated by the trained Prussian troops. Schurz had fought with credit in several engagements, and finally,

with many other revolutionists, had taken refuge in the fortress of Rastatt, which for three weeks held out against the Prussian army that besieged it. Finally the fortress was compelled to surrender, and at great peril, Schurz and two companions escaped through a sewer and, crossing the Rhine by night, sought refuge on French soil.

While Schurz had saved his own life, Kinkel and others, less fortunate, were condemned to life imprisonment. This knowledge inspired in him the resolve to aid his friend in escaping. For this purpose he had to return in disguise to Germany, where, had he been recognized, he would immediately have suffered Kinkel's fate. After many exciting adventures Kinkel succeeded in making his escape from prison by lowering himself at night from a window in his cell, by a rope which Schurz had smuggled in to him and a few days later the two men succeeded in reaching the sea-coast and took passage to England. It was in London, where a large number of political refugees had gathered, and where he made a living as language and music teacher, that Schurz found in the daughter of another German exile, the young woman, Margaretha Meyer, who a few months later became his wife.

Throughout all Europe the future seemed hopeless for the liberal movement. By 1852 the French Republic was gone. In Italy, Mazzini had fought in vain for a united kingdom under a free government. In Hungary, Kossuth, who had fought for the national independence, had been defeated and forced into exile. In Germany every possibility of a change seemed to have disappeared. Then the thoughts of Schurz and many of his leaders turned to the United States where, under a republican government the people ruled themselves by popular laws, free to live their lives and express their thoughts, free from the yokes of kings and princes. And so in August, 1852, Schurz and his young wife sailed for New York.

The first three years in America Schurz spent in quiet retirement in Philadelphia, where he soon mastered the English language so effectively that he was able to use it with remarkable skill. From Philadelphia he came to Watertown, Wis., where he settled on a farm and studied law at the State University. Only two years afterward the young Republican party nominated him for vice-governor, and he lacked only 107 votes of the election. He participated in the Lincoln-Douglas senatorial canvass in Illinois, entered legal practice at Milwaukee, was a member of the National Republican Convention of 1860 and assisted largely in the making of its platform. He rendered valuable help in electing Abraham Lincoln, with whom he enjoyed a close friendship, and in recognition of his services was sent to Madrid as American ambassador. After two years, he resigned in order to enter active service, fighting for the Union as an officer under General Franz Sigel.

During the war he took an important part in three great battles: the Battle of Bull Run, in which the army of the Potomac, badly led by General Pope, suffered defeat and was saved only by the well organized retreat of General Sigel; in the Battle of Chancellorsville, and the famous Battle of Gettysburg, where the Confederate armies were

driven from Pennsylvania. He was then promoted to Major General and distinguished himself in the attack on Lookout Mountain near Chattanooga, Tenn.

Soon after the close of the war, Schurz became editor of the English *Detroit Post*, and in 1867 of the *Westliche Post* in St. Louis. In the same year he was elected to the United States Senate from Missouri. In view of the great political corruption during the first term of President Grant (1869-73) Schurz took part in organizing a reform party which nominated Horace Greely in 1872. When in 1876 the Republicans nominated Rutherford B. Hayes and declared emphatically for reform in government Schurz returned to the Republican party and was called to be Secretary of the Interior in President Hayes' Cabinet.

In this high position his ability found ample room for exercise and the reforms which he in large measure effected, both in the civil service system of appointment—by which men were placed in government positions as a result of examination on their merits, as opposed to their appointment regardless of merits but as a political reward—and in the Bureau of Indian Affairs were of unusual value to the nation.

From the close of the administration to 1884 he was editor of the *New York Evening Post*. In the campaigns of 1884, 1888, and 1892 he supported Cleveland for president. His speeches and contributions to periodicals were numerous and able, and his "Life of Henry Clay" won high commendation. After a brief episode of business he again returned to the field of journalism and for six years contributed weekly the leading editorial to *Harpers Weekly*. But old age was growing heavily on his shoulders, and he retired each year a little more from the active field of politics and journalism which had so long held him and to which he had so gladly contributed.

One day toward the close of his life he received the following letter from one who did not take kindly to Mr. Schurz' criticism of certain conditions in America:

Bristol, Conn., Oct. 26, 1904.

"Dear Sir: Your printed letter is at hand. Conditions here seem very unsatisfactory to you. I wonder you do not return to your native land. That, I think, is the best way for those who do not like the views of the rulers of this country—the voters. Yours respectfully,

Miles Lewis Peck."

His reply to this letter is characteristic and deserves wider publicity than it has received:

New York, Nov. 3, 1904.

"To Miles Lewis Peck:

"I thank you for your communication of October 26th. I have received similar letters in the course of almost every political campaign, but they were uniformly anonymous. Yours is the first one of which the author was proud enough to sign it with his name. This deserves recognition, and entitles it to an answer.

"Your demand that I should leave this country on account of my political disagreement with Mr. Miles Lewis Peck is unkind. I have lived in this country over fifty-two years, and as, to judge from your letter, you are still young, it may be that I was one of those voters, of whom you speak as the "rulers of this country," before you were born. I have become attached to it. During that half century I have also tried to serve it, in peace and war, not to your satisfaction, perhaps, but as best I could. And now to be turned out of it because I do not agree politically with Mr. Miles Lewis Peck of Bristol, Ct., is little short of cruel.

"But the rule you lay down is also unreasonable. In justice you will have to apply it, as well as to me, to all other persons in the same predicament. You will then, supposing you to be in the majority, send all those who differ from you politically out of the country—the foreign born to their native lands, and the native born to the homes of their ancestors. But it is probable—I may say certain—that the remaining majority would also divide into parties. You, being always of the majority party, would then, according to your rule, read the new minority party out of the country. Now you will see that this operation, many times repeated, might at last leave Mr. Miles Lewis Peck of Bristol, Ct., on the ground, lonesome and forlorn, in desolate self-appreciation.

"But it may also happen to you to find yourself sometime accidentally in the minority of the voters, and then, according to your rules, you would also be sent out of our beloved country, to the home of your forefathers. This no doubt, would be very distasteful to you, and, I assure you, you would have my sincere sympathy. It would show you, however, how unstatesmanlike your theory is.

"Let us agree, then, that it is, after all, best for us to respect one another's right as good Americans to differ politically, and that this country is large enough to hold both Mr. Miles Lewis Peck of Bristol, Ct., and his humble fellow-citizen,

*Carl Schurz.*

Carl Schurz had come to the United States a poor man and an exile but he was fortunate in possessing a number of friends who lived in the larger Eastern cities and through them he obtained many valuable introductions. It was by sheer intellectual ability, however, as well as by his tireless energy and unselfish willingness to serve where ever his service was needed, that he rapidly widened his acquaintance, particularly in political and literary circles.

From his own experiences he admonished his countrymen again and again: "If you desire to make a place for yourself in this country get acquainted with the language and the conditions." But Americanizing to him did not mean abandoning his German heritage. He always advised German immigrants to cherish their mother tongue. On one occasion he said: "The German settlers in America have never followed the particular interest of their old fatherland, they are thoroughly good, patriotic Americans, but in matters of language they are too

easily inclined to go to one or the other extreme. Either they want to remain exclusively German and forget that America is first and essentially an English-speaking country; or they are not interested in making their children familiar with the German and thus at last lose their own knowledge of it. It should be self-evident that one growing up in this country should be able to speak and write the English language.

“But this by no means excludes the use and the cultivation of German in the home, in the church, and in the school. The ability to speak two languages is always valuable, both as a matter of education and in social and business lines. Only let no one think that he could teach his children to love and honor the German language by forcing their use, by scolding and threatening. Kindly encouragement, persistent practice, good German books and papers are the best means to keep up the German language even in America.”

On May 14, 1906, surrounded by his children, the end came. “Es ist so einfach zu sterben” (It is so simple to die), was his farewell to those about him. As he lived, so did he die, simply and unafraid. A statue of him has been erected on Morning Side Drive at 116th Street, New York City, a perpetual reminder of the service he rendered to the nation.

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### The Kneeling Camel

BY ANNA TEMPLE

The camel, at the close of day  
Kneels down upon the sandy plain  
To have his burden lifted off  
And rest to gain.

My soul, thou too shouldst to thy knees  
When the daylight draweth to a close,  
And let thy Master lift thy load  
And grant repose:

Else how canst thou tomorrow meet,  
With all tomorrow's work to do,  
If thou thy burden all the night  
Dost carry through?

The camel kneels at break of day  
To have his guide replace his load,  
Then rises up again to take  
The desert road.

So thou shouldst kneel at morning's dawn  
That God may give thee daily care,  
Assured that he no load too great  
Will make thee bear.

## Building up the International Mind\*

BY HARRY ALLEN OVERSTREET  
College of the City of New York

If war were a complete horror, a monstrosity; or if it were a laughable absurdity, it would go out overnight. War lasts because there is something in us that makes it last.

What is this something in us which makes war last; and what can we do about it?

I

If I read in the morning newspaper that a father deliberately murdered his daughter; cut her into pieces; gathered the pieces into a sack and threw them in the river, I exclaim at the monstrosity. There is nothing "natural" about such a deed. It is the sign to me of some abominable perversion of human nature. If I were in the vicinity of the murder and were given authority, I should wish to examine that man, to discover, if possible, what psychological abnormality in him had brought about his monstrous behavior.

In the same newspaper I read that the King of Bessarabia, let us say, has declared war on the King of Mesopotamia. In this case, I get no sense of the horrible; no sense of the monstrously unnatural. As a matter of fact, things will happen in that coming war which will probably equal if not exceed in horror the murderous act of the aforesaid father. But my mind is quite calm about it all. I may regret the unpleasantness between the two kings; I may enquire a little anxiously into my holdings in the Bessarabian and Mesopotamian vicinities; but I shall take it as a matter of course,—even though a regrettable matter of course. War, in short—unlike personal murder—has come throughout the centuries to be regarded as something "natural," something to be expected. There have, indeed, been those who have argued that we shall never be able to rid ourselves of war because it actually roots in an ineradicable instinct, the instinct of pugnacity. There have been others—the war mystics—who have declared that war is so fine and sound a thing that we should not even try to eradicate it. It makes—like strong food and exercise and sex responsibility—for the manly and adventurous qualities. As for the rest of us, whose enthusiasm is often a little damped by the nasty things we find happening in war, we take war for granted as rooting in one of those queer defects of human nature which we are constantly encountering, like jealousy or acquisitiveness, or the desire to beat the other fellow. So when we read the account of the threatened war, we sigh a little and turn to the next page. "Well, I suppose there'll have to be another siege of it now. I only hope it does not spread." As if it were measles or chickenpox.

This is the most ominous thing about war, that it is taken to be something wholly natural, something fundamentally part of us; some-

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thing to be expected, something therefore of which it would be quite futile to attempt to rid ourselves. That, in short, is the habit of mind which mankind has developed toward war.

It is precisely as if, seeing a brute knock down a woman, we should shrug our shoulders and say, "Well, it's natural to knock down a woman once in a while. If you're a man you've just got to do that kind of thing."

If anything is to be done about war, then, the first task of the psychologist-educator must be to weaken this sense of the naturalness of war. How can he do it?

In the first place, I should say that a new method of studying all wars must be adopted. We are all sufficiently familiar with the hitherto prevailing mode of studying war. Statement of cause; date of declaration of war; battles fought; who came off the victor and when; and what did the victor get out of it? I venture to say that this method has simply tended to establish more firmly in the mind of the young the conviction that wars are natural events; things to be expected; in brief, natural ways of having quarrels with other groups. There have been so many wars (in fact history seems to be about little else, really) that they force conviction by the constancy of their repetition. When Thomas Edison was asked the other day whether he believed that wars could be eliminated, he replied, "There are four of them going on now."

So there is, at present, this *associate linkage* which our study of history establishes with the world war. "An event that is usual and quite natural." We educate our children into that particular associate linkage. Hence they accept war as part of their expected social inheritance.

Consider, on the other hand, the associate linkage with the word "brutal murder." "An event that is unusual and wholly horrible." We teachers and parents deliberately form that linkage for our children. Can we develop some such new associative linkage with the world war?

It can only be done, I believe, if we study our historic wars in a new and far more penetrating way.

Wars have always been either methods of settling disputes or methods of getting something. Suppose we consider the first kind of war. Whenever a dispute has arisen which has led to war, we are fairly safe in assuming that the war eventuated either (1) because of stupidity, or some other mental defect, like stubbornness or conceit or ignorance on someone's part; or (2) because of someone's double dealing. The first is a form of mental defect; the second a form of moral perversion. We may sum it up, in short, by saying that every war arising out of a dispute has resulted either from mental deficiency or moral perversion on someone's part.

If this is doubted, it might be an excellent plan to offer a prize to any person who will successfully indicate any war whatever in which all parts to the issue exhibited the utmost clarity of mind and the utmost integrity both of purpose and behavior. The offering of such a prize—

preferably of a large amount—would, I venture to believe, make a deep impression—and would cost the prize offerer nothing.

In the second place, whenever a war has been launched for the sake of getting something, there has always been present on one side or the other, the attitude of taking something away by force. Stealing, in short.

Now I can easily imagine a method of teaching history in which every war, whether ancient or modern, is dealt with somewhat in this fashion.

Again the peaceful development of art, industry, and science is interrupted. Men are thrown into a fever of destructiveness, of suspicion, hate, and cruelty. Man's reason and man's decency take a holiday. There is an interregnum of bloodshed and terror.

"Let us try to find out whether the cause of this particular war lay (1) in someone's mental deficiency; or (2) in someone's mental perversion."

Such a treatment of wars might be made to suit even the super-patriots—whether German, French, English, American or otherwise. For it could be granted to them that in the wars for which they still wave flags and plant wreathes, their particular side was the victim of one or other of these two deplorable causes. Thus, for example, the honor of the American Revolution is saved by noting the stupidity (mental deficiency) of King George III; the honor of the North by noting both the greed and stupidity of the Southern slaveholders. Whether the Mexican war could be thus salvaged for our pride is, perhaps, a little doubtful. But it must ever be a soothing thought to the super-patriot that someone else's stupidity, or someone else's double dealing or someone else's greed was to blame for the particular war in which his country played so gloriously heroic a part.

Our attitudes, as we have suggested, are built up fundamentally out of our associative linkages. If, now, we can accustom the child mind instantly to associate the word war with mental or moral deficiency, his attitude toward war will be differently shaped. He will think of war, then, in terms of these associated behaviors. War, in short, becomes for him a symptom of deplorable human weaknesses. The bugle blowings and the gun firings, dramatic as they are, will then have back of them this persistent sense that someone blundered, someone went astray.

In this manner, then, we build up the attitude that wars are more or less tragic mistakes, and we set the young mind to searching why these mistakes are made and how such mistakes may in future be prevented.

It is profoundly significant, from a psychological point of view, to realize that no generation has yet been trained to this particular associative linking of war with mental and moral defects. Certainly our generation was not. War was presented with an associative linkage of glory, courage, heroism, devotion. It was presented, therefore, as some-

thing strong and admirable in life. When we realize how well-nigh universal has been this linkage of war with the glorious human qualities, we can understand why the mind of man is so set in its habits of war-adoration.

II

This, then, is the first task of a psychologist-educator, *to build up a new system of association with the word war*. This task will be performed, I believe, only as the psychologist-educator keeps clearly in mind what he wants to do. He wants to make the word war instantly *mean* something low and barbarous and unnatural. I think most history teachers never think of wanting this. What they want is to have the child correctly remember that the war was fought and how it was fought. He excuses this attitude on the ground that history must be neutral as to values. But such history teaching is not neutral at all. On the contrary, in building up an association with war as an *accepted fact*, it helps strongly to perpetuate a human monstrosity.

There is a story of a little French boy, just published in France, which is typical of the older conditioning. I think, if I am not mistaken, that it has been crowned with a prize. This little boy had one life-ambition. He wanted to be a soldier. But he was a very poor little boy, and he could not leave his village to go to the big city where soldiers were made. So day after day he dreamed of being a soldier. He got his companions together and drilled them. He had them charge up the hills to storm imaginary forts. He had them scatter over the country on scouting expeditions. He marched them down the village streets, sternly attentive to their discipline.

Then a great man heard of the little fellow. He came one day and asked him if he did not wish to go away and be a real soldier. Imagine the joy of the little boy. Tears trickled down his cheeks. At last all that he wanted in life was to come to him. God was good!

So the great man gave the little boy a flaming red soldier suit and took him with him. The boy went into the army; blew his little bugle lustily by day and by night and—you know how the story will inevitably come out—one day he saved the life of his beloved commander when the ferocious, and of course wholly despicable enemy, had shot the aforesaid beloved commander down.

He was given a great ovation, a medal, several hundred francs and sent back to his village a hero.

Think of sophisticated American children of the future who have been brought up on the teaching that wars are due either to mental deficiency or moral perversion, reading a story like that. "Poor simp!" they will say.

And that, precisely, is what we want to get our children to say. When you and I were boys and girls, we did not say, "Poor simp!" We, too, dreamed of uniforms and gallant chargers. And, simply because in those days no one told us that war was about the silliest and stupidest of all the human occupations.

III

Our next task is to bring about a new associative linkage with the word "history." It is curious how uncritical in our thinking we have all been about history. We have learned quite naturally to assume that history is a record of events. Nothing, of course, is farther from the truth. History "as she is taught"—practically everywhere in the world—is a combination of fact and legend. One has but to read a few history textbooks as one finds them in England, Germany, France, China, Japan, and other lands to realize that, far from being rigorously trustworthy accounts of factual happenings, they are more or less fabricated, more or less insidiously selective accounts drawn up to gratify the sensibilities and prejudices of the particular group. I need not elaborate upon this. The present indignation against those of the newer historians who, taking their task with a seriousness befitting an emerging science, are exploding many of our cherished myths, is sufficient indication that history is supposed to serve the end not of proof but of patriotic self-congratulation. As one of our particularly infantile American poets recently expressed it:

"They would tear down the idols (sic) we have raised,  
And fill with sordid fact fair history's page."

The trouble, of course, is that fair history's page has not been filled with "fact," sordid or otherwise. Nevertheless, we have all been taught history as if it *were* fact. And there has lain the rub. For when the German boy imbibed "historic fact" from his text book, he never questioned but that it was the truth and nothing but the truth which he was getting. And when the French boy did his imbibing of a very different kind of "truth," he likewise never doubted what he was getting. Likewise the English boy. And likewise the American.

And so each promptly proceeded to hate or to boast or to reverence as the case might be, never for a moment realizing that what he was reading was fairly good fiction in spots but not rigorous fact.

I am sure that nothing more salutary could occur than to induce in all children a wholesome skepticism about this thing called "history." The associate linkage should no longer be "history . . . fact;" but "history . . . fact, prejudice, misinformation, group egotism all mixed together."

How may we develop such wholesome skepticism? It has been suggested that history be eliminated altogether from the curriculum. This, I think, is really to evade the main issue. For what we wish to do is so to train the minds of our children that they will not easily be taken in by what passes for history.

There are two possible ways, I think, of doing this. One is to teach history *comparatively*. Let us suppose that we are studying English history. Would not it be instantly illuminating if we studied what the German history books said about English history; what the French books said; what the Chinese and Japanese said; and, if there are Hindu books, what they said? It would not take a child long to

see that these accounts were far from being identical. Then, when an American text book was placed in his hands, would he be as likely as he now is to accept the whole thing as gospel truth?

So much for the first suggestion. The second is that we substitute for the history of nations the *history of human progress*. At any one time all kinds of forces are at work, from all quarters of the globe, to advance or to retard the march of human kind. It is utterly preposterous to consider the advance and the retardation from one small spot on the planet. If this is true, then the teaching of history, to be worthy of its name, must emancipate itself from its traditional provincialism and regard itself no longer as the apologist for a dynasty or even for a people, but a searcher-out-of-the-truth about the enterprise of mankind as a whole.

Such an attempt is almost nowhere in evidence. Hence, through our history teaching, we still tend to build up provincial minds. Once, however, we seriously undertook to teach the history of human progress, all these petty lines of division would be broken through, and the mind of the child would be enabled to move freely and generously over his human world.

#### IV

Our next task is to bring about a new associate linkage with the concept "my country." If one thinks for a moment of what leaps instantly to mind when the words "my country" are spoken, I think I am not mistaken when I say that it is one or both of two ideas,—love and defense.

Now love is good, and defense is often necessary; but when love and defense are the two sole ideas conjoined, a curiously inadequate concept is built up. It is a concept built altogether out of a "property" relation. My country is a place; it has something within it—rocks and rills, hearths and homes. These are very lovely—and also very tempting to wicked people who look on enviously from the outside. This place, in short, belongs to *us*; we own it; it is ours; all our happiness depends upon its not being taken from us. Therefore it is deeply essential that we defend it with our lives against all possible marauders.

I think without any question that this is the typical mental picture which almost universally is called up by the words, "My country."

It is that picture of something to defend, something which we possess, which breeds wars; for it is a picture which inevitably paints the outsiders, the lookers-in, as potential enemies, potential takers-away. It is that picture, in other words, so deeply engraved in our minds, which breeds our type of exclusive nationalism, the nationalism which holds other nations off at arms length and which refuses to join with them in a common enterprise of keeping the human peace and of advancing the human welfare.

This morning I read in the newspaper that a professor of the University of Wisconsin has refused two million dollars for his discovery of Vitamin D. "I am a scientist," he said in effect. "What I have

discovered does not belong to me; it is in no way my property; it belongs to mankind."

The scientific attitude, as we know it, is built out of a point of view widely different from that of possession. It is the point of view of *contributing* something, finding something out that can be of value to everybody. Think of Marconi presenting his discovery to Italy and holding that no American had any right to it. And the Italians getting up a great national holiday. "We shall defend radio to the death, for radio belongs to our own dear fatherland!"

How preposterous! Science, fortunately, has never yet suffered the sad fate of being linked up with possession. From the beginning it has been linked up with a far different idea, the vitalizing, civilizing idea of "contribution to mankind."

Now it is some such new associative linkage which must, in one way or another, be built up with the idea "my country." The idea which should constantly be evoked in a child is not of his country *as a place to defend*, but rather of his country *as a group that can contribute something really great to the ongoing of mankind*.

How can this be done? Briefly, we need to introduce to all our schools and colleges a new kind of study of nations—the study of nations as contributors—to each other and to the general advance of civilization. We might call this a study of "contributory nationalism," as over against the traditional study of "defensive and possessive nationalism." There is no slightest need to sneer at the idea of nationalism. The need rather is to build up a new associate linkage with the word "my country," the type of linkage which makes patriotism a proud joining-in with the contributory functioning of one's people.

The child is altogether too apt—history teaching has not done much to disabuse him—to regard his world as a kind of checkerboard of nations. Germany here, France there, Italy over there, and so on. A wholly physical, material view. On a checkerboard each square lies outside the others; pushes the others, so to speak, away from it; defends itself against invasion. But what is the actual situation? Germany long ago invaded America; Italy long ago invaded Germany; France long ago invaded all the other checkerboard squares. And America for a hundred years has been invading all the rest of the world. Each nation, if it is worth its salt, spreads out beyond itself, penetrates other nations—with what? Obviously, with the peculiar thing that is different, the unique contribution which it can offer.

France is indispensable to us all. Why? That would be a long and fascinating story to work out. It might keep a class of children busy for weeks on end. England has been indispensable to us all. America has been indispensable.

May it not, in short, be possible to introduce a new kind of study—the study of *national values*? It would probably breed a far finer race of future citizens if a year or so were spent in hunting, sympathetically and understandingly, for the great contributions which each

people had made to the ongoing enterprise of civilization. After that study had been made, it would not be difficult for students to list the negative contributions—the false propaganda, the hate-breeding lies, the physical and moral poisons contributed at various times by individuals from various groups and by the constituted governments of various groups. Such a study would doubtless make children instantly aware of the false attitudes contained in many of our patriotic songs. Take as an excellent example the lines from "Rule, Britannia:"

"The nations not so blest as thee  
Must in their turn to tyrants fall;  
Whilst thou shalt flourish great and free,  
The dread and envy of them all."

But what would be most important would be the building up of a new, instant response to the words "my country." That response would no longer be "love and defense against enemies," but "love and contribution to the ongoing of mankind."

What we need then is to build up a new kind of response to the words "my country." That response must no longer be in terms of defense, of bigness, of threat to other lands, but rather in terms of the finest possible contribution to the ongoing of mankind.

V

Finally our task is to establish a new linkage with the idea of "disputes between nations." I remember, when I was a boy in school, that the United States came into a dispute with Chili over some mistreatment of our man-of-war sailors. I reacted instantly by writing a hot, patriotic poem in which I angrily advised the United States to "get out the fife and drum, boys," and wipe the Chileans off the earth. The poem was published in a local newspaper; and I was a seven days patriotic wonder.

The pitiful thing about it all was, not so much that the moronic editor published the poem, as the fact that, when an international dispute arose, the instant expectation in the mind of a fairly intelligent youngster was that the only way of settlement was a resort to arms.

I think I am right in asserting that that was the *only* expectation of youngsters in those days. We knew of no other way of going about the settlement of international disputes. We were not super-militarists. We were just plain ignorant.

The world has advanced far beyond that stage. Nowadays there *are* other ways. Hence, now, there is obviously one fundamental task which the teacher of today can and should perform; he must build a new kind of expectation in the minds of his youngsters.

A child of today, hearing, for example, of the Nicaraguan trouble, should be so taught that the first thought which leaps to his mind is: "It will have to be arbitrated." He must learn to *expect* arbitration as the first step in the settlement of disputes. He must learn to *expect* that arms will be restored to only as a last and wholly deplorable resort.

The thing need not be moralized about at all. Children hate moral-

izing. All that we need is to dramatize the settlements by arbitration as vividly as we have dramatized the booming of big guns.

There was, for example, the Aaland Islands dispute. Sweden and Finland glaring at each other across the water. The tramp of regiments. The rattling of sabers. All Europe waiting, hushed; fearful of being drawn into a conflict that might put an end to an already exhausted civilization. And then a quiet call for a commission. The simple peasant folk going to the commission to tell their story; the politicians and the diplomats. The neutral commissioners listening gravely; trying hard to find out the rights and the wrongs. Then the decision. Some grumbling; some disappointment; but a great sigh of relief all over the civilized world that one more war had been averted.

The trouble with our school historians is that they mostly lack imagination. Brought up in their day on gold braid, they can now only think of history as animated gold braid. Perhaps it is because they fear the child mind, not really understanding it. They feel that they must make their texts "interesting." What they need, really, is to stretch their imaginations by visiting the archives at a place like Geneva and finding the vital human interest that throbs in those huge volumes which recount one after another of the settlements that have kept our world out of wild plunges of war.

The child does not need tin soldiers if he can equip himself with a Meccano or a Chencraft set. The school child need not be drugged with the Deadwood Dick type of military exploits—which we have misnamed "history"—if he can be given a vivid and dramatic sense of the great humanizing projects that are now happening in the world.

So the psychologist-educator has this new task—of building up new expectations. Wherever, nowadays, two or three are gathered together for the mutual understanding of international difficulties, there the spirit of a new world prevails. It is that spirit of a new world—the world we are slowly moulding into shape—which must become the chief concern of education. There is no fatal necessity that our children should grow up war-minded. Children are surprisingly reasonable. And what, indeed, is more reasonable than to suppose that when nations have fallen out, they try first to understand what the whole quarrel is about? And what, above all, is more reasonable than that they work out for themselves in times of peace, a technic and an organization fitted to the task of mutual adjustment, so that when the moment of stress comes, there will be the instant possibility of doing what is sane rather than stupidly insane?

What we need, therefore, is to teach internationalism—dramatically, thrillingly,—as the next step in man's advance to a fuller rationality. In this manner we build up the new associative linkages which will make the mind of the future a very different mind from the pathetically misinformed and emotionally distorted mind of the past.

## “One Minute Longer”\*

BY ALBERT PAYSON TERHUNE

Author of “Lad, a Dog,” “The Tiger’s Claw,” “Black Gold,” etc.

Wolf was a collie, red-gold and white of coat, with a shape more like his long-ago wolf ancestors’ than like a domesticated dog’s. It was from this ancestral throw-back that he was named Wolf.

He looked not at all like his great sire, Lad, nor like his dainty, thoroughbred mother, Lady. Nor was he like them in any other way, except that he inherited old Lad’s stanchly gallant spirit and loyalty. No, in traits as well as in looks, he was more wolf than dog. He almost never barked, his snarl supplying all vocal needs.

The Mistress or the Master or the Boy—any of these three could romp with him, roll him over, tickle him, or subject him to all sorts of playful indignities. And Wolf entered gleefully into the fun of the romp. But let any human besides these three lay a hand on his slender body, and a snarling plunge for the offender’s throat was Wolf’s invariable reply to the caress.

It had been so since his puppyhood. He did not fly at the accredited guests, nor, indeed, pay any heed to their presence, so long as they kept their hands off him. But to all of these the Boy was forced to say at the very outset of the visit:

“Pat Lad and Bruce all you want to, but leave Wolf alone. He doesn’t care for people.”

Then, to prove his own immunity, the Boy would proceed to tumble Wolf about, to the delight of them both.

In romping with humans whom they love, most dogs will bite more or less gently—or pretend to bite—as a part of the game. Wolf never did. In his wildest and roughest romps with the Boy or with the Boy’s parents, Wolf did not so much as open his mighty jaws. Perhaps because he dared not trust himself to bite gently. Perhaps because he realized that a bite was not a joke, but an effort to kill.

There had been only one exception to Wolf’s hatred for mauling at strangers’ hands. A man came to The Place on a business call, bringing along a two-year-old daughter. The Master warned the baby that she must not go near Wolf although she might pet any of the other collies. Then he became so much interested in the business talk that he and his guest forgot all about the child.

Ten minutes later, the Master chanced to shift his gaze to the far end of the room, and he broke off, with a gasp, in the very middle of a sentence.

The baby was seated astride Wolf’s back, her tiny heels digging into the dog’s sensitive ribs, and each of her chubby fists gripping one of his ears. Wolf was lying there, with an idiotically happy grin on his face and wagging his tail in ecstasy.

No one knew why he had submitted to the baby’s tugging hands,

\* By arrangement with William Gerard Chapman, Chicago.

except because she was a baby, and because the gallant heart of the dog had gone out to her helplessness.

Wolf was the official watch-dog of the Place, and his name carried dread to the loafers and tramps of the region. Also he was the Boy's own special dog. He had been born on the Boy's tenth birthday, five years before this story of ours begins, and ever since then the two had been inseparable chums.

One sloppy afternoon in late winter, Wolf and the Boy were sprawled, side by side, on the fur rug in front of the library fire. The Mistress and the Master had gone to town for the day. The house was lonely, and the two chums were left to entertain each other.

The Boy was reading a magazine. The dog beside him was blinking in drowsy comfort at the fire. Presently, finishing the story he had been reading, the Boy looked across at the sleepy dog.

"Wolf," he said, "here's a story about a dog. I think he must have been something like you. Maybe he was your great-great-great-great-grandfather, because he lived an awfully long time ago—in Pompeii. Ever hear of Pompeii?"

Now, the Boy was fifteen years old, and he had too much sense to imagine that Wolf could possibly understand the story he was about to tell him; but long since he had fallen into a way of talking to his dog, sometimes, as if to another human. It was fun for him to note the almost pathetic eagerness wherewith Wolf listened and tried to grasp the meaning of what he was saying. Again and again at sound of some familiar word or voice inflection, the collie would prick up his ears or wag his tail, as if in joyous hope that he had at last found a clue to his owner's meaning.

"You see," went on the Boy, "this dog lived in Pompeii, as I told you. You've never been there Wolf."

Wolf was looking up at the Boy in wistful excitement, seeking vainly to guess what was expected of him.

"And," continued the Boy, "the kid who owned him seems to have had a regular knack for getting into trouble all the time. And his dog was always on hand to get him out of it. It's a true story, the magazine says. The kid's father was so grateful to the dog that he bought him a solid silver collar. Solid silver! Get that, Wolf?"

Wolf did not "get it." But he wagged his tail hopefully, his eyes alight with bewildered interest.

"And," said the Boy, "what do you suppose was engraved on the collar? Well, I'll tell you: 'This dog has thrice saved his little master from death. Once by fire, once by flood, and once at the hands of robbers!' How's that for a record, Wolf? For one dog, too!"

At the words "Wolf" and "dog", the collie's tail smote the floor in glad comprehension. Then he edged closer to the Boy as the narrator's voice presently took on a sadder note.

"But at last," resumed the Boy, "there came a time when the dog couldn't save the kid. Mount Vesuvius erupted. All the sky was

pitch-dark, as black as midnight, and Pompeii was buried under lava and ashes. The dog might have got away by himself—dogs can see in the dark, can't they, Wolf?—but he couldn't get the kid away. And he wouldn't go without him. You wouldn't have gone without me, either, would you, wolf? Pretty nearly two thousand years later, some people dug through the lava that covered Pompeii. What do you suppose they found? Of course they found a whole lot of things. One of them was that dog—silver collar and inscription and all. He was lying at the feet of a child. It must have been the child he couldn't save. He was one grand dog—hey, Wolf?"

The continued strain of trying to understand began to get on the collie's high-strung nerves. He rose to his feet, quivering, and sought to lick the Boy's face, thrusting one upraised white forepaw at him in appeal for a handshake. The Boy slammed shut the magazine.

"It's slow in the house, here, with nothing to do," he said to his chum. "I'm going up to the lake with my gun to see if any wild ducks have landed in the marshes yet. It's almost time for them. Want to come along?"

The last sentence Wolf understood perfectly. On the instant, he was dancing with excitement at the prospect of a walk. Being a collie, he was of no earthly help in a hunting-trip; but on such tramps, as everywhere else, he was the Boy's inseparable companion.

Out over the slushy snow the two started, the boy with his light single-barreled shotgun slung over one shoulder, the dog trotting close at his heels. The March thaw was changing to a sharp freeze. The deep and soggy snow was crusted over, just thick enough to make walking a genuine difficulty for both dog and boy.

The Place was a promontory that ran out into the lake, on the opposite bank from the mile-distant village. Behind, across the high-road, lay the winter-choked forest. At the lake's northerly end, two miles beyond the Place, were the reedy marshes where a month hence wild duck would congregate. Thither, with Wolf, the Boy plowed his way through the biting cold.

The going was heavy and heavier. A quarter-mile below the marshes the Boy struck out across the upper corner of the lake. Here the ice was rotten at the top, where the thaw had nibbled at it, but beneath it was still a full eight inches thick, easily strong enough to bear the Boy's weight.

Along the gray ice-field the two plodded. The skim of water, which the thaw had spread an inch thick over the ice, had frozen in the day's cold spell. It crackled like broken glass as the chums walked over it. The Boy had on big hunting boots, so, apart from the extra effort, the glass-like ice did not bother him. To Wolf it gave acute pain. The sharp particles were forever getting between the callous black pads of his feet, pricking and cutting him acutely.

Little smears of blood began to mark the dog's course; but it never occurred to Wolf to turn back, or to betray by any sign that he was

suffering. It was all a part of the day's work—a cheap price to pay for the joy of tramping with his adored young master.

Then, forty yards or so on the hither side of the marshes, Wolf beheld a right amazing phenomenon. The Boy had been walking directly in front of him, gun over shoulder. With no warning at all, the youthful hunter fell, feet foremost, out of sight, through the ice.

The light shell of new-frozen water that covered the lake's thicker ice also masked an air-hole nearly three feet wide. Into this, as he strode carelessly along, the Boy had stepped. Straight down he had gone, with all the force of his hundred-and-ten pounds and with all the impetus of his forward stride.

Instinctively, he threw out his hands to restore his balance. The only effect of this was to send the gun flying ten feet away.

Down went the Boy through less than three feet of water (for the bottom of the lake at this point had started to slope upward toward the marshes) and through nearly two feet more of sticky marsh mud that underlay the lake-bed.

His outflung hands struck against the ice on the edges of the air-hole, and clung there. Sputtering and gurgling, the Boy brought his head above surface and tried to raise himself, by his hands, high enough to wriggle out upon the surface of the ice. Ordinarily, this would have been simple enough for so strong a lad, but the glue-like mud had imprisoned his feet and the lower part of his legs and held them powerless.

Try as he would, the Boy could not wrench himself free of the slough. The water, as he stood upright, was on a level with his mouth. The air-hole was too wide for him, at such a depth, to get a good purchase on its edges and lift himself bodily to safety.

Gaining such a finger-hold as he could, he heaved with all his might, throwing every muscle of his body into the struggle. One leg was pulled almost free of the mud, but the other driven deeper into it. And as the Boy's fingers slipped from the smoothly wet ice-edge, the attempt to restore his balance drove the free leg back, knee-deep into the mire.

Ten minutes of this hopeless fighting left the Boy panting and tired out. The icy water was numbing his nerves and chilling his blood into torpidity. His hands were without sense of feeling as far up as the wrists. Even if he could have shaken free his legs from the mud, now he had not enough strength left to crawl out of the hole.

He ceased his uselessly frantic battle and stood dazed. Then he came sharply to himself. For, as he stood, the water crept upward from his lips to his nostrils. He knew why the water seemed to be rising. It was not rising. It was he who was sinking. As soon as he stopped moving the mud began very slowly, but very steadily, to suck him downward.

This was not a quicksand, but it was a deep mud-bed, and only by constant motion could he avoid sinking further and further down into it. He had less than two inches to spare at best before the water

should fill his nostrils; less than two inches of life, even if he could keep the water down to the level of his lips.

There was a moment of utter panic. Then the Boy's brain cleared. His only hope was to keep on fighting—to rest when he must for a moment or so, and then to renew his numbed grip on the ice-edge and try to pull his feet a few inches higher out of the mud. He must do this as long as his chilled body could be scourged into obeying his will.

He struggled again, but with virtually no result in raising himself. A second struggle, however, brought him chin-high above the water. He remembered confusedly that some of these earlier struggles had scarce budged him, while others had gained him two or three inches. Vaguely, he wondered why. Then turning his head, he realized.

Wolf, as he turned, was just loosing his hold on the wide collar of the Boy's mackinaw. His cut forepaws were still braced against a flaw of ragged ice on the air-hole's edge, and all his tawny body was tense.

His body was dripping wet, too. The Boy noted that; and he realized that the repeated effort to draw his master to safety must have resulted, at least once, in pulling the dog down into the river with the floundering boy.

"Once more, Wolfie! Once more!" chattered the Boy through teeth that clicked together like castanets.

The dog darted forward, caught his grip afresh on the edge of the Boy's collar, and tugged with all his fierce strength, growling and whining ferociously the while.

The Boy seconded the collie's tuggings by a supreme struggle that lifted him higher than before. He was able to get one arm and shoulder clear above the ice. His numb fingers closed about an upthrust tree-limb which had been washed down stream in the autumn freshets and had been frozen into the lake ice.

With this new purchase, and aided by the dog, the Boy tried to drag himself out of the hole. But the chill of the water had done its work. He had not the strength to move farther. The mud still sucked at his calves and ankles. The big hunting-boots were full of water that seemed to weigh a ton.

He lay there, gasping and chattering. Then, through the gathering twilight, his eyes fell on the gun, lying ten feet away.

"Wolf!" he ordered, nodding toward the weapon, "Get it! Get it!"

Not in vain had the Boy talked to Wolf for years as if the dog were human. At the words and the nod, the collie trotted over to the gun, lifted it by the stock, and hauled it awkwardly along over the bumpy ice to his master, where he laid it down at the edge of the air-hole.

The dog's eyes were cloudy with trouble, and he shivered and whined as with ague. The water on his thick coat was freezing to a mass of ice. But it was from anxiety that he shivered, and not from cold.

Still keeping his numb grasp on the tree-branch, the Boy balanced himself as best he could, and thrust two fingers of his free hand into his mouth to warm them into sensation again.

When this was done, he reached out to where the gun lay, and pulled its trigger. The shot boomed deafening through the twilight winter silences. The recoil sent the weapon sliding sharply back along the ice, straining the Boy's trigger finger and cutting it to the bone.

"That's all I can do," said the Boy to himself. "If any one hears it, well and good. I can't get at another cartridge. I couldn't put it into the breach if I had it. My hands are too numb."

For several endless minutes he clung there, listening. But this was a desolate part of the alke, far from any road, and the season was too early for other hunters to be abroad. The bitter cold, in any case, tended to make sane folk hug the fireside rather than to venture so far into the open. Nor was the single report of a gun uncommon enough to call for investigation in such weather.

All this the Boy told himself as the minutes dragged by. Then he looked again at Wolf. The dog, head on one side, still stood protectingly above him. The dog was cold and in pain, but, being only a dog, it did not occur to him to trot off home to the comfort of the library fire and leave his master to fend for himself.

Presently, with a little sigh, Wolf lay down on the ice, his nose across the Boy's arm. Even if he lacked strength to save his beloved master, he could stay and share the Boy's sufferings.

But the Boy himself thought otherwise. He was not at all minded to freeze to death, nor was he willing to let Wolf imitate the dog of Pompeii by dying helplessly at his master's side. Controlling for an instant the chattering of his teeth, he called:

"Wolf!"

The dog was on his feet again at the word, alert, eager.

"Wolf!" repeated the Boy. "Go! Hear me? Go!"

He pointed homeward.

Wolf stared at him, hesitant. Again the Boy called in vehement command, "Go!"

The collie lifted his head to the twilight sky in a wolf-howl, hideous in its grief and appeal, a howl as wild and discordant as that of any of his savage ancestors. Then, stooping first to lick the numb hand that clung to the branch, Wolf turned and fled.

Across the cruelly sharp film of ice he tore at top speed, head down, whirling through the deepening dusk like a flash of tawny light.

Wolf understood what was wanted of him. Wolf always understood. The pain in his feet was as nothing. The stiffness of his numbed body was forgotten in the urgency for speed.

The Boy looked drearily after the swift vanishing figure which the dusk was swallowing. He knew the dog would try to bring help, as has many another and lesser dog in times of need. Whether or not that help could arrive in time, or at all, was a point on which the Boy

would not let himself dwell. Into his benumbed brain crept the memory of an old Norse proverb he had read in school:

*"Heroism consists in hanging on one minute longer."*

Unconsciously he tightened his feeble hold on the tree-branch and braced himself.

From the marshes to The Place was a full two miles. Despite the deep and sticky snow, Wolf covered the distance in less than six minutes. He paused in front of the gate-lodge, at the highway entrance to the drive. But the gardener and his wife had gone to Paterson, shopping, that afternoon.

Down the drive to the house he dashed. The maids had taken advantage of their employers' day in New York to walk across the lake to the village. Perhaps it was chance, and not the knowledge that where there is a village there are people.

Again and again, in the car, he had sat upon the front seat alongside the Mistress when she drove to the station to meet guests. There were always people at the station, and to the station Wolf now raced.

The usual group of platform idlers had been dispersed by the cold. A solitary baggageman was hauling a trunk and some boxes out of the express-coop on to the platform to be put aboard the five o'clock train from New York.

As the baggageman passed under the clump of station lights, he came to a sudden halt, for out of the darkness dashed a dog. Full tilt, the animal rushed up to him and seized him by the skirt of the overcoat.

The man cried out in scared surprise. He dropped the box he was carrying and struck at the dog to ward off the seemingly murderous attack. He recognized Wolf, and he knew the collie's repute.

But Wolf was not attacking. Holding tight to the coat-skirt, he backed away, trying to draw the man with him, and all the while whimpering aloud like a nervous puppy.

A kick from the man's heavy-shod boot broke the dog's hold on the coat-skirt, even as a second yell from the man brought four or five other people running out from the station waiting-room.

One of these, the telegraph operator, took in the scene at a single glance. With great presence of mind he bawled loudly:

**"MAD DOG!"**

This, as Wolf, reeling from the kick, sought to gain another grip on the coat-skirt. A second kick sent him rolling over and over on the tracks, while other voices took up the panic cry of "Mad Dog!"

Now, a mad dog is supposed to be a dog afflicted by rabies. Once in ten thousand times, at the very most, a mad-dog-hue-and-cry is justified. Certainly not oftener. A harmless and friendly dog loses his Master on the street. He runs about, confused and frightened, looking for the owner he has lost. A boy throws a stone at him. Other boys chase him. His tongue hangs out, and his eyes glaze with terror. Then some fool bellows:

"Mad dog!"

And the cruel chase is on—a chase that ends in the pitiful victim's death. Yet in every crowd there is a voice ready to raise that asinine and murderously cruel shout.

So it was with the man who witnessed Wolf's frenzied effort to take aid to the imperiled Boy.

Voice after voice repeated the cry. Men groped along the platform edge for stones to throw. The village policeman ran puffingly upon the scene, drawing his revolver.

Finding it useless to make a further attempt to drag the baggage-man to the rescue, Wolf leaped back, facing the ever larger group. Back went his head again in that hideous Wolf-howl. Then he galloped away a few yards, trotted back, howled once more, and again galloped lakeward.

All of which only confirmed the panicky crowd in the belief that they were threatened by a mad dog. A shower of stones hurtled about Wolf as he came back a third time to lure these dull humans into following him.

One pointed rock smote the collie's shoulder, glancing, cutting it to the bone. A shot from the policeman's revolver fanned the fur of his ruff as it whizzed past.

Knowing that he faced death, he nevertheless stood his ground, not troubling to dodge the fusillade of stones, but continuing to run lakeward and then trot back whining with excitement.

A second pistol-shot flew wide. A third grazed the dog's hip. From all directions people were running toward the station. A man darted into a house next door, and emerged, carrying a shotgun. This he steadied on a veranda-rail not forty feet away from the leaping dog and made ready to fire.

It was then the train from New York came in, and momentarily the sport of "mad-dog" killing was abandoned, while the crowd scattered to each side of the track.

From a front car of the train the Mistress and the Master emerged into a bedlam of noise and confusion.

"Best hide in the station, Ma'am!" shouted the telegraph operator, at sight of the Mistress, "There is a mad dog loose out here! He's chasing folks around, and—"

"Mad dog!" repeated the Mistress in high contempt. "If you knew anything about dogs, you'd know mad ones never 'chase folks around' any more than typhoid patients do. Then—"

A flash of tawny light beneath the station lamp, a scurrying of frightened idlers, a final wasted shot from the policeman's pistol, as Wolf dived headlong through the frightened crowd toward the voice he heard and recognized.

Up to the Mistress and the Master galloped Wolf. He was bleeding, his eyes were blood-shot, his fur was rumpled. He seized the astounded

Master's gloved hand lightly between his teeth and sought to pull him across the tracks and toward the lake.

The Master knew dogs, especially he knew Wolf, and without a word he suffered himself to be led. The Mistress and one or two inquisitive men followed.

Presently, Wolf loosed his hold on the Master's hand and ran on ahead, darting back every few moments to make certain he was followed.

“Heroism—consists—in—hanging—on—one—minute—longer,” The Boy was whispering deliriously to himself for the hundredth time as Wolf pattered up to him in triumph across the ice, with the human rescuers a scant ten yards behind!

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### OTHERS

Lord, help me live from day to day  
In such a self-forgetful way  
That even when I kneel to pray  
My prayers will be for *others*.

Help me in all the work I do  
To ever be sincere and true  
And know that all I do for *you*  
Must needs be done for *others*.

Let Self be crucified and slain  
And buried deep, and all in vain  
May efforts be to rise again  
Unless to live for *others*.

And when my work on earth is done  
And my new work in heaven begun  
May I forget the crown I've won  
While thinking still of *others*.

Others, Lord, yes, others  
Let this my motto be;  
Help me to live for *Others*  
That I may live like thee.

*Charles D. Meigs.*



### American Indians Yesterday and Today

BY REV. J. M. CORNELISON, Pendleton, Oregon

Conditions among the Indians are very different among the different tribes. What is true of Indians in one part of America may be false and misleading somewhere else. My experiences go back a little less than thirty years and relate to the Indians of the Northwest, more particularly the Cayuses and Nez Perces of Oregon and Idaho.

All history knows that one hundred years ago the Indians of the Northwest had not heard the Gospel, in fact had seen few white men, except the Hudson's Bay trappers and the men of the Lewis and Clark expedition sent out by the United States Government in 1804-05. The missionaries went in response to that Macedonian Call of the four Numipu (Nez Perces) who went all the way to St. Louis, Mo., from the Oregon country in 1832, asking for the white man's Book of Heaven. There have been many decided changes and advances in the domestic, social, political, business, educational or religious life of the Indians. Take them in this order and note some of these contrasts and changes.

Yesterday the Indians were nomadic, roving, living in tepees, for very good reasons. They moved with the seasons to obtain their livelihood which consisted in hunting, fishing, gathering of roots, berries and fruits which they dried and preserved in various ways and stored for winter. They were not improvident, as white people generally think. The elements of this livelihood were secured in far-separated places which easily accounts for the roving. They did usually have a winter camp which was more or less a permanent abode, and there was built the winter lodge, or tepee, very different from the summer abode. Then again, the Indians were nomadic and lived in a state that enabled them to move in a hurry, for which there was a very potent reason, namely their enemy. Generally speaking, every other tribe was their enemy. White people have been accustomed to think of the Indian men as lazy, and thought they put all the burden on the women. The Indian men, from time immemorial, were the police and vigilantes of their community and needed to be free and untrammelled, so as to be ever on the alert and watch for the enemy. They freely and gladly gave their services and lives for the protection of their families. This was their one great business of life. No draft law was required to get them into the service of their country; nor did they need citizens' training camps. Their whole life was one of training for the defense of their people. They gave themselves to it with joy and were honored for deeds of bravery. The man who shunned such service had poor standing in the community and was shunned by the people, especially by the fair women. No man could stand such a gaff. With these centuries upon centuries of training in such a "standing army," so to speak, we should be a little more patient with the Indian man who does not easily get behind the plow, or into some business. These

things will come to them, as they did to our own savage, fighting forebears when they had emerged from the deep forests and the fear of their lurking enemy.

Today, since the Indians' livelihood comes largely from the rent of their lands, or from farming it themselves, they have become more stationary in their homes and habits of life. Tepees are gone, except as used for summer camps, as white people use tents. Permanent homes have been built, many of which have all modern improvements. There has been a decided evolution in this home building. First was the tepee, then a lean-to or shack, then a better house, and now a modern bungalow with electric lights and other conveniences. Now, some one must stay at home to keep house and care for the children in the day schools. This was not necessary in the roving days when children were not in school. The children, not having permanent homes to which to return more easily, lost their culture.

The social life of the Indians of yesterday was largely seen in the dances at certain seasons of the year, coordinating largely with the winter and summer solstices, so following all nations in this custom. There were also the marriages and feasts; and particularly the feasts at certain seasons of the year, like the feast of first fruits and roots in the spring, the first run of salmon. And then, too, the feasts for the dead. The "eats" loomed large in the Indians' social life. Let those not guilty of the same "sin" cast the first stone. Today the "younger generation" of Indians follow much along the same lines confronting more or less to the conventionalities of the white people, which customs they have learned well in the schools. Our Indian women's societies can prepare and serve as palatable and modern a banquet as any woman. They, too, have the "flaming youth" who dance all the modern dances to modern jazz, and play Sunday baseball. The modern "flapper" who bobs her hair and "rolls them down" can also be seen.

Yesterday the Indian was politically a nonentity. Today he is a citizen and votes. And he votes with discrimination where the missionary has been awake enough to point out the issues and the right men to the Indian constituency. Their Temperance Societies have spelt failure and defeat to many a "wet" candidate locally.

Yesterday the Indian may have been a poor business man. He may have been "jobbed," as they say, many times. But today, if I want to sell some sort of "gold brick," I would go to New York with better hopes of selling my wares, than to try to sell them to "Lo, the poor Indian." Old man "Lo" long since died. The Indian of today is a fairly keen business man and understands that credit in any place of business, or at any bank, depends on a good name and a reliable character. To beat him in a trade one needs to "get up before day," as they say in the west. The late Mose Johnson, a well-known Indian character around Pendleton, Oregon, once paid his account to a Pendleton merchant and demanded a receipt. The merchant said, "That's all right, Mose, I will mark it off the books." Said Mose: "No,

sir. Me take receipt. Some day, maybe soon, you die. Me look all over Hell for you. No find you. Maybe so, me pay bill again. Me take paper now."

Mose got his receipt, and incidentally the merchant learned where Mose expected to find him when he died. The Indian will mortgage his property to get some much-desired object, like a big automobile, so "keeping up with the Joneses." Who has a stone to throw?

Yesterday few Indians had been to school. Today most Indians from forty to thirty years old down have a fair education, many of high-school grade. The boys have generally learned some trade, and the girls have learned domestic work. Very few have gone to or through college. To keep the children in the day schools the truant officer is often needed—which is just as true of many white communities.

Lastly, it can be said of the Indians, as Paul said of the Athenians, "in all things I perceive that ye are very religious." The Indian is a religious, worshipful being. His mind and soul are peopled with spirits, both good and bad. One has no trouble to get the Indian's mind to grasp the teaching of an invisible Spirit who leads us and directs us. This is true of any people who have an animistic religion. In their minds and souls a channel has been cut by age-old customs and rites in religion. The ceremonies that cut the channels were false and need to be cleaned out and the true placed in the channels. The missionary or religious teacher who does not see and capitalize this fact is lacking in tact and observation. Paul was stirred by the idolatry but he began to proclaim Jesus and the resurrection so as to introduce the new and the true in place of the old and the false.

So into this animistic channel I have ever striven to put the teaching about the great Spirit Jesus Christ to drive out the evil spirit. He has worked and keeps on working mightily in the hearts and lives of some of these fine Indian men and women. As of old, some mocked, but certain men believed among whom also were Philip Minthorn, Parsons Motanic, James Kash Kash and many women. It is the same story as told in the Acts.

So it comes about that in less than one hundred years from the time that the four Numipu (Nez Perces) went to St. Louis in 1832 asking for the white man's Book of Heaven, the Spirit of God, working in and through that Book, has literally transformed these people. Not all are Christians, but their whole social order, home life, business life, social life, political life and religious life is shot through and through with Christian principles and Christian ideals. Finally, in this same Northwest, you will find little groups of Indians who have hardly been touched by the Gospel. This is doubtless true in many other parts of America.—*The Missionary Review of the World*.

### The Home of Correct Time

Every year thousands upon thousands go to the National Capital for a good time, writes Louis E. Reichard in *St. Nicholas*. Has it ever occurred to you that every day the whole nation goes to Washington for the "correct" time?

You may miss the five-fifteen because your watch is getting old and decrepit; you may arrive at the office behind schedule because "Big Ben" loafed on the job or failed to "go-off" at all; but whatever reason there may be for the trouble, the accurate time-pieces at the Naval Observatory at Washington may rightfully wash their hands of the whole affair.

The Naval Observatory is the home of "correct time," and the faithful old clocks that act as intermediaries between the millions of us here and the stars upon whose transit time is reckoned, must groan inwardly at the inaccuracies and delinquencies of their off-spring scattered throughout the country.

How is correct time ascertained? Every night, weather permitting, a painstaking, cautious scientist, with the aid of a properly equipped telescope trained on the meridian, peers through millions of miles of space at the "clock stars," and from them learns the secret; and to the three timepieces that rest on solid piers so that their equanimity may not be disturbed by ordinary earth tremors, he confides the results of his findings.

These clocks are kept in a vault of even temperature, below the Observatory buildings. As insurance against inaccuracy, each is kept in a long glass cylinder. As a further precaution, the pendulums are of nickel steel, a metal that is influenced but little by changes in temperature. That these changes are slight, is proved by the fact that the thermometers inside of the glass cages indicate a variation of not more than one-tenth of a degree Fahrenheit during the year.

The face of the standard clock is frank, open, and easily read. Its hands, of which there are three, differ in size. The large one is the minute-hand; the smaller one, at the bottom, is the hour hand; whereas the pointer near the top, although mentioned third, is the second-hand.

The hour-dial, unlike that of the ordinary clock, is numbered from 1 to 24, so that at midnight it records "24 o'clock instead of 12 "P. M."

Despite the fact that these clocks are kept in vaults behind double doors, the outer one of which is always closed before the inner one is opened, they manage, through that miracle of the age—the radio—to broadcast the secret confided to them by the scientists; and at a given time each day all who wish may know the story the stars have told.

It is from these mute servants of the Government that the transmitting companies obtain the correct time for the clocks seen everywhere, bearing the caption "Naval Observatory Time." "Master" clocks in the various cities are set at noon, and the thousands of individual timepieces are operated and kept correct by means of electrical con-

### Yesterday, Today, Tomorrow

BY ROBERT J. BURDETTE

There are two days in the week upon which and about which I never worry. Two free-care days, kept sacredly free from fear and apprehension.

One of those days is yesterday. Yesterday, with all its cares and frets, with all its pains and aches, all its faults and blunders, has passed beyond the reach of my recall. I cannot undo an act that I wrought; I cannot unsay a word that I said on yesterday. All that it holds of my life, of wrongs, regret and sorrow, is in the hands of Almighty Love that can bring honey out of the rock and sweet waters out of the bitterest desert—that love can make the wrong things right, that can turn weeping into laughter, that can give beauty for ashes, the garments of praise for the spirit of heaviness, joy of the morning for the woe of the night.

Save for the beautiful memories sweet and tender, that linger like the perfume of roses in the heart of the day that is gone, I have nothing to do with yesterday. It was mine; it is God's.

And the other day I do not worry about is tomorrow. Tomorrow, with all its possibilities and its burdens, its adversities, its large promise and poor performance, its failures and mistakes, is as far beyond the reach of my mastery as its dead sister, yesterday. It is a day of God's. It's sun will rise in roseate splendor or behind a mask of weeping clouds. But it will rise. Until then, the same love and patience that held yesterday and holds tomorrow, shines with tender promise into the heart of today. I have no possession in that unborn day of grace. All else is in the safe keeping of the Infinite Love that holds for me the treasure of yesterday. The love that is higher than the stars, wider than the skies, deeper than the seas. Tomorrow, it is God's day. It will be mine.

There is left for myself, then, but one day of the week—today. Any man can fight the battles of today. Any woman can carry the burdens of just one day. Any man can resist the temptations of today. Oh, friends, it is only when to the cares and burdens of today carefully measured to us by the Infinite Wisdom and Might that gives with them the promise, "As thy day, so shall thy strength be," we willfully add the burdens of two awful eternities yesterday and tomorrow—such burdens as only the mighty God can sustain—that we break down. It isn't the experience of today that drives men mad. It is the remorse of what happened yesterday, and the dread of what tomorrow may disclose.

These are God's days. Leave them with him.

Therefore, I think, and I do, and I journey but one day at a time. That is the easy day. That is the man's day. Nay, rather it is our day—God's and mine. And while faithfully and dutifully I run my course, and work my appointed task on that day of ours, God the Almighty and All-loving takes care of yesterday and tomorrow.

### Legacies and Foundations

From September 1, 1927, to September 1, 1928

1. Mrs. Lisette Larberg, Napoleon, Mo., for Eden Seminary	
\$250; Elmhurst \$150; Pension Fund \$50; Emmaus \$50 ...	\$ 500.00
2. Elizabeth M. Metz, Cambridge, Md., for the Synod .....	100.00
3. Paul Rondi, Louisville, Ky., for Educational Institutions	
(remainder of bequest) .....	3,656.55
4. Juergen Kroeger, Marshalltown, Iowa, for Eden Seminary	
\$190; Elmhurst \$190 .....	380.00
5. Siegfried Sudro, Elyria, Ohio, for Eden Seminary .....	467.80
6. Friedrich Huelsmann, Belleville, Ill., for Eden Seminary .	100.00
7. Caroline Rodemeier, Davis, Ill., for Eden Seminary \$50;	
Bensenville Orphans Home \$50 .....	100.00
8. Gesche Bauer, Alton, Ill., for Foreign Mission .....	460.00
9. Caroline Zurheide, Quincy, Ill., for Foreign Missions \$100;	
Home Mission \$100 .....	200.00
10. Elizabeth Graf, Concordia, Mo., for Eden Seminary \$50;	
Good Samaritan Altenheim, St. Louis \$50 .....	100.00
11. August Toedtmann, Hermann, Mo., for Eden Seminary ...	100.00
	—————
	\$6,164.35

As appears from the above list we were privileged to again receive bequests during the past year, for which we are most grateful to God and to those who gave them. We cannot, however, fail to realize that our Evangelical people and friends do not by any means remember their church sufficiently, both as to the number and the amount of their bequests. We regret very much to be obliged to report that the total amount of bequests is less by two-thirds this year than in the preceding, while the number is less than half. As we say this we have in mind especially the more well-to-do and would kindly ask that they might make bequests which are more in proportion to the worldly goods with which God has blessed them. Our prosperous Evangelical people should have a larger sense of their responsibility to God for the use of their earthly possessions, and the consciousness that they are only God's stewards in regard to them. For this reason the desire and the determination to leave a legacy for promoting the Kingdom of God on earth should be so great that they could not rest until the various Kingdom activities have been adequately remembered in the last will and testament. It is God who has thus blessed us.

May we point out some of the different kinds of bequests which might be made:

1. Real estate and securities.
2. Endowment bequests in memory of loved ones who have passed away, or of relatives, which bear the name of the person to be honored and are administered according to the wishes of the testator: e. g. The establishment of a chair in one of our educational institutions,

the annual interest from which would pay the salary of the professor. A bequest of \$50,000 would permanently establish such a chair.

3. The interest from scholarships of from \$2,500 to \$5,000 would support a needy student partially or entirely during one year of his study.

4. Bequests for erecting a building on the campus of one of our educational institutions.

There are many other ways of promoting the Synod's work and making it fruitful for the Kingdom.

### Our Annuities

An annuity is a gift made while living to the Synod or its charitable purposes for which a stated income is received during life. The nature of this gift is absolute, i. e., it can not legally be recalled. This form of gift is growing in favor with those who have it in their hearts and minds to give something for charitable or religious purposes, because they know that the money is actually delivered for the purpose for which it is intended. A will may be broken and a bequest diverted, but annuities are absolutely certain to go to the cause for which they are intended. Being absolute gifts to a charitable purpose there are no taxes, no repairs, no insurance, no interest or rent to collect, no reinvestment, no renewing of mortgages, no depreciation in value and no temptation to spend or invest money unwisely, while at the same time there is a regular and unvarying income to the last day of life. The number of persons taking out annuities has, we are glad to say, increased. Seven new annuities brought \$5,500.

### Gifts Bequests and Annuities

is the title of a booklet which ought to be of interest to every grown person in the Evangelical Church. It gives you information as to the true spirit Christians ought to cherish concerning earthly possessions; our Church's principles; the Synod's organized activities; the legal name of every incorporated organization, synodical and benevolent; how to make a bequest, a memorial, a scholarship, etc. It tells all about annuities and gives other valuable information about your church. The booklet ought to be in the hands of every thinking member of our church.

It will be sent *gratis* to any one. Only mail a postal to

Rev. Henry Bode, General Treasurer,  
1740 N. Euclid Ave., St. Louis, Mo.



## Form of Bequest

Evangelical people desiring to make a bequest in favor of the Evangelical Synod of North America, or any one of its boards or institutions, should be careful to do this in the manner prescribed by law. Where several boards or institutions are to be remembered, a separate paragraph beginning "I give and bequeath," etc., should be made for each. The following form is suggested where no lawyer is available for counsel.

"I give and bequeath to the (German Evangelical Synod of N. A., of which Rev. H. Bode, St. Louis, Mo., is treasurer), (German Evangelical Missouri College [Eden Seminary] located at Webster Groves, Mo.), (Pro-Seminary of the German Synod of N. A., located at Elmhurst, Ill.), (Board of Home Missions of the German Evangelical Synod of N. A.), (Board for Foreign Missions of the German Evang. Synod of N. A.), (Extension Fund Board of the German Evang. Synod of N. A.), (Ministerial Pension and Relief Board of the German Evangelical Synod of N. A.), the sum of ..... dollars and the receipt of the treasurer thereof shall be sufficient evidence for the discharge of my executor."

The will should be attested by three witnesses (in some states only two are required) who should write opposite their names their places of residence, (in cities, the street and number). The following form of attestation will answer for every state in the Union: "Signed, sealed, published, and declared by the said (name of testator) as his last will and testament, in presence of us, who at the request of the said (name of testator), and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." Some states require the will to be made at least two months before death.

Any information concerning such legacies or bequests should be communicated to the General Treasurer, Rev. H. Bode, 1740 N. Euclid Ave., St. Louis, Mo.



### Postal Regulations

For the United States, Canada, Mexico, Cuba, Panama, and the Republic of Honduras.

*1st class.*—a) Letters and packages containing written matter (also typewritten and stencil work) or sealed is 2c each ounce. b) Postal cards 1c, with postpaid 2c. c) Air mail 5c for one ounce and 10c for each additional ounce, regardless of distance in the United States.

*2nd class.*—(U. S. only). Complete copies of periodical or publication mailed by individuals 1c for each 2 ounces regardless of weight and distance. Both ends must be open. Certain articles may be designated with a mark but not with written notation. Incomplete copies of periodicals will be listed under 3rd or 4th class, according to weight. Publishers of periodicals are given special rates.

*3rd class.*—a) Unsealed printed matter, circulars, merchandise, not exceeding 8 ounces, 1½c each 2 ounces. b) Books and catalogs with 24 pages or more, seeds, plants or roots, not exceeding 8 ounces, 1c for each 2 ounces.

*4th class* or *parcel post*.—The postage on all 3rd class mail exceeding 8 ounces is figured at the zone rate. An additional 2c is added for the first three zones and 1c from the 4th zone up, to each package except those mailed on rural routes which should be marked "mailed on the rural route."

Local delivery—7c for 1st lb. and 1c for each additional 2 lbs.

1st & 2nd zones—7c for 1st lb. and 1c for each additional lb.

3rd zone—8c for 1st lb. and 2c for each additional lb.

4th zone—8c for 1st lb. and 4c for each additional lb.

5th zone—9c for 1st lb. and 6c for each additional lb.

6th zone—10c for 1st lb. and 8c for each additional lb.

7th zone—12c for 1st lb. and 10c for each additional lb.

8th zone—13c for 1st lb. and 12c for each additional lb.

Maximum weight is 70 lbs. for local delivery, first, second, and third zones; 50 lbs. for all other zones.

*Special Handling.* In order to provide first-class transportation for parcel post mail, special handling fees, graduated according to the weight of the parcel must be fixed to the parcel in addition to regular postage. Parcels weighing not more than 2 lbs.—10c; parcels weighing more than 2 lbs. but not more than 10 lbs.—15c; parcels weighing more than 10 lbs.—20c. The above fees do not provide for special delivery at point of delivery. (See special delivery).

*Special Delivery.* a) Class 1: Up to 2 lbs. 10c, over 2 lbs. up to 10 lbs., 20c; over 10 lbs., 25c. b) All other classes: Up to 2 lbs., 15c; over 2 lbs., up to 10 lbs., 25c; over 10 lbs., 35c. These rates include special handling.

*Registered Mail.* Indemnity for loss of registered mail will be increased from \$100 to \$1,000 according to the following fees in addition to the regular postage: 1st, 2nd, and 3rd class mail (exceeding \$100 in value), and 4th class all must be sealed and carry 1st class postage. For indemnity not exceeding \$50, 15c; \$50 to \$100, 20c; \$100 to \$200, 30c; etc.; from \$800 to \$1,000, \$100.

*Insurance Fees.* For indemnity for loss of 3rd and 4th class matter (parcel post): valuation up to \$5.00, 5c; \$5.01 to \$25.00, 8c; \$25.01 to \$50, 10c; \$50.01 to \$100, 25c.

*Money Orders.* Not exceeding \$2.50, 5c; not exceeding \$5.00, 7c; not exceeding \$10.00, 10c; not exceeding \$20.00, 12c; not exceeding \$40.00, 15c; not exceeding \$60.00, 18c; \$80.00, 20c; \$100, 22c.

### Foreign Mail

1. Letters—Each ounce 5c, each additional ounce or fraction 3c. (England, Spain, New Zealand, Central America, and South America 2c each ounce.)

2. Postcards—3c, for return reply 6c. (Central American and South America, 1c and 2c. England and New Zealand, 2c and 4c.)

3. Printed Matter—Periodicals, books, lithographic reproductions, photographs, proof-sheets, etc., 1c each 2 ounces. (Packages should not exceed 4 lbs., 6 ounces.)

4. Bonds—5c for 10 ounces and 1c additional for each 2 ounces.

5. Pattern—2c for 4 ounces and 1c additional for each 2 ounces.

6. Packages—14c for pound (packages should not exceed 18 ounces. Quadeloupe, Haiti, Japan 12c.) Additional charge to British India, 3 pounds 48c; 4 to 7 pounds 90c; 8 to 11 pounds \$1.26; over 11 pounds \$2.04. You are able to send to Germany up to 44 pounds; to India not over 20 pounds; to Republic of Honduras not over 22 pounds. Packages should not exceed 3½ feet in length. Length and circumference up to 6 feet, (to Germany 6 feet, 7 inches).

*Registered Mail* is 15c extra. (Only letters can be registered to India.) Money or articles of value cannot be registered.

*Money Orders* amounting to \$10.00, 10c; to \$20.00, 20c; to \$30.00, 30c etc. All postmasters will be glad to give additional information.

## STATISTICS BY DISTRICTS, 1927

## THE OFFICIAL DIRECTORY

### The General Officers

President, Rev. J. Baltzer, D.D., 2013 St. Louis Ave., St. Louis, Mo.  
Vice-president, Rev. A. H. Becker, D.D., 1719 St. Andrew St., New Orleans, La.  
Secretary, Rev. G. Fischer, 671 Madison St., Milwaukee, Wis.  
Treasurer, Rev. H. Bode, D.D., 1740 N. Euclid Ave., St. Louis, Mo.

### The District Officers

1. *Atlantic*: President, Rev. F. H. Klemme, 106 East 32nd St., Baltimore, Md.; Vice-president, Rev. W. E. Bourquin, Brooklyn, N. Y.; Secretary, Rev. H. M. Strub, Williamsport, Pa.; Treasurer, Mr. Adam Friedrich, South Orange, N. J.
2. *Colorado*: President, Rev. Ad. Woth, 300 12th St., Greeley, Colo.; Vice-president, Rev. Paul Jueling, Windsor, Colo.; Secretary, Rev. G. T. Zucher, Ft. Collins, Colo.; Treasurer, Mr. S. G. Becker, Denver, Colo.
3. *Indiana*: President, Rev. F. A. Meusch, 222 E. Spring St., New Albany, Ind.; Vice-president, Rev. C. Held, Cincinnati, Ohio; Secretary, Rev. Robert C. Kuebler, Indianapolis, Ind.; Treasurer, Mr. Owen C. Carr, Evansville, Ind.
4. *Iowa*: President, Rev. J. Buescher, 611 Columbia St., Burlington, Iowa; Vice-president, Rev. F. L. Rodenbeck, Hubbard, Iowa; Secretary, Rev. E. Seybold, Ackley, Iowa; Treasurer, Mr. John Blaul, Burlington, Iowa.
5. *Kansas*: President, Rev. Theo. Hauck, Eudora, Kan.; Vice-president, Rev. G. Kreuzenstein, Ellinwood, Kan.; Secretary, Rev. R. F. Richter, Junction City, Kan.; Treasurer, Rev. H. Becker, Kansas City, Kan.
6. *Michigan*: President, Rev. Th. Eisen, R. R. 2, Andrews, Ind.; Vice-president, Rev. E. Spathelf, Detroit, Mich.; Secretary, Rev. A. A. Schoen, Farmington, Mich.; Treasurer, Mr. C. Schwartz, Detroit, Mich.
7. *Minnesota*: President, Rev. J. M. Munz, Lester Prairie, Minn.; Vice-president, Rev. J. Fontana, Lake Elmo, Minn.; Secretary, Rev. E. Crusius, Rochester, Minn.; Treasurer, Rev. W. Koring, Faribault, Minn.
8. *Missouri*: President, Rev. Paul Press, 1910 Newhouse Ave., St. Louis, Mo.; Vice-president, Rev. Otto Kienker, St. Louis, Mo.; Secretary, Rev. A. O. Mann, Washington, Mo.; Treasurer, Mr. Aug. Borgmeyer, St. Louis, Mo.
9. *Nebraska*: President, Rev. A. Matzner, 1314 F. St., Lincoln, Neb.; Vice-president, Rev. G. Bode, Plymouth, Neb.; Secretary, Rev. A. Abele, Seward, Neb.; Treasurer, Rev. E. Vogt, Jansen, Neb.
10. *New York*: President, Rev. Paul Frankenfeld, 16 Peoria St., Buffalo, N. Y.; Vice-president, Rev. L. Suedmeyer, Buffalo, N. Y.; Secretary, Rev. Paul Langhorst, Buffalo, N. Y.; Treasurer, Mr. Wm. Bender, Buffalo, N. Y.
11. *North Illinois*: President, Rev. H. J. Schick, S.T.D., 7008 S. Michigan Ave., Chicago, Ill.; Vice-president, Rev. L. W. Goebel, Chicago,

Ill.; Secretary, Rev. Armin Mayer, Danville, Ill.; Treasurer, Mr. A. C. Dittmann, Chicago, Ill.

12. *Ohio*: President, Rev. W. R. Grunewald, 105 S. 7th., Zanesville, Ohio; Vice-president, Rev. L. G. Weber, Chillicothe, Ohio; Secretary, Rev. L. H. Lammers, Newark, Ohio; Treasurer, Mr. Jacob F. Lucks, Columbus, Ohio.

13. *Pacific*: President, Rev. E. G. Albert, 102 Painter St., Pasadena, Cal.; Vice-president, Rev. J. F. W. Helmkamp, Los Angeles, Cal.; Secretary, Rev. H. R. Gebhardt, Los Angeles, Cal.; Treasurer, Mr. Charles Quast, Los Angeles, Cal.

14. *Pennsylvania*: President, Rev. C. W. Locher, 1111 Pennsylvania Ave., Steubenville, Ohio; Vice-president, Rev. W. J. Hausmann, Wheeling, W. Va.; Secretary, Rev. J. R. C. Haas, Wheeling, W. Va.; Treasurer, Mr. Herman A. Hundt, Wheeling, W. Va.

15. *South Illinois*: President, Rev. Robert Kofer, 2103 Cleveland Blvd., Granite City, Ill.; Vice-president, Rev. H. H. Wintermeyer, Pana, Ill.; Secretary, Rev. A. J. Schneider, Alhambra, Ill.; Treasurer, Mr. H. E. Mollman, East St. Louis, Ill.

16. *Southern*: President, Rev. J. P. Quinius, 2317 Napoleon Ave., New Orleans, La.; Vice-president, Rev. W. H. Aufderhaar, Cullman, Ala.; Secretary, Rev. Hilmer E. J. Neumann, New Orleans, La.; Treasurer, Mr. A. L. Rau, New Orleans, La.

17. *Texas*: President, Rev. D. Baltzer, 3410 Austin St., Houston, Tex.; Vice-president, Rev. C. Kniker, Cibolo, Tex.; Secretary, Rev. O. A. Meyer, Karnes City, Tex.; Treasurer, Rev. G. Krebs, Eddy, Tex.

18. *West Missouri*: President, Rev. F. C. Klick, 814 Faraon St., St. Joseph, Mo.; Vice-president, Rev. F. Stoerker, Boonville, Mo.; Secretary, Rev. Silas Bittner, Kansas City, Mo.; Treasurer, Mr. H. Guhleman, Jefferson City, Mo.

19. *Wisconsin*: President, Rev. H. Niefer, 550 Russell Ave., Sta. D., Milwaukee, Wis.; Vice-president, Rev. E. J. Fleer, Milwaukee, Wis.; Secretary, Rev. Ernst C. Grauer, Wausau, Wis.; Treasurer, Rev. R. Grunewald, Wauwatosa, Wis.

20. *Washington Mission*: President, Rev. C. Hoffman, 646 Nehalem Ave., Portland, Ore.; Secretary, Rev. E. Horstmann, Gresham, Ore.; Treasurer, Mr. Fred Weisenborn, Jr., Seattle, Wash.

21. *Mission District in India*: President, Rev. Theophil Twente; Vice-president, Rev. Yesu Prakasch; Secretary, Rev. Gottlieb; Treasurer, Rev. M. P. Albrecht.

*Conference of Missionaries in India*: President, Rev. J. Gass, D.D., Raipur, C. P., India; Vice-president, Rev. J. Koenig, Bisrampur, Raipur District, C. P., India; Secretary, Rev. Theophil Twente, Baitalpur, via Bhatapara, C. P., India; Treasurer, Rev. Theo. C. Seybold, Raipur, C. P., India.

*Conference of Missionaries in Honduras*: President, Rev. Harold N. Auler; Secretary, Mrs. Walter H. Herrscher; Treasurer, Rev. Walter H. Herrscher. The address of all officers: Mision Evangelica, Apartado 17, San Pedro Sula, Honduras, C. A.

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**Immigrant and Seaman's Mission**

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**The Commission on Christianity and Social Problems**

Rev. J. H. Horstmann, 1716 Chouteau Ave., St. Louis, Mo., Chairman; Rev. H. S. von Rague, Elmore, Ohio, Vice-chairman; Mrs. J. L. Haack, Lancaster, Wis., Secretary; Mrs. Mae Friday Ashbrook, Findlay, Ohio, Treasurer; Rev. R. Niebuhr, Detroit, Mich.; Miss Viola Vogel, St. Louis, Mo.; Mr. E. H. Rintelmann, Milwaukee, Wis.; Mr. M. A. Riehl, Evansville, Ind.; Dr. Philip Vollmer, 101 Memorial Ave., Palmyra, N. J., Executive Secretary.

**The Commission for Evangelism**

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Chairman; Mr. A. C. Kranichfeld, Buffalo, N. Y., Vice-chairman; Rev. Theo. Schmale, Pittsburgh, Pa., Secretary; Rev. S. Lindenmeyer, Portsmouth, Ohio, Treasurer; Rev. A. C. Rasche, St. Louis, Mo.; Rev. Ernst Schmidt, Warren, Mich.; Mr. Paul H. Schulz, Detroit, Mich.; Rev. Paul A. Menzel, D.D., 2951 Tilden St., N. W., Washington, D. C., Executive Secretary; Rev. F. A. Goetsch, 2013 St. Louis Ave., St. Louis, Mo., Associate Executive Secretary.

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St. Louis, Mo.

**The Evangelical Brotherhood**

Mr. Wm. C. Hazelbeck, Box 801, Portsmouth, Ohio, President; Mr.  
W. H. Witthaus, St. Louis, Mo., Vice-president; Mr. F. W. Rasche, Bur-  
lington, Ia., Secretary; Mr. Louis Hufft, New Orleans, La., Treasurer;  
Mr. H. A. Buelow, Milwaukee, Wis.; Mr. H. W. Schultheis, Baltimore,  
Md.; Rev. E. J. Westerbeck, Columbia, Ill.; Rev. A. B. Gaebe, Monee,  
Ill.; Rev. H. L. Streich, 2013 St. Louis Ave., St. Louis, Mo., Executive  
Secretary.

**The Evangelical Women's Union**

Mrs. F. A. Keck, 3505 Harper Ave., St. Louis, Mo., President; Mrs.  
G. C. Rewwer, Cincinnati, Ohio, Vice-president; Mrs. A. A. Sotier, St.  
Louis, Mo., Recording Secretary; Mrs. Mae Friday Ashbrook, Financial  
Secretary, Findlay, Ohio; Mrs. L. E. Fritsch, Evansville, Ind., Treas-  
urer; Mrs. A. H. Becker, New Orleans, La.; Mrs. E. C. Grauer, Wausau,  
Wis.; Mrs. H. Noehren, Buffalo, N. Y.; Rev. H. L. Streich, 2013 St.  
Louis Ave., St. Louis, Mo., Executive Secretary.

**The Evangelical League**

Rev. Paul M. Schroeder, President, 1106 East Virginia St., Evans-  
ville, Ind.; Rev. Paul G. Moritz, Vice-president, Cleveland, Ohio; Rev.  
Ralph Abele, Secretary, Detroit, Mich.; Rev. Chas. A. Ittel, Treasurer,  
Pittsburgh, Pa.; Rev. O. P. Schroerluke, Executive Secretary, 2013 St.  
Louis Ave., St. Louis, Mo.; Mr. Carl Eifert, Erie, Pa.; Mrs. Viola Reiss,  
Pinckneyville, Ill.; Miss H. Buege, Milwaukee, Wis.; Rev. Titus Leh-  
mann, St. Louis, Mo.; Rev. Fred Stoerker, Boonville, Mo.

**The General Judiciary**

Rev. C. C. Haag, 943 E. Grand Blvd., Detroit, Mich., Chairman;  
Rev. G. A. Neumann, Downers Grove, Ill., Secretary; Rev. Theo. Haas,  
Evansville, Ind.; Rev. J. Goebel, Chicago, Ill.; Rev. Theo. Irion, Osh-  
kosh, Wis.; Rev. C. Held, Cincinnati, Ohio; Rev. P. Frankenfeld, Buf-  
falo, N. Y.; Mr. J. A. Michel, Chicago, Ill.; Mr. W. F. Moritz, St. Louis,  
Mo.; St. Peter's Church, St. Louis, Mo.; Bethel Church, Milwaukee,  
Wis.; Salem Church, Rochester, N. Y.; St. Peter's Church, Louisville,  
Ky.; St. Peter's Church, Kansas City, Mo.

**Eden Publishing House**

Mr. J. P. Hennings, Manager, 1712-18 Chouteau Ave., St. Louis,  
Mo.; Chicago Branch: Miss Clara Kickert, 209 S. State St., Chicago, Ill.;  
Mr. G. E. Seybold, Circulation Manager, 1712-18 Chouteau Ave., St.  
Louis, Mo.

#### German Publications

"Friedensbote" and "Evangelischer Kalendar," Rev. Otto Press, Editor, 1718 Chouteau Ave., St. Louis, Mo., "Feierstunden," "Lektionsblatt" for the Bible stories, "Christliche Kinderzeitung," "Fliegende Missions Blaetter" and "Das Evangelische Heim," Rev. Titus Lehmann, Editor, 1718 Chouteau Ave., St. Louis, Mo.

#### English Publications

"The Evangelical Herald" and "Evangelical Year Book," Rev. J. H. Horstmann, Editor, 1718 Chouteau Ave., St. Louis, Mo. "Theological Magazine of the Evangelical Synod," Rev. H. Kamphausen, D.D., Editor, 9807 Cudell Ave., Cleveland, Ohio. "The Children's Comrade," "The Boys' Companion," "The Girls' Friend," "Evangelical Tidings," "Light Bearer," "Bible Story Lessons," "The International Group Uniform Quarterlies," "Graded Lessons," for Beginners, Primary and Junior Departments, "Our Mission Sunday," "Our Work in Other Lands," Rev. A. Ruecker, 1718 Chouteau Ave., St. Louis, Mo., Editor, Rev. Titus Lehmann, 1718 Chouteau Ave., St. Louis, Mo., Associate Editor, Miss Martha R. Braun, Assistant Editor.

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#### Special Days in 1930

Shrove Tuesday .....	March 4	Labor Day .....	Sept. 1
Palm Sunday .....	April 13	Harvest Home .....	Oct. 5
Easter Sunday .....	April 20	Reformation Day .....	Nov. 2
Mother's Day .....	May 11	Memorial Sunday .....	Nov. 23
Ascension Day .....	May 29	Thanksgiving Day .....	Nov. 27
Pentecost or Whit-Sunday..		First Sunday in Advent..	Nov. 30
	June 8	Christmas Day (Thursday)..	
Children's Day .....	June 8		Dec. 25



**Evangelical Ministers Called to Their Reward**  
**September 12, 1927, to September 1, 1928**

*PASTOR J. BOLLENS*, born July 21, 1864, in Osternburg, Germany, died Sept. 24, 1927, at the Presbyterian Hospital in Chicago, Ill., as pastor of Salem Church, Farmington, Mich. (1)

*PASTOR H. L. F. SCHMIDT*, born July 5, 1852, in Germany, died Sept. 28, 1927, in Van Wert, Ohio, as emeritus. (2)

*PASTOR PAUL J. F. FOERSTER*, born March 14, 1856, in Germany, died Oct. 23, 1927, in Norwood Park, Ill., as emeritus. (3)

*PASTOR ARMIN EGLI*, born Jan. 4, 1894, in Lamar, Ind., died Oct. 28, 1927, at Oak Harbor, Ohio, as pastor of St. Paul's Church. (4)

*PASTOR EDWARD WM. ASSMANN*, born Aug. 16, 1847, in Germany, died Dec. 28, 1927, at Milwaukee, Wis., as emeritus. (5)

*PASTOR J. U. SCHNEIDER, Ph.D.*, born Aug. 5, 1859, in Shanesville, Ohio, died Jan. 2, 1928, at Evansville, Ind., as pastor of Zion Church. (6)

*PASTOR AUGUST DEBUS*, born Aug. 6, 1853, in Germany, died Jan. 12, 1928, at Fort Lauderdale, Fla., as emeritus. (7)

*PASTOR EUGENE BALTZER*, born May 14, 1891, at St. Louis, Mo., died Jan. 23, 1928, at Lane Hospital, San Francisco, Cal., as pastor of St. Mark's Church, Oakland, and president of the Pacific District. (8)

*PASTOR CARL CHRISTIAN MOLLENHAUER*, born Sept. 17, 1903, in Chicago, Ill., died Feb. 15, 1928, at Baltimore, Md., as pastor of the First United Evangelical Church. (9)

*PASTOR F. W. ADOMEIT*, born Feb. 22, 1845, in Germany, died Feb. 26, 1928, at Chicago, Ill., as emeritus. (No picture could be secured).

*PASTOR JOHN JANS*, born Jan. 11, 1866, in Germany, died March 2, 1928, at Detroit, Mich., as emeritus. (10)

*PASTOR VALENTINE CRUSIUS*, born July 20, 1855, in Germany, died April 18, 1928, at Rochester, Minn., as emeritus. (11)



*PASTOR ALFRED MEYER*, born March 31, 1860, in Switzerland, died April 18, 1928, at San Francisco, Cal., as pastor of St. Luke's Church. (No picture could be secured)

*PASTOR ALOIS SCHMID*, born April 22, 1850, in Switzerland, died May 9, 1928, at Mansfield, Ohio, as emeritus. (12)

*PASTOR CONRAD BIZER*, born Jan. 2, 1862, in Germany, died May 17, 1928, at Lena, Ill., as emeritus. (13)

*PASTOR HERMAN RETTER*, born March 7, 1870, in Germany, died May 26, 1928, at Town Line, N. Y., as pastor of St. Paul's Church. (14)

*PASTOR EUGENE ALECK*, born June 22, 1859, in Switzerland, died June 5, 1928, at West Point, Neb., as pastor of St. John's Church. (15)

*PASTOR CHRISTIAN G. HAAS*, born Nov. 27, 1862, in New Haven, Mo., died June 13, 1928, at Buffalo, N. Y., as pastor of St. Paul's Church. (16)

*PASTOR BENJAMIN H. BUEHLER*, born Nov. 8, 1864, in Warrenton, Ind., died June 16, 1928, at Terre Haute, Ind., as emeritus. (17)

*PASTOR FRIEDRICH FUERST*, born Oct. 18, 1863, in Germany, died July 9, 1928, at Mosel, Wis., as pastor of Mosel-Meeme Parish, Wis. (18)

*PASTOR SAMUEL A. EBINGER*, born April 11, 1857, in Brenham, Tex., died July 23, 1928, at Birmingham, Ala., as emeritus. (19)

*PASTOR WALTER T. KETTELHUT*, born Jan. 26, 1895, in New Palestine, Ind., died Aug. 5, 1928, at Mt. Vernon, Mo., as pastor of St. James Church, Morrison, Mo. (20)

*PASTOR CHRISTOPH E. WEISS*, born Aug. 19, 1865, in Germany, died Aug. 8, 1928, as pastor of St. Andrews Church, Dexter, Mich. (No picture could be secured)

*PASTOR LOUIS C. KRUEGER*, born April 2, 1860, in Germany, died Aug. 9, 1928, at Marshalltown, Iowa, as emeritus. (21)

*PASTOR HANS B. WITZKE*, born Feb. 1, 1871, in Germany, died Aug. 13, 1928, at St. Lukes Hospital, Faribault, Minn., as pastor of the Evangelical Church, Lester Prairie, Minn. (22)



### Ministers' Wives and Widows Called to the Higher Life

*MRS. LENA C. STOLL*, widow of the late Pastor Stoll, born Sept. 8, 1849, in Rahway, N. J., died Sept. 15, 1927, in Raipur, India.

*MRS. EMILIE STECH, nee MEINECKE*, widow of the late Pastor Christian Stech, born Dec. 24, 1847, in Germany, died Sept. 27, 1927, in St. Louis, Mo.

*MRS. ANNA MEYER, nee SCHNATHORST*, wife of Pastor Alfred Meyer, born Oct. 28, 1863, at Alma, Wis., died Oct. 25, 1927, at San Francisco, Cal.

*MRS. AGNES KRUMM*, wife of Pastor Karl Krumm, born June 27, 1848, in Germany, died Jan. 29, 1928, at Pittsburgh, Pa.

*MRS. THERESA BECHTOLD, nee PALIS*, widow of the late Pastor Conrad Bechtold, born Feb. 2, 1847, in Germany, died Feb. 10, 1928, at Kansas City, Mo.

*MRS. ELIZABETH BAUR, nee MOHR*, wife of Prof. Wm. Baur, D.D., born April 5, 1870, in Germany, died Feb. 26, 1928, at the Deaconess Hospital, St. Louis.

*MRS. MARIE ZIMMERMANN, nee PFUDERER*, widow of the late Pastor Zimmerman, born Feb. 14, 1837, in Germany, died Feb. 27, 1928, at Chicago, Ill.

*MRS. VALESCA BUCKISH*, widow of the late Pastor Chr. Buckisch, born in 1859, in Germany, died Feb. 29, 1928, at Denver, Colo.

*MRS. ROSA SCHNEIDER, nee LANGTIM*, widow of the late Dr. J. U. Schneider, born Feb. 15, 1862, at St. Joseph, Mo., died March 30, 1928, at Evansville, Ind.

*MRS. MARIE BOHNSTENGEL, nee ALTHOFF*, wife of Pastor G. Bohnstengel, Em., born Feb. 4, 1855, died April 11, 1928, at Freeport, Ill.

*MRS. CAROLINE KLEEMANN, nee BUSCH*, wife of Pastor L. Kleeman, born June 22, 1862, in Nebraska City, Neb., died Aug. 12, 1928, in Barrington, Ill.

*MRS. LOUISE WILHELMINE ELLER, nee LOHMEIER*, wife of Pastor C. Eller, born Oct. 26, 1872, in Germany, died Aug. 22, 1928, at Slinger, Wis.

*MRS. ANNA M. ZIEMER, nee SCHROEDER*, widow of the late Pastor Val. Ziemer, born April 2, 1846, in Germany, died August 26, 1928, at St. Louis, Mo.

## CLERICAL REGISTER

List of names and addresses of Evangelical pastors in the United States and Canada. Corrected to October 12, 1928. Pastors designated with \* are not yet members. Those designated by § are supernumeraries, that is, pastors serving in religious or educational work outside the Synod or temporarily engaged in other work. Pastors licensed to serve a congregation are indicated by §.

### A

Abele, A. F., 333 N. 4th St., Seward, Neb.  
Abele, Emil, F., 416 W. 4th St., Sedalia, Missouri.  
Abele, Fred J., Minier, Ill.  
Abele, J. R. R. 3, Cook, Neb.  
Abele, Ralph, 2270 W. Grand Blvd., Detroit, Mich.  
Agricola, E. R. O., Baltic, Ohio.  
Ahrens, H. C., 149 Market St., Aurora, Ind.  
Alber, W. H., 807 S. Mechanic St., Jackson, Mich.  
\*Albers, Karl F., Troy, Ill.  
Alberswerth, Al., 2613 Potomac St., St. Louis, Mo.  
Albert, E. G., 102 Painter St., Pasadena, California.  
Albrecht, Alfred, R. R. 1, Berger, Mo.  
Albrecht, M. P., Baitalpur via Bhatapara, C. P., India.  
Albrecht, Otto, Em., Shepherd, Mont.  
Albrecht, S., Hartley, Iowa.  
Aldinger, E. G., R. R. 1, Lynnville, Ind.  
Amacker, T., High Ridge, Mo.  
\*Anderson, Wm., Garber, Iowa.  
Andres, F., Mision Evangelica, Apartado 17, San Pedro Sula, Honduras, C. A.  
Arends, Ed., 512 Fairfield Ave., Bellevue, Kentucky.  
Arlt, H., 300 Harrison St., Elkhart, Ind.  
Artus, Aug., Orange Grove, Tex.  
Asmuss, W., R. R. 3, Hermann, Mo.  
Aufderhaar, W. H., 604 Third Ave. E. Cullman, Ala.  
Auler, H. N., Apartado 17, San Pedro Sula, Honduras, C. A.  
Awiszus, H. M., 373 McKenzie St., Winnipeg, Man., Canada.

### B

Baas, M., 3602 Taylor Blvd., Louisville, Kentucky.  
Bachmann, C., Cattaraugus, N. Y.  
\*Bahnson, A. F., 2334 Tiebout Ave., New York City.  
Bahnson, H. T., 4708 S. Grand Blvd., St. Louis, Mo.  
Bajpai, Simon, Raipur, C. P., E. India.  
Baltzer, A. C. G., 371 Maplewood Park Blvd., Rochester, N. Y.  
Baltzer, D., 3410 Austin St., Houston, Tex.  
Baltzer, F., 1607 Spring St., Quincy, Ill.  
Baltzer, J., D.D., Res.: 4951 Maffit Pl., Office: 2013 St. Louis Ave., St. Louis, Missouri.  
Bareis, Reuben, G. A., Hales Corners, Wisconsin.  
Barkau, K., R. R. 2, Augusta, Mo.  
Barnofskie, H., Kurten, Brazos Co., Tex.  
Bartels, W. J., 235 S. 41st St., Louisville, Kentucky.  
Barth, C. J., R. R. 3, Hampton, Iowa.  
Barth, H. L., R. R. 2, Bensenville, Ill.  
\*Bassler, Otto C., Box 322, New Braunfels, Tex.

Bassler, Ph. H., 316 W. 3rd St., Centralia, Ill.  
Bauer, Carl, Prof., D. D., 216 Alexander Blvd., Elmhurst, Ill.  
Bauer, Wm., 634 Catherine St., Syracuse, New York.  
Baumann, C. F., 167 Fifth St., Aurora, Ill.  
Baumann, W. F., 2616 E. 127th St., Cleveland, Ohio.  
Baumgaertel, H., Talmage, Neb.  
Baur, Fr., R. R. 1, Box 982, Clayton Branch, Mo.  
Baur, Theo., New Baden, Ill.  
Baur, Prof. W., D.D., 135 Bompart Ave., Webster Graves, Mo.  
Baur, Wm., Raipur, C. P., British India.  
Bechtold, Fr. R. R. 2, Foristell, Mo.  
Bechtold, W., Wellington, Mo.  
Becker, A. H., D.D., 1719 St. Andrew St., New Orleans, La.  
Becker, E. J., 1222 Baird Ave., Fergus Falls, Minn.  
Becker, Herm., 720 Nebraska Ave., Kansas City, Kan.  
Beecken, P., Black Creek, Wis.  
Beier, Emil, 405 Hoffmeister Ave., St. Louis, Mo.  
Beisenherz, E., Blackburn, Mo.  
Bemberg, Fr., New Melle, Mo.  
Bendigkeit, Chr. R. R. 1, Gerald, Mo.  
Benkendorfer, Carl, Route 3, Marissa, Ill.  
Benthin, P., 16 School St., Springgarden, N. S. Pittsburgh, Pa.  
Berger, C. R. R. 2, Columbia, Ill.  
Bergstraesser, E., Gladbrook, Iowa.  
Berlekamp, E. W., 713 Washington St., Jefferson City, Mo.  
Berlekamp, Theo., 1131 White Ave., Kansas City, Mo.  
Berlekamp, Waldo, 515 S. 5th St., Columbia, Mo.  
Bettex, E. Th., Idalia, Colo.  
Betz, G. M., R. R. 5, Sumner, Iowa.  
Beutenmueller, A., 2258 Liberty St., Jacksonville, Fla.  
Beutler, Rob. J. (Em.), 9606 Dearborn Ave., Detroit, Mich.  
Biegeleisen, Prof. John, Eden Theol. Seminary, Webster Groves, Mo.  
Bierbaum, Dan., Edwardsport, Ind.  
Bierbaum, H., 119 N. 6th St., Boonville, Indiana.  
Bierbaum, M. F., 1000 E. Ohio St., Pittsburgh, Pa.  
Bierbaum, J. C., California, Mo.  
Bierbaum, Theo. F., 220 Division St., Elgin, Ill.  
Binder, Aug. E., 6514 12th Ave., N. W. Seattle, Wash.  
Birkner, J. E., 603 S. Maple St., Creston, Iowa.  
Birnstengel, L., R. R. 2, Wadesville, Ind.  
Bispinger, A. H., 1020 Exchange St., Keokuk, Iowa.  
Bittner, Silas P., 3111 Linwood Blvd., Kansas City, Mo.

Bizer, C. C., 804 S. Chicago Ave., Freeport, Ill.  
Bizer, Erich G., R. R. 2, Lena, Ill.  
Bizer, Armin H., Northbrook, Ill.  
Bizer, J., Medford, Wis.  
Bizer, J. J., Waterlylet, Mich.  
Blasberg, D., McKinley at Manchester, Middletown, Ohio.  
Blasberg, W., R. R. 1, Frankfort, Ill.  
Blaufuss, Paul, Route 5, Ellsworth, Wis.  
Blaufuss, Ph., Denver, Iowa.  
Bleibtreu, E., 7423 Michigan Ave., St. Louis, Mo.  
Bloesch, E., Dyer, Ind.  
Bloesch, H. P., Bremen, Ind.  
\*Blome, Elwin.  
Bock, August, R. R. 3, Forreston, Ill.  
Bock, F., 1581 Ann St., Watertown, Wis.  
Bockstruck, A., 406 S. 3rd St., DeSoto, Mo.  
Bockstruck, Robert, 2925 Union Blvd., St. Louis, Mo.  
Bode, G., Box 183, Plymouth, Neb.  
Bode, H., D.D., 1740 N. Euclid Ave., St. Louis, Mo.  
Boehm, Fr., 1836 Silver Ave., Sta. 19, Grand Rapids, Mich.  
Boeker, L. C., 4549 Lincoln St., Denver, Colorado.  
\*Boesch, H.,  
\*Boesch, Telfair L., Lewisville, Tex.  
Boether, A., 207 S. Rose St., Lodi, Calif.  
Bohn, Geo., 1109 Pine St., Muskegon, Mich.  
Bohnkamper, Carl C., Warrenton, Mo.  
Bohnstengel, G., Old People's Home, Bensenville, Ill.  
Bollens, John H., 12885 August Ave., Detroit, Mich.  
Bomhard, W. A., 210 8th St., Sharpsburg, Sta., Pittsburgh, Pa.  
Borne, Herman G., 121 Taylor St., Houston, Tex.  
Bourquin, Paul, 423 Third St., Elyria, Ohio.  
Bourquin, W. E., 501 Ocean Parkway, Brooklyn, N. Y.  
Brandt, Chas. F., 337 Delaware Ave., Raspeburg Sta., Baltimore, Md.  
Branke, Paul (Em.), 1635 N. Alexandria Ave., Hollywood, Calif.  
Bratzel, E., Teniente Rey 15, Havana, Cuba.  
Bratzel, G. G., 615 Church St., St. Joseph, Michigan.  
Bratzel, Paul T., 1029 19th St., Milwaukee, Wis.  
Brauchitsch, Wm. von, Box 121, Marshall, Iowa.  
Braun, F. W., R. R. 1, Box 98, San Antonio, Tex.  
Braun, J. J., 6819 Olcott Ave., Norwood Park Sta., Chicago, Ill.  
Braun, Julius, 670 Phillips Ave., Toledo, Ohio.  
Braun, Theo., 1511 College Ave., St. Louis, Missouri.  
Braun, Theo. C., 4944 Tholozan Ave., St. Louis, Mo.  
Braun, Theo. F., 3388 W. 41st St., Cleveland, Ohio.  
Bredheoef, H. J., 901 N. 2nd St., Edwardsville, Ill.  
Breitenbach, Prof. H. L., Elmhurst, Ill.  
Brenion, E., R. R. 1, Inkster, Mich.  
Brennecke, F., R. R. 4, Montrose, Colo.  
Brethauer, H. A., 148 Eaton St., Buffalo New York.  
Bretz, J. D., R. R. 3, Evansville, Ind.  
Bretz, W. L., 112 Chatham Road, Columbus, Ohio.  
Breuhaus, O. W., Lowell, Ohio.  
Briesemeister, P., 209 Bradly St., Schenectady, N. Y.  
Brink, G. F., Little Rock, Ark.  
Brink, G. F., Waterloo, Ill.  
Brink, Paul, Red Bud, Ill.  
Brodt, H. J., 1448 W. 78th St., Chicago, Illinois.  
Brueckner, Harry W., Tioga, Ill.  
Bruecker, P., 221 W. Van Buren Ave., Naperville, Ill.  
Brueggemann, Albert L., R.F.D. 1, Liberty, Neb.  
Brueggemann, Aug. L., 212 E. Joliet St., Crown Point, Ind.  
Brummer, Orville, 2018 Mullane Ave., Detroit, Mich.  
Brune, F. G., 731 Jefferson Ave., Reading, Ohio.  
Bruning, David, D.D., 2403 Mayfield Ave., Baltimore, Md.  
Brunn, K., Oak Grove, Prescott, Wis.  
Bruse, J., R. R. 3, Arlington, Minn.  
Buchmueller, D., Mayview, Mo.  
Buchmueller, H., D.D., c.o. Rev. Paul Buchmueller, Minonk, Ill.  
Buchmueller, Paul, Minonk, Ill.  
Buck, C. A. J., Hornick, Iowa.  
Budy, F. W., 1510 Lafayette St., St. Joseph, Mo.  
Buehler, F. W., 2844 Dickens Ave., Chicago, Ill.  
Buehler, W., Hamburg, Iowa.  
Buelow, R. W., 102 E. Milwaukee Ave., Ft. Atkinson, Wis.  
Bueneman, Erwin, 3940a Dover Pl., St. Louis, Mo.  
Buescher, J. C. A.  
Buescher, J. H., 611 Columbia St., Burlington, Iowa.  
Buff, Karl, Union, Ill.  
Bunge, J. H., R. R. 4, Granada, Minn.  
Bunge, W. W., 1012 1st St., S. W., Rochester, Minn.  
Busekros, Edward, Box 153, Broadlands, Illinois.

**C**

Caldemeyer, S., 530 Walnut St., Mt. Vernon, Ind.  
Chworoowsky, K. M., 121 Church St., Elmhurst, Ill.  
Clare, Thomas, 26 N. 14th St., Belleville, Illinois.  
Claussen, F. O., R. R., Bensenville, Ill.  
Cramer, W. J., Mokena, Ill.  
Cramm, Wm. J., 2231 W. 26th Ave., Denver, Colo.  
Crusius, Emanuel, 11 Seventh St., N. W., Rochester, Minn.  
Crusius, H. A., 301 Mt. Pleasant St., W. Burlington, Iowa.  
Crusius, Prof. Paul N., Elmhurst College, Elmhurst, Ill.

**D**

Dallmann, H. C., R. R. 2, Newport, Minn.  
Dallmann, Wm. P., Augusta, Mo.  
Damm, Henry J., 322 Lahoma St., Norman, Okla.  
Dammann, M. J., Ledyard, Iowa.  
Daries, F., R. R. 11, Box 29, Mt. Vernon, Indiana.

Daries, F. R., 3610 Guilford Ave., Indianapolis, Ind.  
David, Paul O., Genoa, Ohio.  
Davis, M. P., Parsabhadher via Baloda Bazar, C. P., India.  
Decker, C. H., 217 N. 8th St., Grand Junction, Colo.  
Deckinger, Geo., R. R. 5, Edwardsville, Ill.  
Deisinger, G., Yorktown, Tex.  
Denninghoff, Louis, 432 E. Pierce St., Council Bluffs, Iowa.  
Dettbarn, E. J. F., 2005 Bryant Ave., Baltimore, Md.  
Dettmann, Alb., 1001 Webster St., New Orleans, La.  
Deuschle, F., Ackley, Iowa.  
Dewald, H. A., Apartado 17, San Pedro Sula, Honduras, C. A.  
\*Dexheimer, Armin, 2935 Greer Ave., St. Louis, Mo.  
Dexheimer, Karl, 4937 Ainslee St., Chicago, Ill.  
Dickmann, W., Western, Neb.  
Dickmann, J. W., 555 Morris Ave., Shelbyville, Ind.  
Diehl, Wm. F., 720 5th Ave. W., Faribault, Minn.  
Dies, H. A., R. R. 1, Hampshire, Ill.  
Dietrich, Paul F., 246 6th Ave., Wauwatosa, Wis.  
\*Dietsche, Irwin K., 66 Dash Ave., Buffalo, New York.  
\*Dietsche, Oscar, 651 Riley St., Buffalo, New York.  
Dietze, A., Kettlersville, Ohio.  
Dietze, A. G., 2769 Church Ave., Mt. Oliver Sta., Pittsburgh, Pa.  
Digel, J. E., 121 Tremont Ave., S. E. Massillon, Ohio.  
Dinkmeyer, H. W., 4242 N. Paulina St., Chicago, Ill.  
Dinkmeier, J. H. (Em.), 4242 N. Paulina St., Chicago, Ill.  
Dippel, John, Route 3, Geneseo, Ill.  
Ditel, G. (Em.), R. R. 1, Owensville, Mo.  
Ditter, R. C., 819 N. Patterson Ave., Baltimore, Md.  
Doellefeld, Aug., 610 Garfield Ave., Laramie, Wyo.  
Doellefeld, Fred H., 2612 University Court, Cincinnati, Ohio.  
Doellefeld, Jacob, Cor. Main & Maple Sts., Lenox, Mich.  
Doerres, H. N., Millersburg, Ohio.  
Doering, K. O. (Em.), Emmaus, Marthasville, Mo.  
Doernenburg, K., R. R. 1, Caseyville, Ill.  
Dorjahn, J. H. (Em.), 168 Orchard St., Blue Island, Ill.  
Dorn, F. L., Ph.D., 2015 15th St., San Francisco, Calif.  
Dorullis, Johannes, Lenzburg, Ill.  
Dreusicke, A., R. R. 2, Hinsdale, Ill.  
Dresel, Wm. N., 31 N. 3rd St., Evansville, Indiana.  
Duensing, Geo., 218 S. 10th St., Nebraska City, Neb.  
Duhl, F. W., Wayland, N. Y.  
\$Duval, Geo., 2013 Robinson Ave., Portsmouth, Ohio.  
Dyck, Paul V., 412 First St., S. W., Le Mars, Iowa.

**E**  
Echelmeier, Wm. (Em.), 1356 Winchester Ave., Glendale, Calif.  
Egartner, Z. T., 546 S. Scoville Ave., Oak Park, Ill.

Eggen, F., Venedy, Ill.  
Egger, F., R. R. 1, Treloar, Mo.  
\*Egger, O. A., 124 Church St., Ferguson, Mo.  
Egger, S., 109 S. Harrison St., Van Wert, Ohio.  
Egli, Adolf, 49 Houston St., Buffalo, N. Y.  
Egli, Oscar A., Taborton, N. Y.  
Eglinsdoerfer, F. H., 115 W. Pine St., Albion, Mich.  
Eichhorn, J., 212 Main St., Saginaw, W. S., Michigan.  
Eiermann, F. W. A., Ph.D., Suite 11, Portland Bldg., No. Little Rock, Ark.  
Eigenrauch, Edwin, Hartsburg, Mo.  
Eilers, E. H., Peotone, Ill.  
Eilts, E. H. (Em.), 3833 Virginia Ave., St. Louis, Mo.  
Eisen, Theo., R. R. 2, Andrews, Ind.  
Eitel, Jos., R. R. 4, Sebeka, Minn.  
Elbring, Orville, L., Farina, Ill.  
Eller, C., Slinger, Wis.  
Ellerbrake, Geo. P., 1538 Pacific Ave., Long Beach, Calif.  
Ellerbrake, J. H., Arlington Heights, Ill.  
Emigholz, C., 329 S. Mulberry, Troy, Ohio.  
Enders, Chas., 1920 G. St., N. W., Washington, D. C.  
Endter, J., R. R. 1, Hudson, Kan.  
Engelbrecht, Arthur J., New Douglas, Ill.  
Engelbrecht, Glen D., Alexandria, Ky.  
Erber, H., Fredonia, Wis.  
Erbes, J., Bayard, Neb.  
Ernst, A. C., 510 Church St., Amherst, Ohio.  
Ernst, F. (Em.), W. Chicago St., Palatine, Illinois.  
Ernst, John L., 600 N. Euclid Ave., E. E. Pittsburgh, Pa.  
Esser, Wm. F., 1510 Edith St., Murphysboro, Ill.  
Ewald, F. (Em.), Bridgman, Mich.  
Eyrich, Otto G. A., Plato, Minn.

**F**  
Fauth, K., Clarence, Iowa.  
Feierabend, H. A., Khariar, C. P., British India.  
Fenske, H. A., 156 Madison Ave., Wichita, Kansas.  
Fetzer, C. E., R. R. 1, Attica, N. Y.  
Fiedler, R., 818 N. Central Ave., Chicago, Illinois.  
Fillbrandt, R. R., Ph.D., 322 Howell Ave., Cincinnati, Ohio.  
Firgau, G. A., R. R. 1, Lincoln, Kans.  
Fischer, C. (Em.), Franklin St., New Bremen, Ohio.  
Fischer, F. W., Bertha, Minn.  
Fischer, G., 671 Madison St., Milwaukee, Wisconsin.  
Fischer, J., 315 N. Harlington St., Waverly, Iowa.  
Fischer, Theo., R. R. 1, Rochester, Pa.  
Fischer, W., Wayne, Neb.  
Fismer, J. S., R. 1, Tangier, Okla.  
Fleer, A., 2040 W. 36th St., Chicago, Ill.  
Fleer, E. J., 1538 8th St., Milwaukee, Wis.  
Fleer, G. D., 710 W. Central Blvd., Kewanee, Ill.  
Flohr, Oswald, Concordia, Mo.  
Flottmann, J., Bennett, Iowa.  
Flucke, John W., 208 S. 8th St., Kingfisher, Okla.  
Foesch, John G., Box 115, Brownstown, Wisconsin.  
Fontana, Joh., R. R. 2, Lake Elmo, Minn.

Frank, J. (Em.), 313 N. 4th St., Coshcotton, Ohio.  
Franke, A. H., 2712 Brown St., Milwaukee, Wisconsin.  
Franke, C. H., Elkader, Iowa.  
Franke, Theo. H., 115 N. Main St., Chillicothe, Ohio.  
Frankenfeld, F. (Em.), 910 Adams St., St. Charles, Mo.  
Frankenfeld, Frederick, L.L.D., 175 Highland Parkway, Rochester, N. Y.  
Frankenfeld, J. W., Emmaus Home, St. Charles, Mo.  
Frankenfeld, Paul, 16 Peoria St., Buffalo, New York.  
Freece, B., 297 Gregory St., Blue Island, Illinois.  
Frenzen, W., 4374 Carpenter Ave., (Bronx), New York City.  
Freund, F. H., 1421 Belmont St., Portland, Ore.  
Freund, Harold G., 205 Green St., Higginsville, Mo.  
Freytag, K., 1773 Ainslee St., Chicago, Ill.  
Friebe, K., Brighton, Macoupin Co., Ill.  
Friedrich, Hugo (Em.), Barnhart, Mo.  
Fritsch, C., 2312 Bellevue Ave., Maplewood, Mo.  
Friz, Adolf, Hoyleton, Ill.  
\*Friz, Gerhard, Box 42, Bland, Mo.  
Friz, H., 6452 S. Kingshighway, St. Louis, Missouri.  
Frohne, A. G., Fraser, Mich.  
Frohne, J. C., 730 E. 13th St., Indianapolis, Ind.  
Frohne, Paul, 108 Hewitt Ave., Buffalo, New York.  
Frohne, Ph. (Em.), 522 Lewis St., Owensesboro, Ky.  
Frohne, Theo. P., 17 S. Franklin Ave., Mansfield, Ohio.  
Frohne, Victor P., 1107 Lincoln Way, La Porte, Ind.  
Fruechte, A. W., 2746 Magnolia Ave., Chicago, Ill.  
Fuhrmann, Edward, 404 Lafayette St., Newark, N. J.  
Fuhrmann, Edward W., 97 Dewey St., Newark, N. J.  
Fuhrmann, F. G. Walter, Bolivar, Ohio.

**G**

Gabler, Chr., Syracuse, Neb.  
†Gabler, Karl, Milford, Neb.  
Gabler, Paul, 324 W. Embargo St., Rome, New York.  
Gabler, Theo., 2446 Clinton St., River Grove, Ill.  
Gadow, Fr. (Em.), Box 144, California, Missouri.  
Gadow, Richard M. A., Box 142, Fall Creek, Wis.  
Gaebe, A. B., Monee, Ill.  
Gaebe, J. W., R. R. 8, Jefferson Barracks, Missouri.  
Gaertner, Karl E., 404 E. Madison St., Belvidere, Ill.  
Gastrock, C., R. R. 2, Kyle, Tex.  
Gass, J., D.D., Raipur, C. P., British India.  
Gebhardt, H. R., 1533 W. 51st Place, Los Angeles, Calif.  
Gehle, E., 825 41st St., Milwaukee, Wis.  
Gehm, Paul J., 312 W. Green St., Piqua, Ohio.  
Geisler, O. F., Fort Morgan, Colo.

Gekkeler, Geo., 19 Keller St., Petaluma, California.  
George, Joseph A., 6824 S. Emerald Ave., Chicago, Ill.  
Gerhold, A. T. C., 1019 So. 14th St., Burlington, Iowa.  
Gerhold, G. S., Frankfort, Ill.  
Giese, F., 1308-12 Beason St., Baltimore, Maryland.  
Gilbert, Otto J., Ph.D. (Em.), 709 Wade St., Cincinnati, Ohio.  
Goebel, Geo. W., 1064 Cora St., Des Plaines, Ill.  
Goebel, J., 11353 State St., Roseland Sta., Chicago, Ill.  
Goebel, J. Paul, Gilman, Ill.  
Goebel, Louis W., 2135 N. Sawyer Ave., Chicago, Ill.  
Goebel, Theo. A., Westphalia, Ind.  
Goetsch, F. A., 2013 St. Louis Ave., St. Goffeney, W., 235 S. St. Peters St., South Bend, Ind.  
Gonser, S., 2110 9th Ave. So., Milwaukee, Wisconsin.  
Gottlieb, E., Ebenezer, N. Y.  
Gottlieb, P. D., Chhotapara, Raipur, C. P., British India.  
Gottschlich, F., West, Texas.  
Grabau, C. F. (Em.), Cottleville, Mo.  
Graber, Arthur, Nashua, Iowa.  
Grabowski, Paul H., Chelsea, Mich.  
Grabowski, Walter M., Francesville, Ind.  
Graeper, F. H., R. R. 5, Van Wert, Ohio.  
†A. H. Grauer, R. R. 2, Malone, Wis.  
Grauer, C. L., 330 Howell Ave., Cincinnati, Ohio.  
Grauer, Ernst C., 312 5th St., Wausau, Wisconsin.  
Grauer, G. W., 106 W. McMicken Ave., Cincinnati, Ohio.  
Greuter, H. R. R. 1, Slinger, Wis.  
Gross, Bernhard von, Morden, Man., Can.  
Grosse, Fr. N. E. Cor. Prescott and White Ave., Lyons, Ill.  
Grotfeld, Wm., 1110 Grove St., Downers Grove, Ill.  
Grotfend, H. F. W., Chamois, Mo.  
\*Gruenke, R. E., 7506 Lockland Ave., Cincinnati, Ohio.  
Grunewald, Robert (Em.), 246 7th Ave., Wauwatosa, Wis.  
Grunewald, W. R., 105 S. 7th St., Zanesville, Ohio.  
Guenther, A., Wisconsin Rapids, Wis.  
\*Gumm, Glen G.,  
Guthe, Oscar, 4304 Augusta Ave., Richmond, Va.

**H**

Haack, J. L., 401 S. Madison St., Lancaster, Wis.  
Haag, C. C., 943 E. Grand Blvd., Detroit, Michigan.  
Haas, F. E. C., 1110 N. Western Ave., Oklahoma City, Okla.  
Haas, H. F. Carl, 2911 McNair Ave., St. Louis, Mo.  
Haas, John R. C., 3739 Wood St., Wheeling, W. Va.  
\*Haas, Manfred, 1109 W. Michigan Ave., Evansville, Ind.  
Haas, Theo., 1109 W. Michigan St., Evansville, Ind.  
Haass, Carl G., 406 Deer St., Dunkirk, New York.

Haass, O. C., 3975 Concord Ave., Detroit, Michigan.  
Habermehl, Arthur, R. R. 3, Arthur, Ill. Hackmann, Wm., D.D., c.o. K. Koehler, Tripoli, Iowa.  
Haebeler, L. F., D.D. (Em.), 3852 De-Tony, St. Louis, Mo.  
Haefele, Theo., 4138 N. Grand Blvd., St. Louis, Mo.  
Haessler, Armin, 1170 Lakepointe Ave., Grosse Pointe Park, Mich.  
Hafermann, E. U., R. R. 2, Norwood, Minnesota.  
Hafner, O., 403 Jefferson, Fulton, Mo.  
Hafermehl, Garfield, Hannibal, Ohio.  
Hagen, L. E. K. (Em.), 8958 Scott St., Oakland, Calif.  
Hahn, G. F., Box 105, Schofield, Wis.  
Hahn, H. J., 25 Calumet St., Buffalo, N. Y.  
Haller, G. Thos., Prairie View, Ill.  
Hammen, Clarence F., 916 Huron St., Berlin, Wis.  
Haneberg, C. A., 4880 Lawndale Ave., Detroit, Mich.  
Hansen, J. C., 841 Thornhill Drive, Cleveland, Ohio.  
Hansen, E., Prof., 208 Alexander Blvd., Elmhurst, Ill.  
Harder, J. A. F. (Em.), Arcola, Ill.  
Hardt, Alfred P., Chesterton, Ind.  
Hardt, E., R. R. 4, Clarksville, Iowa.  
Hauck, J., Napoleon, Mo.  
Hauck, Theo., Eudora, Kan.  
Hauff, Wm. E., 79 Druid Circle, N. E., Atlanta, Ga.  
Hausmann, J. (Em.), Gilman, Ill.  
Hausmann, P. F., 680 Cecil Ave., Louisville, Ky.  
Hausmann, Wm. J., 41 22nd St., Wheeling, W. Va.  
Heckmann, R., Tilden, Neb.  
Heess, E. G., Em., 6528 Berthold Ave., St. Louis, Mo.  
Hegemeier, O. W., 522 E. 8th St., Alton, Illinois.  
Hein, H. O., New Haven, Mo.  
Heinrich, J. (Em.), 1347 Westford Ave., Des Plaines, Ill.  
Heinze, R. (Em.), 8156 Cypress Ave., South Gate, Calif.  
Heithaus, B. H., Millstadt, Ill.  
Held, C., 1008 E. 3rd St., Cincinnati, Ohio.  
\*Held, Henry, Buckskin Ind.  
Helfer, Walter, Louisville, Ky.  
Helm, Adelbert, 2726 Lothrop St., Detroit, Mich.  
Helm, A. E. (Em.), Royalton, Wis.  
\*Helm, Emil, 340 122nd St., Blue Island, Illinois.  
Helmkamp, D. J., 111 S. 3rd Ave., Saginaw, Mich.  
Helmkamp, J. F. W. (Em.), 3706 W. 59th Pl., Los Angeles, Calif.  
Hempel, C. R., 26 N. 14th St., Belleville, Illinois.  
Hempelmann, Oscar D., 3551 Gerber Ave., N. S., Pittsburgh, Pa.  
Henning, H., Gladstone, Neb.  
Henninger, W. F., Manchester, Mich.  
Hensel, G. A., Atlantic, Iowa.  
Henzel, E., 125 Clinton St., Albany, N. Y.  
Herrlinger, J. G., Box 76, Albany, Minn.  
Herrmann, E., R. R. 2, LeSueur, Minn.  
Herrmann, Joh., Brooks Tp., Peterson, Iowa.  
Herrmann, T. J., 1715 Irving Ave. N., Minneapolis, Minn.  
Herrmann, W. F., R. R. 32, Box 25-A, Ferguson, Mo.  
Herrschner, Walter H., Apartado 17, San Pedro Sula, Honduras, C. A.  
Hertel, J. M., Bay, Mo.  
Hetzl, J. (Em.), New Buffalo, Mich.  
Hetzl, W. F., 515 S. Lafayette Ave., Royal Oak, Detroit, Mich.  
Heutzenroeder, H., Brownsville, Minn.  
\*Higgins, Clarence, M., Port Washington, Ohio.  
Hildebrand, C. A., 843 Lincoln St., Indianapolis, Ind.  
Hildebrand, Geo., Greenview, Ill.  
Hildebrandt, H., 209 27th Ave., Bellewood, Illinois.  
Hille, Otto, Round Knob, Ill.  
Hilliardt, Ph., R. R. 6, Sumner, Iowa.  
Hillmann, W. J., Lewiston, Minn.  
Hils, A., 106 Morgan St., Tonawanda, New York.  
Hoefer, Elmer, Papineau, Ill.  
Hoefer, J. A., 112 Fifth St., Lincoln, Ill.  
Hoefer, M. C., 2008 Bradley Pl., Chicago, Illinois.  
Hoefer, Theo., Elberfeld, Ind.  
Hoelscher, A., Box 219, Mascoutah, Ill.  
Hoepnner, H., R. R. 2, Augusta, Mo.  
Hoepnner, Max, 528 W. Pleasant St., Portage, Wis.  
\*Hoerbe, A., Woodsfield, Ohio.  
Hoffman, C., 646 Nehalem Ave., Portland Oregon.  
Hoffmann, G. (Em.), Blue Springs, Mo.  
Hoffmann, George M. L., 4301 1st Ave. S., Minneapolis, Minn.  
Hofmann, J., 929 Elizabeth Ave., Marinette, Wis.  
Hoffmeister, J. C. (Em.), Lena, Ill.  
Hohmann, Geo., Irvington, Ill.  
Hohmann, L., 605 E. St. Catherine St., Louisville, Ky.  
Hohmann, R., 123 East Dee St., Lebanon, Illinois.  
Holder, E., Saukville, Wis.  
Holdgraf, J. H., Manhattan, Ill.  
Holke, F. (Em.), 143 S. 20th Ave., Maywood, Ill.  
Holtorf, Theo., 478 Phillipps Ave., Glen Ellyn, Ill.  
Holz, Martin, 716 S. 4th St., S. St. Cloud, Minnesota.  
Honold, Theo. C., 810 Orange St., Coshcotton, Ohio.  
Horny, Hans, 2122 Russell St., Detroit, Michigan.  
Horst, G., Beecher, Ill.  
Horstmann, E., Gresham, Ore.  
Horstmann, J. H., 1718 Chouteau Ave., St. Louis, Mo.  
Hosto, Armin, Dupo, Ill.  
Hosto, H. W., Smithton, Ill.  
Hosto, Raymond L., Valmeyer, Ill.  
Hosto, Roland, 13th and Fairfax, Carlyle, Illinois.  
Hosto, W. H., Smithton, Ill.  
Hotz, A. J., 801 Overton St., Newport, Ky.  
Howe, Bruno, 1815 Wisconsin Ave., Milwaukee, Wis.  
Howe, C. F., 1018 Elizabeth St., LaFayette, Ind.  
Howe, W., 2324 17th St., Detroit, Mich.  
Huebschmann, Henry C., 1629 Hoffner St., Cincinnati, Ohio.  
Huebschmann, J. S., 181 Dearborn St., Buffalo, N. Y.  
\*Huettner, Frank W., Box 166, Athens, Wis.  
\*Huhn, E., Paul, Idaho.

**I**

Idecker, A. H., 530 Penning Ave., Wood River, Ill.  
Irion, Prof. D., D.D., 177 Virginia St., Elmhurst, Ill.  
Irion, Ernst, Kewaskum, Wis.  
Irion, E. A., Lake Zurich, Ill.  
Irion, Jacob (Em.), 2358 Virginia Ave., St. Louis, Mo.  
Irion, J. (Em.), 206 N. Breed St., Los Angeles, Calif.  
Irion, P., 907 Franklin St., Michigan City, Indiana.  
Irion, Th., 243 Parkway, Oshkosh, Wis.  
Iseli, Fred R., 22 N. State St., New Ulm, Minnesota.  
Ittel, Chas. A., 1216 Termon Ave., N. S., Pittsburgh, Pa.

**J**

Jacoby, Hans, 10251 Ave. L., Chicago, Ill.  
Jagdstein, E. H., Luckauer Str., 3, Berlin S. 42, Germany.  
Jaeger, Emil R., 412 N. 14th St., East St. Louis, Ill.  
Janke, A., Lowell, Fla.  
Jankowsky, C., 306 E. First St., Jackson, Missouri.  
Jaworski, J., 627 S. 8th St., Waco, Tex.  
Jennrich, Aug (Em.), 1445 20th St., Milwaukee, Wis.  
Jens, F. P., D.D., 4137 W. Belle Pl., St. Louis, Mo.  
Jensen, D. C., Box 74, Lexington, Mo.  
Jerger, F., Hoberg, Mo.  
Jeschke, Karl M., 812 Main St., Marissa, Illinois.  
\*Jeschke, W., Marion, Richmond & West Utica Sts., Buffalo, N. Y.  
\*Jesdinsky, H. F. W., Longmont, Colo.  
John, R. A., 305 Northwood Rd., Riverside, Ill.  
Jost, Joh., Gross Garde, Kries Stolp, Pommern, Germany.  
Juchhoff, H. (Em.), R. R. 1, Cumberland, Virginia.  
Jud, D., Belleville, Tex.  
Jud, Theo., 8863 Falcon Ave., Detroit, Michigan.  
Jueling, Paul, Windsor, Colo.  
Juergens, A. H., 239 S. Grant St., Wooster, Ohio.  
Juergens, H., 4515 W. 130th St., West Park, Cleveland, Ohio.  
Jung, Wm., Primrose, Iowa.  
Jungfer, Richard W., 320 Walnut St., Columbia, Pa.  
Jurick, G. H.,

**K**

Kaefer, Paul C., 221 E. Gates St., Columbus, Ohio.  
Kaiser, J. P., Talmage, Neb.  
Kalkbrenner, Ad., R. R. 2, Red Bud, Ill.  
Kalkbrenner, Robert, R. R. 1, Ben Arnold, Tex.  
Kamphausen, H., D.D., 9807 Cudell Ave., Cleveland, Ohio.  
Kamphenkel, Wm. F., 219 10th Ave. E., Duluth, Minn.  
Kanzler, G. A., 232 E. Church St., Marion, Ohio.  
Kasiske, J. J., R. R. 3, Manor, Tex.  
Kasemann, R. H., 136 W. First St., Hermann, Mo.  
\*Kasper, Paul W., Route 4, Burlington, Iowa.

Katterjohn, Alb., Wright City, Mo.  
Katterjohn, Prof. Hy., 176 Margaret Pl., Elmhurst, Ill.  
Kehle, P. C., 335 Scott St., Ripon, Wis.  
Kehoe, John, 117 Robbin St., Cambridge, Maryland.  
Keinath, P. C., Box 72, New Albin, Iowa.  
Keller, John A., 52 Kamper St., Buffalo, New York.  
Keller, O., R. R. 1, Howell, Ind.  
Keller, R. H., 591 N. Oak St., Buffalo, New York.  
Keppel, C. J., 2013 St. Louis Ave., St. Louis, Mo.  
Kern, Geo., 2357 E. Dauphin St., Philadelphia, Pa.  
Kesting, Chas. F., 435 1st St., Henderson, Kentucky.  
Kettelhut, C. G., R. R. 6, Evansville, Ind.  
Kettelhut, Theo., Holland, Ind.  
Kicker, Walter F., Walnut, Iowa.  
Kiefel, E. D., P. O. Box 444, Fennimore, Grant Co., Wis.  
Kielhorn, K., Schleswig, Iowa.  
Kienle, G. A., Supt. Evang. Hospital of Chicago, 5421 S. Morgan St., Chicago, Illinois.  
Kienle, Robert C., 359 King St., St. Paul, Minnesota.  
Kienker, O., 8404 Halls Ferry Rd., St. Louis, Mo.  
Kindt, K., 9101 Birchdale Ave., Cleveland, Ohio.  
Kircher, Jul., 2009 W. 22nd Pl., Chicago, Illinois.  
Kissel, Victor T., 2516 Grand Ave., Louisville, Ky.  
Kissling, Karl G., Berger, Mo.  
Kisselmann, J., 1205 E. 2nd St., Loveland, Colorado.  
Kitterer, A. A., 3308 Archwood Ave., Suite 17, Cleveland, Ohio.  
Kitterer, A. E., 3210 Dover Ave., Cleveland, Ohio.  
Kitterer, G. F., Emma, Mo.  
Kitterer, Paul, Dysart, Iowa.  
Kitterer, Theo. A., 2281 W. 14th St., Cleveland, Ohio.  
Kleber, Leonhard, 4840 Rohns Ave., Detroit, Mich.  
Kleemann, L., 105 N. Kealing Ave., Indianapolis, Ind.  
Klein, Carl W., 316 S. Ave. B., Washington, Iowa.  
Klein, F. C., Eitzen, Minn.  
Klein, Walter K., 3814 Bridge Ave., Cleveland, Ohio.  
Kleinau, M., R. R. 3, West Bend, Wis.  
Klemme, A. E., 210 W. Adams St., O'Fallon, Ill.  
Klemme, F. H., 106 E. 32nd St., Baltimore, Md.  
Klick, A. E., 633 E. Market St., Louisville, Ky.  
Klick, Fr., 814 Faraon St., St. Joseph, Mo.  
Klimpke, Ed. (Em.), 237 5th St., Aurora, Illinois.  
Kling, J. L., 10 W. Ash St., Three Oaks, Michigan.  
Klingeberger, F., R. R. 2, Elkhart Lake, Wisconsin.  
Klingeberger, J. C., Huntingburg, Ind.  
Klinschewsky, F., Engelstein, Ostpreussen, Germany.  
Klug, A., R. R. 1, Brookfield, Wis.  
Kluge, Carl H., Nashville, Ill.  
Klutey, Emil C., 10 Main St., Tiffin, Ohio.

Klutey, H. C., 307 N. Franklin St., New Bremen, Ohio.

Kniker, A., Elkton, S. D.

Kniker, C. H., Cibolo, Tex.

Kniker, C. F., Arcola, Ill.

Kniker, Paul C., Coupland, Tex.

Knipping, A. H., 3123 Shannon Drive, Baltimore, Md.

Koch, Alb. John, 8010 Luella Ave., Windsor Park, Chicago, Ill.

Koch, Edwin J., 204 S. 4th Ave., Marshalltown, Iowa.

Koch, Erwin R., 1365 N. Hamline Ave., St. Paul, Minn.

Koch, F. (Em.), Box 33, Indio, Calif.

Koch, G. (Em.), 6552 S. Whipple St., Chicago Lawn Sta., Chicago, Ill.

Koch, H. C., 6826 Parrish Ave., North College Hill, Cincinnati, Ohio.

Koch, John, Rockfield, Wis.

Koch, K., 650 St. Peter St., St. Paul, Minn.

Koch, W., 114 7th St., Grand Haven, Mich.

Koch, W. A., Fredericksburg, Iowa.

Kochheim, H., 6614 Hoffmann Ave., St. Louis, Mo.

Kochheim, W., 3119 S. 24th St., Omaha, Nebraska.

Kockritz, Ewald, 507 Jefferson Ave., Evansville, Ind.

Koehler, A., Box 64, Elberta, Ala.

Koehler, Benjamin J., 480 San Anselmo Ave., Box 748, San Bruno, Calif.

Koehler, Clyde, 112 W. Farmer St., Independence, Mo.

Koehler, K., Tripoli, Iowa.

Koelling, Albert F., 815 High St., Burlington, Iowa.

Koenig, C. A., 5442 W. Van Buren St., Austin Sta., Chicago, Ill.

Koenig, H. E., 96 Saranac St., Rochester, New York.

Koenig, J. C., Bisrampur, Raipur District, C. P., British India.

¶Koenig, J. H., R. R. 3, Mascoutah, Ill.

Koerner, A., Fredericksburg, Tex.

Kofer, R., 2103 Cleveland Blvd., Granite City, Ill.

Kohler, W. F., 2602 Knorr Ave., Cincinnati, Ohio.

Kollath, E. C., 310 E. Doty Ave., Neenah, Wisconsin.

\*Konrad, Hubert, c/o Rev. C. Fischer, New Bremen, Ohio.

Koring, W., R. R. 1, Faribault, Minn.

Kottich, W. (Em.), R. R. 5, Falls City, Nebraska.

Kraemer, H. A., 64 N. Ogden St., Buffalo, New York.

Krafft, E. N., 3236 E. 55th St., Cleveland, Ohio.

Krafft, F. H., 4441 Red Bud Ave., St. Louis, Mo.

Kramer, J. C. (Em.), 7324 Wellington Ave., St. Louis, Mo.

Kraus, Ph., D.D., 1041 Water St., Meadville, Pa.

Krause, G. W., 159 Toussaint St., Oak Harbor, Ohio.

Krause, J., R. R. 3, Hutchinson, Minn.

Krause, Wm. C., 800 18th Ave., Melrose Park, Ill.

Krebs, G., R. 2, Eddy, Tex.

Kreis, W., Dolton, Ill.

Kreuzenstein, G., Ellinwood, Kans.

Kreuzer, J. A., Alden, Iowa.

Krickhahn, C., R. R. 2, Coloma, Mich.

Kroencke, H. (Em.), 3646 N. Whipple St., Chicago, Ill.

Kroencke, E. W., 2710 Iowa St., Chicago, Illinois.

Krohne, F. H., 3617 Belleplain Ave., Chicago, Ill.

Krueger, E. R., 1240 Lincoln Ave., Sheboygan, Wis.

Krueger, F. C., 839 4th St., LaSalle, Ill.

Krueger, F. W., 614 Emmet St., Petoskey, Michigan.

Krueger, H., Steinauer, Neb.

Krueger, G. H., 907 Iowa Ave., Muscatine, Iowa.

Krueger, J. F., R. R. 1, Wakarusa, Ind.

Krueger, Otto J., Seneca, Kan.

Krueger, W. L., 1228 E. Breckenridge St., Louisville, Ky.

Krull, Herman, 7116 Jefferson St., Kansas City, Mo.

Krumm, C. (Em.), 7013 Reynolds St., E. E., Pittsburgh, Pa.

Krumm, G. J., 2874 Werk Rd., Westwood, Cincinnati, Ohio.

Krummel, Wm., Mapleton, Iowa.

Kruse, S. (Em.), 437 W. Rose Hill Ave., Kirkwood, Mo.

Krusekopf, H. (Em.), Chamois, Mo.

Kuebler, Robt. C., 214 Parkway Ave., Indianapolis, Ind.

Kuecherer, G., 417 Clark St., Milwaukee, Wisconsin.

\*Kuehn, Arthur C., 106 Meriva Ave., Pontiac, Mich.

Kuennen, K., R. R. 2, Random Lake, Wis.

Kuenzler, Ernst G., 930 Marengo St., New Orleans, La.

Kuether, Fr. C., 430 Lafayette Ave., Clifton, Cincinnati, Ohio.

Kugler, T. C., Lenzburg, Ill.

Kuhlmann, C. H., 307 W. Clay St., Collinsville, Ill.

Kuhlmann, Wm. J., Millbury, Ohio.

Kuhn, A., R. R. 1, New Haven, Mo.

Kuhn, E. A., 1509 Marshall St., Manitowoc, Wis.

Kulbartz, J. L., 765 Main St., Buffalo, New York.

Kurschat, Max, 141 E. 16th St., New York City.

Kurz, Carl, 920 Laredo Ave., Corpus Christi, Tex.

Kurz, Joh., Berkley, P. O., Melrose Park, Illinois.

Kurz, L. F., Marthasville, Mo.

**L**

Lambrecht, H. E., 2238 Cortez St., Chicago, Ill.

Lammers, L. H., 12 Poplar Ave., Newark, Ohio.

\*Landgrebe, Louis P.

\*Langendorf, A., R. R. 2, Warsaw, Ill.

Langenhaus, C. L., 412 S. Front St., Hamilton, Ohio.

Langhorst, A., Warsaw, Ill.

Langhorst, F. J., Route 6, Webster Groves, Missouri.

Langhorst, P., 35 E. Parade Circle, Buffalo, N. Y.

Lapp, Theo. E., 315 S. Wood St., Fostoria, Ohio.

Laubengayer, Oscar C., 15335 Gratiot Ave., Maxwell Sta., Detroit, Mich.

Lautenschlaeger, E., 32 Grove St., Amsterdam, N. Y.

Lawrenz, E. F., 9301 W. Fort St., Detroit, Mich.

Lebart, J., R. R. 9, Box 2293, Sacramento, Calif.

Leemhuis, H., 435 S. 9th St., Quicy, Ill.  
Leesmann, B. H., 2442 Moffat St., Chicago, Ill.  
Lefkovich, S., Port Washington, Wis.  
Lehmann, M., Henderson, Minn.  
Lehmann, Nathanael D., 4315 Eastern Ave., Cincinnati, Ohio.  
Lehmann, P. D., 122 21st St., Toledo, Ohio.  
Lehmann, Reinhart, 33 S. Ellis Et., Cape Girardeau, Mo.  
Lehmann, T., Elmhurst College, Elmhurst, Illinois.  
Lehmann, Theo. T., Loudonville, Ohio.  
Lehmann, Titus, 1712 Chouteau Ave., St. Louis, Mo.  
Leibner, Erich E., 2111 McNair Ave., St. Louis, Mo.  
Leonhard, F. (Em.), R. R. 2, Longmont, Colorado.  
Leonhardt, R. G., Elmhurst, Ill.  
Leonhardt, Wm. H., Brillion, Wis.  
Lienk, M., 9987 Throop St., Washington Heights Sta., Chicago, Ill.  
Limper, A. E., 2702 Clairmont Ave., Birmingham, Ala.  
Limper, H., 1443 S. 6th St., Louisville, Ky.  
Lindenmeyer, S., Box 726, Portsmouth, Ohio.  
Link, John, Route 1, Clifton, Tex.  
Locher, C. W., 1111 Pennsylvania Ave., Steubenville, Ohio.  
Locher, Rudolph W., R. F. D. 4, 5966 Ridge Rd., Brooklyn Sta., Cleveland, Ohio.  
Loew, R. J., Strasburg, Ohio.  
Lohans, H. H., 509 E. Lockwood Ave., Webster Groves, Mo.  
Loos, C., 1709 Gunnison Drive, Erie, Pa.  
Lorenz, R., R. R. 3, Washington, Mo.  
Low, Geo. J., 503 Elm St., Sigourney, Iowa.  
Lucke, R. C., Ohlman, Ill.  
Ludwig, Alb. C. (Em.), R. R. 1, Box 99, San Antonio, Tex.  
Ludwig, F. G., 851 4th St., Milwaukee, Wisconsin.  
Lueckhoff, Fr., Supt., 1850 West Grand Blvd., Detroit, Mich.  
Lueder, Prof. J., D.D. (Em.), 180 West Park Ave., Elmhurst, Ill.  
\*Luedtke, Walter A., 547 Canton St., San Antonio, Tex.  
Luthe, Osk., R. R. 4, Peotone, Ill.

**M**

Maierle, J. (Em.), Bensenville, Ill.  
Malkemus, L. F., R. R. 3, Highland, Ill.  
Mallick, Ad., 1951 Military Ave., Detroit, Michigan.  
Mangelsdorf, Wm., Germantown, Wis.  
Mangold, J. G., 1402 Palomares St., Pomona, Calif.  
Mann, A. O., 102 East 5th St., Washington, Mo.  
\*Mann, Joseph, Box 395, Seguin, Tex.  
Manrodt, H., 15 Alexander St., Newark, New Jersey.  
Manrodt, Prof. Manfred, Eden Theological Seminary, Webster Groves, Mo.  
Marshall, Thomas R., 430 Semple St., Millvale St., Pittsburgh, Pa.  
Marten, W., 1101 N. 8th St., Burlington, Iowa.  
Martin, A., 925 Harcourt Ave., Gross Point Park, Mich.  
Marx, Lewis G., Herndon, Kansas.  
Mast, Andrew.

Matzner, Adolph, 1314 F St., Lincoln, Neb.  
Mauch, W. G., 116 E. 7th St., Mishawaka, Indiana.  
Maul, D. F., 1736 Washington St., Lincoln, Neb.  
Maunz, Norman A., 237 Minnesota Ave., Buffalo, N. Y.  
Maurer, P. H., 602 N. Fifth St., Vincennes, Ind.  
Mayer, A. N., 618 E. Main St., Danville, Illinois.  
Mayer, Edwin F., 2243 Seminole Ave., Detroit, Mich.  
Mayer, F., Ph.D., D.D., R. R. 1, Manchester, Mich.  
Mayer, J. J., 5154 Oakton St., Niles Center, Illinois.  
Mayer, Theo., 174 Schenk St., N. Tonawanda, N. Y.  
McQueen, F. E., 2013 St. Louis Ave., St. Louis, Mo.  
Mehl, Theophil, 403 5th St., Marietta, Ohio.  
Mehl, Wm. F., 219 E. Broadway, Louisville, Ky.  
Meier, H., 195 N. Entrance Ave., Kankakee, Ill.  
Meier, J. H., Hankinson, N. D.  
Meiller, John, Route 1, Marlin, Tex.  
Meinecke, C. W., D.D., Bay, Mo.  
Meise, Adolph, 3712 S. Broadway, New Orleans, La.  
Meisenheimer, P. W., 208 Washington St., Taylor, Pa.  
Meister, J. B. (Em.), 5605 Oregon Ave., Detroit, Michigan.  
Melchert, J. C., New Bremen, Ohio.  
Mensendiek, R. A., 505 10th St., Ft. Madison, Iowa.  
Menzel, Alf., 8332 S. Green St., Chicago, Illinois.  
Menzel, Emil W., Sakti, C. P., India.  
Menzel, Paul A., D.D., 2951 Tilden St., N. W., Washington, D. C.  
Menzel, Theophil W., 1206 Oliver St., N. Tonawanda, N. Y.  
Merkel, Karl, Perham, Minn.  
Merten, Theo., 725 Reid Ave., Loraine, Ohio.  
\*Mernitz, Roland,  
Mernitz, R., 1604 Vincennes Ave., Chicago Heights, Ill.  
Merz, E., Delano, Minn.  
Merzdorf, J. J., Trenton, Ill.  
Merzdorf, W., 506 E. Division St., Faribault, Minn.  
Meusch, F. A., 222 E. Spring St., New Albany, Ind.  
Meyer, Alfred, 2042 Pensacola Ave., Chicago, Ill.  
Meyer, Armin F., Alden, Iowa.  
Meyer, Achilles B., Tell City, Ind.  
Meyer, Albert H., 344 Walnut St., Lawrenceburg, Ind.  
Meyer, Chas., Afton, Mo.  
Meyer, J. P., 2935 Greer Ave., St. Louis, Missouri.  
\*Meyer, Karl H. Madeline Island, La Point, Wis.  
Meyer, O. A., Box 151, Karnes City, Tex.  
\*Meyer, Otto C., Woodsfield, Ohio.  
Meyer, Wm., R. R. 5, Elgin, Ill.  
Miché, C. E., 1009 9th St., Highland, Ill.  
Miller, Louis C. F., 128 N. Bromley Ave., Scranton, Pa.  
Miner, O. C. (Em.), 2515 Garland Ave., Louisville, Ky.

Mittendorf, F. H., 4229 W. 35th St., Cleveland, Ohio.  
Moeller, H., 2801 S. Karlov Ave., Hawthorne Station, Chicago, Ill.  
Moenkhous, Wm. L., Pomeroy, Ohio.  
Moessner, L. R., 1176 55th St., Milwaukee, Wis.  
Mohme, F., R. R. 1, Elkhart Lake, Wis.  
Mohr, Chr. (Em.), 137 Park Ave., Elkhart, Ind.  
Mohr, Robert, Rowena, Tex.  
Mohri, Aug. F., Bensenville, Ill.  
Moritz, D. H., Hudson, Kan.  
Moritz, E. J., Herkimer, Kan.  
Moritz, P., 3666 Stoer Rd., Shaker Heights, Cleveland, Ohio.  
Mornhinweg, G., 172 Coll St., New Braunfels, Tex.  
Muecke, Albert, D.D., 430 S. Broadway, Stillwater, Minn.  
Muecke, Otto A., 400 S. Second St., Le Sueur, Minn.  
Muehleisen, H., Metropolis, Ill.  
Muehlinghaus, F. W. (Em.), 535 Leopard St., Dunkirk, N. Y.  
Mueller, Carl, R. R. 5, Mart, Tex.  
Mueller, E., New Salem, N. D.  
Mueller, E. L., R. R. 2, Box 824, Clayton, Missouri.  
Mueller, Herm., R. R., Slinger, Wis.  
Mueller, H. E., R. R. 1, Pilot Grove, Mo.  
Mueller, H. F., 403 E. University Ave., Champaign, Ill.  
Mueller, J. G., The Locusts, R. R. 7, Dayton, Ohio.  
Mueller, K. J., R. R. 3, Tower Hill, Ill.  
Mueller, E. Th., 1153 Oliver St., N. Tondawanda, N. Y.  
Mueller, Theo. L., 3852 De Tonty St., St. Louis, Mo.  
Mueller, Prof. Th. W., Elmhurst College, Elmhurst, Ill.  
Muenstermann, O. A., Marine, Ill.  
Munsterman, A. J., 1433 Crain St., Evans-ton, Ill.  
Munz, J. M., Lester Prairie, Minn.  
Mysch, C. A. Th., R. R. 4, Edwardsville, Illinois.

**N**

Nabholz, E. (Em.), 11 N. First St., Princeton, Ill.  
Nagel, Carl, Elkhart Lake, Wis.  
Nauerth, C., R. R. 3, Beecher, Ill.  
Nestel, J. C., R. R. 1, Lamar, Ind.  
Neumann, G. A., 1112 Grove St., Downers Grove, Ill.  
Neumann, Hilmer E. J., 2713 Joliet St., New Orleans, La.  
Neumann, I., R. R. 6, Mt. Vernon, Ind.  
Neumeister, W. E., R. R. 5, Belleville, Ill.  
Nickisch, F., 539 Beech St., Scranton, Pa.  
Niebuhr, H. Richard, 119 Bompert Ave., Webster Groves, Mo.  
Niebuhr, R., D.D., 2726 Lothrop St., Detroit, Mich.  
Niedernhoefer, H., 111 W. Oliver St., Owosso, Mich.  
Niedermeyer, Paul, Billingsville, Mo.  
Niefer, H., 550 Russell Ave., Sta. D., Milwaukee, Wis.  
Nies, A. J., 60 Locust St., Lockport, N. Y.  
Niewoehner, H. (Em.), R. R. 3, Denison, Iowa.  
Nisi, Fred J., R. R. 4, Junction City, Kansas.  
Nollau, J. (Em.), 808 W. Mill St., Waterloo, Ill.

Nottrott, K. W., 304 E. Oklahoma St., Enid, Okla.  
Nuesch, J., 1739 Trinity St., Los Angeles, California.  
Nussmann, G., Robinson Academy, R. R. 2, Waco, Tex.  
Nussmann, O., 261 N. E. 23d St., Miami, Florida.

**O**

Oberdoerster, C., R. R. 1, Cedar Falls, Iowa.  
Oberhellmann, Th., 8012 Henderson Ave., Clayton, Mo.  
Oberkircher, F. D., 525 W. Tenth St., Erie, Pa.  
Oppermann, F. (Em.), Kootenai Co., Carlin Bay, Idaho.  
Orlowsky, Geo., R. R. 2, St. Charles, Mo.  
Ott, B. C., 1635 N. Karlov Ave., Chicago, Illinois.  
Ott, Peter (Em.), Harvard, Neb.  
Ott, Walter, 203 E. 1st N. St., Carlinville, Illinois.  
Otte, Elmer, G., Inman, Kan.  
Overbeck, J. H., 3932 Shreve Ave., St. Louis, Mo.

**P**

Paetzold, Edward J., 23 Lincoln Pl., Irvington, N. Y.  
Pahl, Gustav, 3054 N. Albany Ave., Chicago, Ill.  
Papsdorf, O., R. R. 1, Saline, Mich.  
Papsdorf, Th. G., 4176 38 St., San Diego, California.  
Paul, M., Baitalpur, via Bhatapara, B. & N. Ry., C. P., British India.  
Paulowelt, G. E., 508 Sawyer St., Shawano, Wis.  
Peper, M., R. R. 2, Minnesota Lake, Minnesota.  
Perl, F., R. R. 1, Tecumseh, Neb.  
Pessel, Otto F., 111 W. B St., Belleville, Illinois.  
Peter, F., 613 Emmet St., Petoskey, Mich.  
Peters, H., Elliston, Ohio.  
Peters, J. C. (Em.), 5009 College Ave., Indianapolis, Ind.  
\*Petersmann, Werner S. T. M., Eden Seminary, Webster Groves, Mo.  
Pfeiffer, K., R. R. 3, Box 50, Waverly, Iowa.  
Pfeiffer, L., (Em.), Cumberland, Va.  
Pfeiffer, Paul, 211 W. Columbia St., Springfield, Ohio.  
Pfister, Herbert E., 211 E. Carroll St., Kenton, Ohio.  
Pfitzer, F. W., 25 Crosman Ave., Buffalo, New York.  
Pfundt, E., Hinckley, Ill.  
Pfundt, H. (Em.), Augusta, Mo.  
Pfundt, Theo., R. R. 1, Jamestown, Mo.  
Pheiffer, H. E., 804 W. Jefferson St., Sandusky, Ohio.  
Piepenbrok, Ernst A., 902 Sanders St., Indianapolis, Ind.  
Piepenbrok, F. G., Deerfield, Ill.  
Piepenbrok, Paul, Weimar, Tex.  
Pieper, W. H., Modesto, Calif.  
Pinckert, E. F., West Chicago, Ill.  
Pinckert, O. E., R. R. No. 1, Haverhill, Iowa.  
Pister, J., Orchard, Kemper, Fullerton Parkway, Chicago, Ill.  
Plassmann, E. H., Bloomingdale, Ill.  
Plassmann, G., R. R. 1, Moro, Ill.

Pleger, K., 4341 Chouteau Ave., St. Louis, Missouri.  
Polster, Joseph, O., 611 E. Myrtle St., San Antonio, Tex.  
Poth, G. M., 4281 Tholozan Ave., St. Louis, Missouri.  
Prakash, Yesu, (Charpali), P. O., Padampore, via Raigarh, C. P., B. N. Ry., India.  
Prell, Paul, 5266 Plover Ave., St. Louis, Missouri.  
Press, G. G., c/o Cook Y. M. C. A., Tren-ton, N. J.  
Press, Otto, 1712-18 Chouteau Ave., St. Louis, Mo.  
Press, Paul, 1910 Newhouse Ave., St. Louis, Mo.  
Press, Pres. S. D., D.D., Eden Seminary, 475 E. Lockwood, Webster Groves, Missouri.  
Pruessner, Geo. E., Gerald, Mo.  
Puhlmann, F. P., Route G. Box 183, Indianapolis, Ind.  
Purti, John, Bisrampur, Raipur District, C. P., India.  
Pusch, E. W., Lincoln, Tama Co., Iowa.

**Q**  
Quarder, Paul, 494 Ashland Ave., St. Paul, Minnesota.  
Quinius, J. P., 2317 Napoleon Ave., New Orleans, La.

**R**  
Raase, Carl J., R. R. 2, Bellevue, Kan.  
Radloff, Hy., Welcome, Minn.  
Ragué, H. S. von, Elmore, Ohio.  
Rahn, A. D., R. R. 2, Lamar, Ind.  
Rahn, H., R. R. 25, Chesterfield, Mo.  
Ramser, J. (Em.), R. R. 3, Box 157, Bor-ing, Ore.  
Rapp, Otto, Norwood, Minn.  
Rasche, A. C., 4019 St. Louis Ave., St. Louis, Mo.  
Rasche, Chr. T., 623 Allen St., Owensboro, Kentucky.  
Rasche, Walter C., Box 413, Jasper, Ind.  
Rath, Geo., Worland, Wyo.  
Rath, H. W., New Athens, Ill.  
Rath, W. G. (Em.), 627 1/2 20th Ave., Milwaukee, Wis.  
Rath, Wm. G., Jr., 796 19th Ave., Milwaukee, Wis.  
Rathmann, E. F., 504 W. Front St., Bloomington, Ill.  
Rathmann, Wm. F., Bartlett, Ill.  
Rauch, Ludw., R. R. 6, Nashville, Ill.  
Recht, Geo., Cecil, Wis.  
Reh, Emil (Em.), 215 W. McCord St., Centralia, Ill.  
Reichardt, Joh., R. R. 1, Morrison, Mo.  
Reichert, Paul, R. R. 1, Rockfield, Wis.  
Reichert, Jul., R. R. 1, Jackson, Wis.  
Reichle, C. D., 1306 41st St., Milwaukee, Wisconsin.  
Reifschneider, Hy., Remsen, Iowa.  
Reinert, L. (Em.), 2801 Carson Rd., St. Louis, Mo.  
Reinicke, Jos., 631 Quinby Ave., Wooster, Ohio.  
Reller, J. A., R. R. 8, Evansville, Ind.  
Reller, J. Otto, 192 Child St., Rochester, New York.  
Repke, P., R. R. 5, Kewanee, Ill.  
Rest, Karl, Marshalltown, Iowa.  
\*Rest, Wm., Evangelical Hospital, 9th & Harrison St., Kansas City, Mo.

Richter, Robert F., 232 W. 9th St., Junction City, Kan.  
Rieder, Henry, Nickerson, Kan.  
Rieger, J. C., 933 Monroe St., Quincy, Ill.  
Rieger, N., 3432 Wabash Ave., Kansas City, Mo.  
Riemann, R., R. 1, Box 8, Gulfport, Miss.  
Riemann, Wm. J., Davis, Ill.  
Riemeier, W., (Em.), 316 W. 3rd St., Centralia, Ill.  
Rinne, A. F., Tulare, S. D.  
Rixmann, H. (Em.), Hartley, Iowa.  
Rodeneck, F. L., Hubbard, Iowa.  
Roese, F. A., R. R. 2, Lenox, Mich.  
Roglin, E., Route C, Frederick, Okla.  
Rolf, F. J., 1110 12th St., Rock Island, Ill.  
Romanowski, A., 612 Texas St., Dallas, Texas.  
Ronte, Gust, R. R. 2, Chelsea, Mich.  
Roth, A. C., Okawville, Ill.  
Roth, C. W., 966 Washtenaw Ave., Ypsilanti, Mich.  
Roth, E., R. R. 5, Newton, Iowa.  
Roth, Jac., Mitchell, Neb.  
Roth, Karl, Sr. (Em.), 381 19 St., N. W., Massillon, Ohio.  
Roth, K. A., 320 N. Greenbay Rd., Highland Park, Ill.  
Ruecker, A., 1718 Chouteau Ave., St. Louis, Mo.  
Rueggeberg, Frederick Carl, 2526 W. Lombard St., Baltimore, Md.  
Ruhl, John G., Box 278, Loup City, Neb.  
Rusch, O. (Em.), 3617 Revere Court, Brooklyn Sta., Cleveland, Ohio.

**S**  
Sabbert, Wm., Jamestown, Mo.  
Sabrowski, F. (Em.), 115 S. Spring St., Independence, Mo.  
Saenger, Carl, 432 Cleveland St., Woodland, Calif.  
Saeuberlich, A., R. R. 1, Seguin, Tex.  
Saffran, Paul G., 1319 Payson Ave., Quincy, Illinois.  
Saleste, Paul H., Lewisville, Ohio.  
Salzgeber, L., R. R. 2, Geneva, Iowa.  
Satory, A. W., Clarksville, Iowa.  
Satzinger, O., 337 E. Jefferson St., Los Angeles, Calif.  
Sauer, J., (Em.), 5027 Woodland Ave., Kansas City, Mo.  
Schaefer, F. W., 923 S. East Ave., Baltimore, Md.  
Schaefer, C. T., R. R. 1, Glenshaw, Pa.  
Schaefer, J. (Em.), 38 N. Main St., Homer, N. Y.  
Schaefer, Walter J., Haubstadt, Ind.  
Schaeffer, C., 350 Sibley St., Hammond, Indiana.  
Schaeffer, Paul G., 10th St. & Washington Blvd., Morrell Park, Baltimore, Maryland.  
Schaer, F. (Em.), R. R. 1, Box 856, Milwaukee, Ore.  
Schaible, J., Wanatah, Ind.  
Schalow, B. E., 152 Military St., Fond du Lac, Wis.  
Schauer, C., 36 Broadway, Bayonne, N. J.  
Schauer, John, R. 1, Box 7, Stemmers Run, Maryland.  
Scheer, Walter A., St. Matthews, Ky.  
Schemmer, A. F., 6419 N. Richmond St., Chicago, Ill.  
Schenk, F. E. J., 2811 Juniata St., St. Louis, Mo.  
Scherer, Adam J., 128 S. Murat St., New Orleans, La.

Scherzer, C. J., 623 Jackson St., Sandusky, Ohio.  
Schick, G. B. (Em.), 3911 Winnebago St., St. Louis, Mo.  
Schick, H. J., S.T.D., 7008 S. Michigan Ave., Chicago, Ill.  
Schieler, Dr. C., Woodman, Wis.  
Schild, W. H., 308 Adams St., Buffalo, N. Y.  
Schirneker, H., Evangelical Home for Children and the Aged, Bensenville, Illinois.  
Schlinkmann, Daniel, Urbana, Ind.  
Schlinkmann, Frederick, 4019 Perry St., City Terrace, Los Angeles, Calif.  
Schlinkmann, W. H., 370 13th St., Milwaukee, Wis.  
Schlinkmann, W., Sr., Grand Pass, Mo.  
Schlundt, Theo., 405 Wooster Ave., Dover, Ohio.  
Schlundt, Theo. S., Jr., Box 143, Navarre, Ohio.  
Schmale, Theo., 432 S. 4th St., Ann Arbor, Michigan.  
Schmeisser, G. R., Owensville, Mo.  
Schmidt, C. E., 105 Perry St., Wapakoneta, Ohio.  
Schmidt, E., Warren, Mich.  
Schmidt, F. C., 812 Harrison Ave., St. Joseph, Mich.  
Schmidt, G. A., 1221 Sherman St., Apt. 37, Denver, Colo.  
Schmidt, M. M., 106 Mill St., Merrill, Wis.  
Schmidt, Paul L., 2827 Alameda Blvd., Baltimore, Md.  
Schmidt, Paul W., Box 83, Valley City, Ohio.  
Schmidt, C. Ralph, Owensville, Mo.  
Schmidt, Wm. (Em.), R. R. 1, Judson, North Dakota.  
Schmidt, W. Jos., 410 Superior Ave., Oconto, Wis.  
Schmiechen, R., Swiss, Mo.  
Schnake, Alfred, 37 Forest Ave., Fort Thomas, Ky.  
Schnake, Paul C., 6126 Ridge Ave., Pleasant Ridge, Cincinnati, Ohio.  
Schnathorst, F., 111 N. 8th St., Petersburg, Ill.  
Schneider, A. J., Alhambra, Ill.  
Schneider, Prof. C. E., Eden Theol. Seminary, Webster Groves, Mo.  
Schneider, J. E., 240 N. Main St., Breese, Illinois.  
Schneider, Karl L., 5806 Julian Ave., St. Louis, Mo.  
Schoen, Albert, Farmington, Mich.  
\*Schoenhaar, M., Hardin, Mont.  
Schoettle, H. J., 1340 Parrish Ave., Hamilton, Ohio.  
Schoettle, J., Boston, Erie Co., N. Y.  
Scholl, Frank C., 220 38th St., Covington, Ky.  
Scholze, Wm. E., 1821-23 Hickory St., St. Louis, Mo.  
Schoppe, Paul E., R. 2, Granite City, Ill.  
Schory, Th., 4574 Guilford Ave., Indianapolis, Ind.  
\*Schow, Herbert H., Beasley, Tex.  
Schreiber, F. R., 209 Glenhaven Ave., N. W., Grand Rapids, Mich.  
Schrodt, Gilbert F. J., 1711 E. Virginia St., Evansville, Ind.  
Schroedel Max C., R. R. 2, Pearl City, Ill.  
Schroedel, Martin P., 1614 Price St., Rockford, Ill.  
Schroeder, F. W., N. 4045 LeClaire Ave., Chicago, Ill.  
Schroeder, H., R. 2, Jackson, Mo.  
Schroeder, Paul M., 1106 E. Virginia St., Evansville, Ind.  
Schroerluk, O. P., 2013 St. Louis Ave., St. Louis, Mo.  
Schuessler, Hy. G., Powhatan, Ohio.  
Schuessler, W. (Em.), Monee, Ill.  
Schuetze, G. F., S.T.M., R. R. 9, Princeton, Ill.  
Schuch, J. N., 2348 Tennessee Ave., St. Louis, Mo.  
Schueler, F. D., 2300 Taylorsville Road, Louisville, Ky.  
Schuh, P. A., 232 E. Merchant St., Monroe, Wis.  
Schulmeistrat, C. R. R. 2, Palatine, Ill.  
\*Schultz, Arnold H., Neustadt, Ont., Can.  
Schultz, G. A., 1010 N. Main St., Springfield, Mo.  
Schultz, John H., 105 E. First St., Hermann, Mo.  
Schultz, Norbert, New Franklin, Mo.  
Schultz, W., Minnesota Lake, Minn.  
Schulz, A. F., 126 W. 9th St., Erie, Pa.  
Schulz, Max F., R. R. 1, Holland, Ind.  
Schulz, Paul, R. 1, Burksville, Ill.  
Schulz, W. K., Lingle, Wyo.  
Schulze, O., 615 Deeglise, Antigo, Wis.  
Schumacher, Theo., F., 323 N. Washington St., Kahoka, Mo.  
Schumann, Wm., Pomeroy, Iowa.  
Schwab, J. P., 2134 Newbold Ave., New York, N. Y.  
Schwarze, R. E., Colby, Wis.  
Schweickhardt, L., 1329 S. Carrollton Ave., New Orleans, La.  
Schweinfurth, Fred C., 2051 Cortlandt Ave., Norwood, Ohio.  
Schweizer, Ed. (Em.), 1201 Van Buren St., Marion, Ill.  
Schwemmer, Wm., Merton, Wis.  
Schwengel, E. H., Box 106, Spring, Tex.  
Seffzig, Alfred, 670 Chapman St., Edwardsville, Ill.  
Seidenberg, C., Baroda, Mich.  
Senne, Henry H., 534 S. Scoville Ave., Oak Park, Ill.  
Sennewald, M. R., Forks, N. Y.  
Seybold, E., Ackley, Iowa.  
Seybold, G. E., Parkville, Mo.  
Seybold, I. Th., Blue Springs, Mo.  
Seybold, Martin L., Union, Mo.  
Seybold, Theo. C., Raipur, C. P., India.  
Siebert, Warner, 407 E. University Ave., Champaign, Ill.  
Siegenthaler, Gottlieb, 674 S. High St., Columbus, Ohio.  
Sieveking, Geo. H. Dittmer, Mo.  
Silbermann, J. J., Homewood, Ill.  
Simon, W. F. A., 420 Chestnut St., Wyanotte, Mich.  
Simon, W. F., Ph.D., 1115 Victor St., St. Louis, Mo.  
\*Simonoff, E. S., 3719 N. Newcastle Ave., Chicago, Ill.  
\*Sinnenberg, A. H., 158 E. Main St., Frostburg, Md.  
Sinning, Edward C., 118 Walnut St., Wabash, Ind.  
Slupianek, E., 907 Elm St., Marysville, Kansas.  
Soell, E. J., 1013 7th St., Port Huron, Michigan.  
Soell, John, Box 55, Port Hope, Mich.

Sonneborn, Geo., 409 Kenilworth Ave., Dayton, Ohio.

Spangenberg, Hy., 911 N. Main St., Fostoria, Ohio.

Spathelf, E. H., 983 W. Grand Blvd., Detroit, Mich.

Specht, H., Evansville, Ill.

Sprenger, C., 1208 Eagle St., Terre Haute, Indiana.

Stadler, Carl A., Route A, Box 90, Electra, Tex.

Stamer, Hugo (Em.), 4317 N. Kedvale Ave., Chicago, Ill.

Stange, P. L., 743 S. Park Ave., Oshkosh, Wisconsin.

Stanger, Prof. C. G., 232 Alexander Blvd., Elmhurst, Ill.

Stanger, G. H. (Em.), Bensenville, Ill.

Stanger, Robert C., 5950 S. Albany Ave., Chicago, Ill.

Stave, Richard, Ph.D., 23 Seminary Ave., Auburn, N. Y.

Stech, E. J., 206 W. 3rd St., Fairmont, Minnesota.

Steger, J. H., Columbus, Nebr.

Steinmark, F. F., Sedgwick, Colo.

Stelzig, Ernst, Box 137, Culbertson, Mont.

Sternberg, L., R. R. 2, Princeton, Ind.

Stilli, John (Em.), R. R. 19, St. Matthews, Kentucky.

Stock, Norman L., 3671 McDonald Ave., St. Louis, Mo.

\*Stock, Paul R., 1608 St. Roch Ave., New Orleans, La.

Stoeling, F. A. (Em.), S. W. Cor. Chase & Hamilton Ave., Cincinnati, Ohio.

Stoerker, Fred, 706 E. Spring St., Boonville, Mo.

Stoerker, Paul, 3510 Giles Ave., St. Louis, Missouri.

Stoerker, Theophil, Donnellson, Iowa.

Stommel, E. H., 15815 Paulina Ave., Harvey, Ill.

Stommel, Max, 415 Ellsworth St., Crystal Lake, Ill.

Storck, Theo. J. (Em.), Donnellson, Iowa.

Strasburg, M., Hebron, N. D.

Strauss, John, R. R. 2, Box 30, Waco, Texas.

Streich, H. L., 2013 St. Louis Ave., St. Louis, Mo.

Stroehlein, E., R. R. 3, Batesville, Ind.

Stroeker, J. H., R. R. 1, Beaufort, Mo.

Strub, Hy. M., 202 E. 3rd St., Williamsport, Pa.

Struckmeier, K. C., 1421 Howard St., San Francisco, Calif.

\*Stueber, Louis, F., Florence, Mo.

Stueler, Askan, D.D., Falls City, Neb.

Sturm, C. F., Emmaus Home, Marthasville, Mo.

Sturm, Karl F., Jr., Barnesville, Minn.

Suedmeyer, Louis, 528 High St., Buffalo, New York.

Susott, A. A., 116 N. 6th St., Evansville, Indiana.

**T**

Tannier, Benjamin, Warner, Ohio.

Tepas, Bernard J., 1080 Portland Ave., Rochester, N. Y.

Tester, P. Ph. (Em.), 1478 Kirkwood Ave., Pasadena, Calif.

Thomas, H., St. Charles, Mo.

Thomas, Paul, R. R. 1, Elkhart Lake, Wis.

Thomas, Theo. A., Lowden, Iowa.

Tietke, H., 71 N. Brainerd Ave., La Grange, Ill.

Tillmanns, G., 639 Fifth St., San Rafael, California.

Tillmans, Theo., 3859 Kimmel Rd., Cleveland, Ohio.

Tischhauser, E., Box 232, Okeene, Okla.

Toelle, H. C., 2506 Benton St., St. Louis, Missouri.

Totzke, H. E., 171 W. Boulevard, Marine City, Mich.

Tschudy, Fridolin, 1570 Richton Ave., Detroit, Mich.

Twente, Th. H., via Bhatapara, B & N Ry., Bisrampur, British India.

**U**

Uhdau, Theo. O. (Em.), 4500 Washington Blvd., Good Samaritan Altenheim, St. Louis, Mo.

Uhlhorn, R., 7507 York Rd., Brooklyn Station, Cleveland, Ohio.

Uhrland, Walter E., 927 McPheson Ave., Price Hill, Cincinnati, Ohio.

Umbeck, F. P., 2500 N. Talman Ave., Chicago, Ill.

**V**

Varwig, J. W., 127 Edgar Rd., Webster Groves, Mo.

Vehe, Wm. (Em.), P. O. Box 111, Cherokee, Iowa.

Viehe, Albert E., 72 Main St., Hamburg, New York.

Viehe, G., Old Monroe, Mo.

Vieth, H. P., res., 449 Fairview Ave., Webster Groves, Mo.; office, 2013 St. Louis Ave., St. Louis, Mo.

§Vieth, Paul H., 166 Margaret Pl., Elmhurst, Ill.

Vieweg, R., 161 Dewitt Ave., Elmira, New York.

Voegting, G., Lockhart, Tex.

Voeks, John C., Palatine, Ill.

Vogelmann, Carl G., R. R. 12, N. Tonawanda, N. Y.

\*Vogelman, W. W., 79 Elm St., Hornell, New York.

Vogt, Emil, R. R. 2, Jansen, Nebr.

Vollbrecht, W., 729 Campbell Ave., Hamilton, Ohio.

Vollmer, Philip, Ph.D., D.D., 101 Memorial Ave., Palmyra, N. J.

Von der Ohe, A., R. R. 2, Warsaw, Ill.

Voss, H. E., 263 State St., Hartford, Wis.

**W**

Wagner, Emil, 2165 Lilly Ave., Fresno, California.

Wagner, H., 184 S. Center St., Bensenville, Illinois.

Wahl, A. J. A., R. R. 5, Rockford, Ohio.

Walter, Fr. (Em.), 1338 Yale St., Santa Monica, Calif.

Walton, A., Burton, Tex.

Walz, H., Box 109, R. 9, Jefferson Barracks, Mo.

Warber, F. W. C., 3201 Wetmore Ave., Everett, Wash.

Warskow, Aug. F., 926 W. Cherry St., Marion, Ill.

Webbink, G. W., 609 Sycamore St., Niles, Michigan.

Webbink, W. E. G., 417 W. La Salle Ave., South Bend, Ind.

Weber, F. G., 1611 W. Garfield Blvd., Chicago, Illinois.

Weber, L. G., Box 342, Chillicothe, Ohio.

\*Weber, Walter L., Miltonburg, Ohio.  
Wegener, A. H., 109 E. Mill St., Staunton, Illinois.  
Wehrli, Prof. A., 465 Park Rd., Webster Groves, Mo.  
Weichelt, Hugo, 2307 24th Ave., N., Minneapolis, Minn.  
Weisser, R. E., Elmhurst College, Elmhurst, Ill.  
Weltge, F. W., Box 97, Billings, Mo.  
Weltge, P. W., Fowler, Ill.  
Weltge, Wm. B., 12 S. Hickory St., Duquoin, Ill.  
Wendt, Paul, Fond du Lac Ave., Menomonie Falls, Wis.  
Werheim, Wm. F., D.D., 321 Woodbridge Ave., Buffalo, N. Y.  
Werner, Arthur F., Hardtner, Kan.  
Werner, D. E., Ph.D., 52 E. Franklin St., Shelbyville, Ind.  
Werner, Wm., 816 E. 15th St., Scottsbluff, Nebraska.  
Werning, F. (Em.), 6129 Northcott Ave., Norwood Park, Chicago, Ill.  
Werth, W. A., 126 Dixon St., Stevens Pt., Wisconsin.  
Westerbeck, E. J., Columbia, Ill.  
Wetzeler, Walter R., 6506 Carthage Pike, Elmwood Pl., Cincinnati, Ohio.  
Wetzeler, W. R., 126 N. Story St., Appleton, Wis.  
Wichmann, O. G., Box 34, Plattsburgh, Nebraska.  
Wiedenmann, E. L., Goehner, Nebr.  
\*Wierth, Edgar, No. 1 Metairie Court, R. R. 2, New Orleans, La.  
Wiesecke, H. M., 1440 Willard St., San Francisco, Calif.  
Wiggemann, Ph., 1521 Holman St., Covington, Ky.  
Wilke, W. W., St. Jacob, Ill.  
Wilking, E. F., Grant Park, Ill.  
Winger, F. E., Sussex, Wis.  
Winger, G. A., 411 3rd St., N. E., Little Falls, Minn.  
Winger, Paul E., 1524 24th St., Milwaukee, Wis.  
Wintermeyer, H. H., 301 E. 3rd St., Pana, Illinois.  
Witt, W. J., 4538 Livernois Ave., Detroit, Michigan. •

Wittbracht, C. H., Saline, Mich.  
Wittlinger, J. (Em.), 2122 Russell St., Detroit, Mich.  
Wittlinger, Oscar E., 1418 Branch Ave., Cleveland, Ohio.  
Wittlinger, Th., R. R. 3, Waterloo, Ill.  
Wobus, Paul A., Manchester, Mo.  
Wobus, Reinh., 218 S. St., Sidney, Ohio.  
Wobus, Theo., 4810 Center St., Houston, Texas.  
Wolff, C., 908 Pennsylvania Ave., Ft. Worth, Tex.  
Woth, Ad., 300 12th St., Greeley, Colo.  
Wuebben, Paul G., Calumet, Iowa.  
Wuebben, W. P., Route 3, Donnellson, Iowa.  
Wulfmann, J., 34 S. Wilson Blvd., Mt. Clemens, Mich.  
Wullsleger, G., New Salem, N. D.  
Wullsleger, E., Taylor, N. D.

**Z**

Zeh, F. W., 4431 Cleveland Ave., San Diego, Calif.  
Zeller, Paul E., 281 Sixth Ave., Troy, New York.  
Zeyher, C. H., Annandale, Minn.  
Zeyher, K., Annandale, Minn.  
Ziegler, J., R. F. D. 6, Box 473, Houston, Texas.  
Zielinski, R. R. 1, New Albin, Iowa.  
Zimmermann, Arno A., 626 Ann Eliza St., Pekin, Ill.  
\*Zimmermann, Carl Jacob, Cannelton, Indiana.  
Zimmermann, R. P., Freeburg, Ill.  
Zink, Albin R., 17 Minnetonka Road, Buffalo, N. Y.  
\*Zinke, Willard H., 423 S. 5th St., Paducah, Ky.  
Zocher, Geo. L., Ritzville, Wash.  
Zucher, G. T., 307 Remington St., Fort Collins, Colo.  
Zumstein, Hans, New Buffalo, Mich.  
Zutz, M. F., 717 E. Epworth Ave., Winton Pl., Cincinnati, Ohio.  
Zwilling, O. H., Monroeville, Ohio.  
Zwilling, Paul R., 1920 W. Jefferson St., Louisville, Ky.

Total number of pastors.....1,182

## COMMISSIONED WORKERS

When the new Constitution and By-Laws go into effect, Feb. 1, 1929, there will be, in addition to congregations and pastors, a new class of members of the Synod, the "Commissioned Workers." This will include all those lay workers, men and women, who are engaged in any of the following tasks: teachers of parochial schools, deaconesses, lay missionaries, directors of religious education, parish workers or pastors' assistants, or workers in any other department of the church that now is or later may be recognized by the Synod. It has not been possible to secure for this issue of the Year Book a complete list of parish workers, pastors' assistants, directors of religious education, etc. The names of those graduates of Oakwood Institute thus employed are given under that heading. It is hoped that it will be possible to publish a complete list in the Year Book for 1930.

## TEACHERS' REGISTER

Those without a \* are members of the Synod.

Beckmeyer, Edw., 5th and Burnside Sts., Washington, Mo.	Moritz, W. F., 4024 Greer Ave., St. Louis, Missouri.
Berg, Ed., 210 W. 9th St., Michigan City, Indiana.	Pfeiffer, Fr., 3620 Michigan Ave., St. Louis, Mo.
Braun, C., 4281 San Francisco Ave., St. Louis, Mo.	Racherbaeumer, Louis, Hoyleton, Ill.
Buchmueller, S., 6046 Pershing Ave., St. Louis, Mo.	Saeger, L., R. R. 2, St. Charles, Mo.
Dinkmeier, J. F., 519 Jackson St., St. Charles, Mo.	Schlundt, D., 2031 W. 22nd Pl., Chicago, Illinois.
Gubler, O., R. R. 5, Box 210, Evansville, Indiana.	Schoppe, A., R. R. 2, Granite City, Ill.
Helmkamp, F. W., 2727 Hanley Rd., St. Louis, Mo.	Schuessler, Hugo, 505 Jefferson Ave., Evansville, Ind.
*Hotz, F. T., Supt. Ev. Orphans' Home, Hoyleton, Ill.	Seybold, Paul C., Blue Springs, Mo.
Kloppe, Fr., R. R. 1, Box 96, Thorndale, Texas.	Struckmeyer, C. H., Columbia, Ill.
Michel, J. A., 2221 Cortez St., Chicago, Ill.	Wandtke, Ernst F., Freelandville, Ind.
Mohr, Chr., 3255 Clay St., Denver, Colo.	Weisser, Miss Lydia, Hoyleton, Ill.
	Warma, H., Quincy, Ill.
	Wiegmann, G., 5139 S. Loomis St., Chi- cago, Ill.
	Total ..... 24

## EVANGELICAL DEACONESSES

<b>Baltimore, Md., 336 S. 14th St.</b>	<b>Evansville, Ind., Protestant Deaconess</b>
Sister Lena Nos	Hospital
	Sisters: Lena Appel * Sophie Bartelt Caroline Braun
<b>Belleville, Ill., 1021 West E. St.</b>	<b>Faribault, Minn., 5th and Division St.</b>
Sister Anna Lenger	Sisters: Amalia Klopsteg Emma Kroehler Johanna Marquardt Caroline Pepmeier Eleanor Pielemeier
<b>Chicago, Ill., 1450 W. 78th St.,</b> <b>Parish House</b>	<b>Lincoln, Ill., 7th and Walnut St.</b>
Sister Adele Hosto	Sisters: Charlotte Boekhaus Emma Mayer Louise Mernitz
<b>Cincinnati, Ohio, Clifton Ave. and</b> <b>Straight St.</b>	<b>Marshalltown, Iowa, Ev. Deaconess</b>
Sisters: Greta Lueken Anna Meyer Rose Hummel Elise Moeschel Flora Meckstroth Lizzie Detmer Magdalene Dorsch	<b>Home and Hospital</b>
<b>Detroit, Mich., 3245 E. Jefferson Ave.</b>	Sisters: Selma Buehler Eleonora Flottmann Elizabeth Schultz Erna Schweer Marie Woizeschke
Sisters: Clara Behnke Emma Martzke Emma Marzahn	
<b>E. St. Louis, Ill., 412 N. 14th St.</b>	
Sister Ella Jaeger	

**Marthasville, Mo., Emmaus Asylum**  
Sister Emma Schultz

**Rochester, N. Y.**  
Sister Christine Schwarz, 1262 S. Highland Ave.  
Sister Frieda Muenstermann, Salem Ev. Church, Franklin St. near St. Paul.

**St. Louis, Mo., 4125 West Belle Pl.**  
Sisters:

Pauline Bergstraesser  
Olga Borgmann  
Irene Crusius  
Adelia Dickmann  
Hulda Echelmeier  
Frieda Eckhoff  
Mary Feutz  
Emma Fruechte  
Bena Fuchs  
Olinda Fuhr  
Magdalena Gerhold  
Anna Goetze  
Bertha Grollmus  
Selma Hess  
Sophie Hubeli  
Bertha Huntmann  
Velma Kampschmidt  
Theresa Kettelhut  
Florentine Kramme  
Elizabeth Kunze  
Ella Loew  
Henrietta Lutten  
Hilda Mark  
Mathilda Matthes  
Johanna Nollau  
Marie Oehler  
Flora Pletz  
Anna Pohlmann  
Emily Rabius  
Martha Roglin  
Elizabeth Schaefer

Beata Schick  
Erna Scholze  
Lena Soehlig  
Marie Sprick  
Clara Stoenner  
Edna Stoenner  
Katherine Streib  
Anna Ullrich  
Elsie Weiss  
Clara Weltge  
Loretta Wohlschlaeger  
Frieda Ziegler

**German Prot. Orphans' Home,**  
8240 St. Charles Rock Road,  
St. Louis, Mo.

Sister Mary Kramme  
**Good Samaritan Altenheim**  
4500 Washington Ave., St. Louis, Mo.  
Sisters:

Minnie Flottmann  
Elizabeth Lotz  
Alwina Scheid

**Foreign Mission Work**

Sister Minnie Gadt, Tilda, C. P. India.  
Sister Hulda Sturm, San Pedro Sula, Honduras, Central America.

**Leave of Absence**

Sister Alma Jungermann, Oakwood Institute, 430 Lafayette Ave., Clifton, Cincinnati, Ohio.  
Sister Katie Keck, 1017 Olive St., Belleville, Ill.  
Sister Martha Wolf, Planitz, Saxony, Germany.  
Sister Verla Woltemath, Warrenton, Mo.  
Total ..... 86

**LAY MISSIONARIES**

**Board for Foreign Missions**

Bechtold, Anna D., Apartado 17, San Pedro Sula, Honduras, C. A.  
Enslin-Suger, Mrs. Helen, Baitalpur via Bhatapara, C. P. India.  
Gadt, Minnie, Baitalpur, via Bhatapara, India.  
Goepfarth, Elise A., 3116 Second Ave., Richmond, Va.  
Kettler, Elise, Baitalpur, via Bhatapara, C. P., India.  
Kies, Lydia A., Jackson, Mo.  
Kurz, Louise, Apartado 17, San Pedro Sula, Honduras, C. A.  
Lang, Milton C., M.D., and Mrs. Lang, Baitalpur, via Bhatapara, C. P., India.  
Melick, Mrs. Edith Moulton, Unadilla, New York.

Riechers, Dorothea S., Raipur, C. P., India.  
Schaeffer, Hedwig, Raipur, C. P., British India.  
Scheidt, Bertha M., Apartado 17, San Pedro Sula, Honduras, C. A.  
Schichi, Anna, Khariar, C. P., India.  
Vordenberg, Louise, Apartado 17, San Pedro Sula, Honduras, C. A.  
Wobus, Adele, Baloda Bazaar, via Bhatapara, C. P., India.

**Board for Home Missions**

Backer, Louise, Bunker, Mo.  
Gillman, Laura, Bunker, Mo.  
\*McDonnell, Mrs. W. F., Biloxi, Miss.  
Total ..... 19

**OAKWOOD GRADUATES**

Friedemann, Hattie, Immanuel Church, Chicago, Ill.  
Koch, Esther L., Eden Publishing House, St. Louis, Mo.  
Kulenkamp, Lillie, St. Johns Church, Louisville, Ky.  
Lintner, A. Marie, St. Matthews Church, Louisville, Ky.  
Muecke, Magdalene M., Christ Church, Louisville, Ky.  
Poppe, Leona E., Oakwood Institute, Cincinnati, Ohio.  
Quellhorst, Dela, Deaconess Hospital, Detroit, Mich.  
Redetzke, Irma, St. Paul Church, Wausau, Wis.  
Schutte, Esther, Eden Seminary, St. Louis, Mo.

### Widows of Evangelical Pastors and Teachers

Agricola, O., 5049 Plover Ave., St. Louis, Missouri.  
Albert, B., Otis Orchards, Wash.  
Aleck, Frederike, Hudson, Kan.  
Alpermann, A., 209 Emmett St., Ypsilanti, Michigan.  
Allrich, A., 509 Benton Ave., St. Charles, Missouri.  
Apitz, O., 12 Elmwood Ave., Baltimore, Maryland.  
Assmann, Christine, 2821 Clarke St., Milwaukee, Wis.  
Bachmann, Bertha, 3917 Cicotte Ave., Detroit, Mich.  
Baehr, Emilie, 1710 W. Jackson St., Burnbank, Calif.  
Baltzer, Clarinda, 19 Keller St., Petaluma, California.  
Baltzer, Lydia, 8945 Manchester Rd., Webster Groves, Mo.  
Baltzer, Olga, Erholungsheim, Stolberg, Sued-Harz, Germany.  
Barkau, Olinde, 518 E. A St., Belleville, Illinois.  
Barkmann, Margaretha, 1204 Washington St., Junction City, Kan.  
Batz, Augusta S., 6420 Rosemont Ave., Baltimore, Md.  
Bechtold, Therese, 2906 Askew Ave., Kansas City, Mo.  
Becker, Phil., 2403 Towle St., Falls City, Nebraska.  
Bender, E., 116 Washington and Plymouth St., Lemars, Iowa.  
Berdau, A., R. R. 12, Box 27a, Kirkwood, Missouri.  
Berens, Clara, 175 Kenilworth Ave., Elmhurst, Ill.  
Berger, A., 743 S. Park Ave., Oshkosh, Wisconsin.  
Berges, W., 2020 Sunny Side Ave., Burlington, Iowa.  
Bernhardi, C. W., 5804 Franklin Blvd., Cleveland, Ohio.  
Beyersdorf, C., R. R. 2, Shell Lake, Wis.  
Bierbaum, C., Cecil, Wis.  
Bierbaum, A. J. H., Minier, Ill.  
Bierbaum, E., Minier, Ill.  
Biermann, L., 1431 N. Kostner Ave., Cragin Sta., Chicago, Ill.  
Bizer, Anna, c.o. Rev. Armin Bizer, Northbrook, Ill.  
Blankenagel, I., 537½ 33rd St., Milwaukee, Wisconsin.  
Blankenhahn, A., 1754 E. 88th St., Cleveland, Ohio.  
Blum, Dorothea, R. R. 3, Barrington, Ill.  
Bock, Geo. R., Rothchild, Wis.  
Bode, Th., 364 Genesee St., Buffalo, N. Y.  
Bollens, Marie, Farmington, Mich.  
Bosold, Anna, 1021 W. E St., Belleville, Illinois.  
Brenner, Louise, 1103 Grafton Ave., Dayton, Ohio.  
Braendl, L., Blue Springs, Mo.  
Brodmann, M., 1106 Lafayette St., Beardstown, Ill.  
Brodt, K., 115 Willow Rd., Elmhurst, Ill.  
Brucker, Marie, 716 N. Main Ave., Scranton, Pa.  
Buehler, Marie, 1208 Eagle St., Terre haute, Ind.  
Buettner, Elizabeth, 623 State St., Petosky, Michigan.  
Buettner, L., 1217 Baltimore Ave., West Detroit, Mich.  
Burkhart, E., 1333 Andre St., Baltimore, Maryland.  
Christiansen, C., 2905 N. Troy St., Chicago, Ill.  
Crusius, Elizabeth, 11 7th St. N. W., Rochester, Minn.  
Dahlhoff, E., 41 Rector St., Newark, N. J.  
Daiss, Mathilde, 2022 East Fair Ave., St. Louis, Mo.  
Deters, C., 403 S. 5th Ave., Ann Arbor, Michigan.  
Dies, C. F., Town Line, N. Y.  
Doernenburg, G., 4040 Sullivan Ave., St. Louis, Mo.  
Drees, Martha, 3131 S. Jefferson Ave., St. Louis, Mo.  
Ebinger, Anna, 17 N. 11th St. S. W., Birmingham, Ala.  
Ehrhardt, Hermine, 426 Sample St., Millvale Sta., Pittsburgh, Pa.  
Eisen, G., c.o. Rev. A. Schoen, Farmington, Mich.  
Eppens, Marg., 3026 W. 101 St., Cleveland, Ohio.  
Esser, L., 4730 Louisiana Ave., St. Louis, Missouri.  
Essmann, G., 24 Linden St., Schenectady, New York.  
Eyrich, G. M., c.o. Rev. O. G. A. Eyrich, Plato, Minn.  
Falk, Th., 2150 Vilas Pl., Chicago, Ill.  
Feldmann, Caroline, Prot. Home for the Aged, R. R. 9, Evansville, Ind.  
Fink, A., 3826 S. Broadway, Los Angeles, California.  
Fischer, Irma, 204 Arlington Ave., S. S., Pittsburgh, Pa.  
Fleck, R. M. J., 2905 Hamilton Ave., Hamilton Sta., Baltimore, Md.  
Fleer, Emilie, 422 32nd St., Milwaukee, Wisconsin.  
Frank, J., 7730 Summitt St., Kansas City, Missouri.  
Freund, Amelia, Higginsville, Mo.  
Frigge, S., 261 N. E. 23rd St., Miami, Fla.  
Fritsch, L., 4932 Davison Ave., St. Louis, Missouri.  
Fuerst, Clara, R. R. 3, Cleveland, Wis.  
Gabelmann, Katherine, 950 Larchwood Ave., Detroit, Mich.  
Gebauer, C. C., 3596 Independence Rd., Cleveland, Ohio.  
Gehrke, Amelia, 3225 Rochester Ave., Detroit, Mich.  
Gerichten, Anna V., 306 Bird Ave., Buffalo, N. Y.  
Glade, Inga, 4536 Parker Ave., Chicago, Illinois.  
Goebel, E., 424 McDonough St., St. Charles, Mo.  
Griesse, Sophie, 841 3rd Ave., New York City, N. Y.  
Grob, M., 1023 6th St. (Rear), Milwaukee, Wis.  
Grunert, E., 1126 Pearl St., St. Joseph, Michigan.  
Gubler, Louise, R. R. 5, Box 210, Evansville, Ind.  
Haas, R., 717 Read St., Evansville, Ind.  
Haas, M., 3215 Boudinot Ave., Westwood, Cincinnati, Ohio.  
Haas, Rosa, 40 Woodette Pl., Buffalo, New York.  
Haass, C. W. F., 2060 W. Boston Blvd., Detroit, Mich.

Haack, H., Belen, N. M.  
Habecker, M., 1812 Edmond St., St. Joseph, Mo.  
Haefele, Katherine, 1350 Lakewood Ave., Lakewood, Ohio.  
Haeussler, E., 3229 2nd Ave., South, Minneapolis, Minn.  
Hattendorf, Hermine, 6801 Emerald Ave., Chicago, Ill.  
Hehl, M., 4362 Evans Ave., St. Louis, Mo.  
Heldberg, H., c/o Rev. O. H. Zwilling, Monroeville, Ohio.  
Hess, G., 522 Spring St., Wabash, Ind.  
Hirtz, M., 3308 Tate Ave., S. W., Cleveland, Ohio.  
Hoepner, M., Forreston, Ill.  
Hohmann, Louise, 3243 Orion St., Pleasant Ridge, Cincinnati, Ohio.  
Hueser, Bertha, 109 F. Ave., West, Osca-loosa, Iowa.  
Hugo, E., 729 S. Hohman St., Hammond, Indiana.  
Hummel, Maria, 3852 Graceland Ave., Indianapolis, Ind.  
Husmann, E., 1369 Waltmann Ave., Los Angeles, Calif.  
Jans, Hannah, 6113 Stanton Ave., Detroit, Michigan.  
Janssen, Catherine, 1084 Manzanita Ave., Pasadena, Calif.  
John, E., 1400 Packard, Ann Arbor, Mich.  
Juergens, Meta, 3315 Lookout Drive, Cincinnati, Ohio.  
Kayser, D., Manchester, Mich.  
Kehle, Anna Alwine, 731½ 3rd Ave., S., West Bend, Wis.  
Katerndahl, R., 305 5th St. South, St. Petersburg, Fla.  
Kettelhut, Elsie, 619 Bompart Ave., Webster Groves, Mo.  
Kies, Heinrike, bei Pfr. Gust Haertter, Endingen, bei Balingen, Germany.  
Kircher, J. G., 828 George St., Chicago, Illinois.  
Kirchhoff, H., 807 S. 6th St., Burlington, Iowa.  
Kirschmann, M. M., 2402 Rosewood Ave., Richmond, Va.  
Kissling, C., 3924 Maffit Ave., St. Louis, Missouri.  
Klein, Elise, 510 Winneconna Pkwy., Chicago, Illinois.  
Klein, M., R. R. 1, Brookfield, Wis.  
Klemme, Ida, 210 W. Adams St., O'Fallon, Illinois.  
Klingeberger, M., Jamestown, Mo.  
Koelbing, I., Bucklin, Kan.  
Koenig, Rosalie, 127 W. 3rd St., Hunting-burg, Ind.  
Kohlmann, Ida, 147 S. Ada St., Chicago, Illinois.  
Krahenbuehl, Dor., Blue Springs, Mo.  
Krause, Mary, Perkinsville, N. Y.  
Krueger, Christina, 303 East Church St., Marshalltown, Iowa.  
Krueger, Minna, 5421 S. Morgan St., Chi-cago, Ill.  
Krumm, E., 324 26th & Prairie Ave., Marne Apts. 1, Milwaukee, Wis.  
Kuenzler, M., 930 Marengo St., New Or-leans, La.  
Kuhn, Marie, 134 Cottage Hill Ave., Elmhurst, Ill.  
Kunz, Pauline, 1244 S. Chicago Ave., Free-port, Ill.  
Laatsch, C. P., c/o Rev. Otto Schulze, Okawville, Ill.  
Lang, S., Stein a. Rhein, Switzerland.  
Lapiens, M., Bergstr. 14, Tilsit, O. Pr., Germany.  
Lehmann, Emma, Genoa, Ottawa Co., O.  
Lehmann, E., 4315 Eastern Ave., Cincinnati, Ohio.  
Leonhardt, Th., 2882 W. 12th St., Cleve-land, Ohio.  
Leutwein, Caroline, 141 Park Ave., Wood-land, Calif.  
Lienhardt, A., 1438 33rd St., Rock Island, Illinois.  
Linder, A., 145 Toussaint St., Oak Harbor, Ohio.  
Linder, L., Box 410 Brooklyn Sta., Cleve-land, Ohio.  
Lohr, K., 827 E. 22nd St., Brooklyn, N. Y.  
Lohse, C. F., 9981 Charles St., Chicago, Illinois.  
Ludwig, M., 1660 E. 82nd St., Cleveland, Ohio.  
Luedcke, F. A., Pawnee City, Neb.  
Luternau, Bertha, v., R. 2, Loyal, Okla.  
Luer, W., 1516 Fillmore Ave., Buffalo, New York.  
Mack, Marie, 703 Main St., Oshkosh, Wis.  
Mahlberg, E., 416 S. Walnut St., Bucyrus, Ohio.  
Martin, D., 2325 East St., Davenport, Iowa.  
Maul, Math., 1356 E. 89th St., Cleveland, Ohio.  
Mauermann, C., 2401 Wentworth Ave., Chicago, Ill.  
Maurer, M., 817 N. Mill St., Nashville, Ill.  
Mayer, Louise, 626 3rd Ave. S., St. Cloud, Minnesota.  
Mehl, K., 403 Fifth St., Marietta, Ohio.  
Meinzer, G., 610 W. Boone St., Marshall-town, Iowa.  
Meisenhelder, Ida, 320 Layman Ave., Ir-vington Station, Indianapolis, Ind.  
Menk, E., 1618 17th St., N. W. Apart. 2, Washington, D. C.  
Mennenoeh, M., Blue Springs, Mo.  
Mernitz, S. F., 8848 Clarendon Ave., De-troit, Mich.  
Meyer, Clara, 2005 Russell Ave., St. Louis, Missouri.  
Michel, W., 1614 Rosewood Ave., Louis-ville, Ky.  
Mollenhauer, Pearl, 941 Dover Pl., St. Louis, Mo.  
Mueller, C., Blue Springs, Mo.  
Munzert, Magdalena, 125 Cobbs Hill Drive, Rochester, N. Y.  
Nagel, Hulda, R. R. 1, Rush Hill, Mo.  
Neumann, M., 2129 Columbus Ave., San-dusky, Ohio.  
Neuhaus, Matilda, 536 Arlington St., H. Heights, Houston, Tex.  
Niebuhr, L., 2726 Lothrop St., Detroit, Michigan.  
Niedergessess, A., 5406 Leland Ave., Chi-cago, Ill.  
Noehren, H., 88 Morris Ave., Buffalo, N. Y.  
Nolting, Ch., 1032 West Douglas St., Freeport, Ill.  
Pens, Dina, Blue Springs, Mo.  
Piepenbrok, Anna L., R. R. 1, Box A., Schulenburg, Tex.  
Press, J., 1910 Newhouse Ave., St. Louis, Missouri.

Rahn, Emily, 6024 Neva Ave., Norwood Park, Chicago, Ill.  
Rahn, M., 604 Sycamore St., Niles, Mich.  
Rasche, F., 812 Oak St., Burlington, Iowa.  
Reller, F. A., 1111 Busserow St., Vincennes, Ind.  
Reller, Elisabeth, 19 Tillinghast Ave., Albany, N. Y.  
Retter, Rosa, 114 Ellen Ave., Buffalo, N. Y.  
Reusch, M., 4157 Peck St., St. Louis, Mo.  
Richter, B., 974 S. Franklin, Denver, Colo.  
Riemeyer, Antonie, 3245 E. Jefferson Ave., Detroit, Mich.  
Sans, Gertrude M., Dane, Dane Co., Wis.  
Schaller, A., 503 N. 8th St., Vincennes, Indiana.  
Schaarschmidt, Ida, 6153 McMillan Ave., Detroit, Mich.  
Schaefer, Alwena, 4515 Pacific St., Omaha, Nebraska.  
Scheib, Dorothy, 4057 Southport Ave., Chicago, Ill.  
Scheidemann, L., 104½ W., Webster, Marshalltown, Iowa.  
Schenk, L., 1639 Hoffner St., Cincinnati, Ohio.  
Scherer, S., 623 Gum St., Apt. B, Evansville, Ind.  
Scheuber, Frieda B., 1241 Lawrence Ave., Chicago, Ill.  
Schlueter, M., 7754 Saginaw Ave., Windsor Park Station, Chicago, Ill.  
Schlunk, B., Route 1, Box 100a, San Antonio, Tex.  
Schultius, Emilie, 3949 Magnolia Ave., St. Louis, Mo.  
Schmale, E. F., 1018 Stamford Rd., Pittsburgh, Pa.  
Schmid, A., 40 Crouse St., Mansfield, Ohio.  
Schmidt, Adelheid, Harvard City, Mich.  
Schmidt, Ida, 105 Perry St., Wapakoneta, Ohio.  
Schmidt, L., 125 9th St., Lincoln, Ill.  
Schmidt, S., c.o. Mr. J. P. Ewald, 2107 W. 2nd St., Davenport, Iowa.  
Schmidt, Rosa, 142 S. 21st St., Irvington, New Jersey.  
Schnake, Anna, c.o. Herman Dieckmann, Levasy, Mo.  
Schanathorst, C., 154 17th St., Moline, Ill.  
Schoettle, Ella, 311 Union St., Jackson, Michigan.  
Schroek, M. C., 273 Washburn St., Lockport, N. Y.  
Schuh, Alvine, 6922 Parnell Ave., Englewood, Chicago, Ill.  
Schuh, C. B., 6842 Normal Blvd., Chicago, Illinois.  
Schultz, Helene, 105 E. First St., Hermann, Mo.  
Schulz, Caroline, Bland, Mo.  
Schulz, Sophie, Schwarmstedt, Hannover, Germany.  
Schulz, W., 318 Juniette St., Cincinnati, Ohio.  
Seeger, B., 2037 33rd Ave., S. Seattle, Washington.  
Siegfried, L., Beecher, Ill.  
Sonneborn, Elsie, 2671 Cora Ave., Cincinnati, Ohio.  
Speidel, P., 144 Norwalk Ave., Buffalo, New York.  
Stange, Caroline, 670 Phillips Ave., Toledo, Ohio.  
Stange, Martha, Neukoeln, Kirchhofstr. 46-47, Germany.  
Stark, E., Palatine, Ill.  
Steding, H., Matron Nurses Home, Walker Hospital, Evansville, Ind.  
Steinhardt, Chr., 1117 S. 14th St., Manitowoc, Wis.  
Stoerker, Wilhelmine, 2021 S. 4th St., St. Charles, Mo.  
Strauss, A., 3216 Dakota St., St. Louis, Missouri.  
Streit, Maria, Burgdorf, Canton Bern, Switzerland.  
Stuecklin, C. G., c.o. W. C. Enke, R. R. 5, St. Joseph, Mo.  
Suessmuth, Amalie, 335 East Third St., Pomona, Calif.  
Sulzer, D. E., Fennmore, Wis.  
Symanski, Mrs. 217 Cobb St., Cadillac, Michigan.  
Tessmer, H., 7807 Weaver Ave., Maplewood, Mo.  
Toerne, A. von, 254 Burlington Rd., Wilkinsburgh, Pa.  
Trefzer, L., 3596 Independence Rd., Cleveland, Ohio.  
Uhlmann, Martha, Western Old People's Home, Cedar Falls, Iowa.  
Veith, P., Casa Grande, Ariz.  
Viehe, C. M., 1408 South 2nd St., Evansville, Ind.  
Voigt, Elizabeth, Elmhurst College, Elmhurst, Ill.  
Wagner, Anna, 507 N. 8th St., Watertown, Wisconsin.  
Wagner, L., c.o. G. F. Feldwisch, Plainwell, Mich.  
Walter, W. A., 631 S. 1st St., Ann Arbor, Michigan.  
Weber, E., Blue Springs, Mo.  
Weiss, Elise, Dexter, Mich.  
Weiss, Lydia, 4828 W. Erie St., Chicago, Illinois.  
Weltge, Elizabeth, Stotts, Mo.  
Weltge, Margarette, 1438 Walnut St., Des Plaines, Ill.  
Werth, B., 251 Biddle St., Milwaukee, Wis.  
Westermann, D., Neustadt, Ontario, Can.  
Weygold, Amelia, 1970 Deer Park, Louisville, Ky.  
Wiese, A., Mascoutah, Ill.  
Winterick, A., 11920 Browning St., Cleveland, Ohio.  
Witzke, Anna, Lester Prairie, Minn.  
Wobus, A., St. Charles, Mo.  
Woelfle, Pauline, R. R. 9, Box 46, Monroe, Wisconsin.  
Wolf, Louise, 1449 Ashland Ave., Des Plaines, Ill.  
Wulffmann, E., 3323 Westside Ave., Hyde Park, Cincinnati, Ohio.  
Wulffmann, K., 212 3rd St., Lawrenceburg, Indiana.  
Zimmermann, C., 423 N. 21st St., Portland, Louisville, Ky.  
Zimmermann, Martha, 4415 Decatur St., Denver, Colo.  
Zwilling, L., 8022 Carondelet, Clayton, Mo.

Total number of widows.....260

## CHURCH REGISTER

List of congregations served by pastors of the German Evangelical Synod of North America. Those designated with \* are not in formal membership with the Synod. The name of the town or city is given first, then that of the congregation, and finally that of the pastor. Corrected to Oct. 12, 1928.

The † indicates that the post-office address of the pastor differs from the name of the place here given. Look up the pastor's address in the clerical register pages 73 to 85.

### 1. ATLANTIC DISTRICT

#### a) District of Columbia

Washington—Concordia—C. Enders

#### b) Maryland

Annapolis—St. Martin—L. P. Landgrebe  
†Ardmore—Union Ev.—C. Enders  
Baltimore:  
—Christ Church—F. A. Giese  
—\*First—A. H. Knipping  
—Friedens—R. C. Ditter  
—Huber Memorial—P. L. Schmidt  
—Messiah (Woodlawn)—  
—Morrell Park—P. G. Schaeffer  
—St. John Concordia—E. Dettbarn  
—St. John—F. C. Rueggeberg  
—St. Luke—F. H. Klemme  
—St. Matthew—David Bruning  
—United Evangelical—F. W. Schaefer  
Cambridge—Immanuel—J. Kehoe  
Frostburg—Zion—\*A. H. Sinnenberg  
Stemmers Run—\*Zion—J. Schauer

#### c) New Jersey

Bayonne—Evangelical—C. Schauer  
Bayonne—\*St. Paul—  
Garwood—St. Paul—  
Irvington—Emanuel—E. J. Paetzold  
Newark:  
—Bethlehem—E. W. Fuhrmann  
—St. Stephen—E. Fuhrmann  
—Zion—H. Manrodt  
Trenton—St. Paul—G. G. Press

#### d) New York

Albany—Ev. Protestant—E. T. Henzel  
Amsterdam—Zion—E. Lautenschlager  
†Berlin—Zion—O. Egli  
Brooklyn—Bethlehem—W. Bourquin  
†East Poestenkill—Zion—O. Egli  
Mount Vernon—St. John—  
New York:  
—Christ—\*Armin Bahnsen  
—St. Paul—J. P. Schwab  
Schenectady—Friedens—P. Briesemeister  
Taborton—Zion—O. Egli  
Troy—St. Paul—P. E. Zeller

#### e) Pennsylvania

Columbia—Salem—R. W. Jungfer  
Scranton:  
—Hyde Park—Louis C. F. Miller  
—Trinity—F. Nickisch  
Taylor—St. Paul—P. W. Melsenheimer  
Williamsport—Immanuel—Hy. M. Strub

#### f) Virginia

Richmond—St. John—O. Guthe

#### g) Institution

Baltimore—Immigrant Home—F. Giese  
Number of churches ..... 43

### 2. COLORADO DISTRICT

†Antlers—Immanuel—  
Brighton—Emmaus—  
Denver

—Friedens—L. C. Boeker  
—St. Paul—Wm. J. Cramm  
—Salem—G. A. Schmidt  
Fort Collins—Immanuel—G. T. Zucher  
Fort Morgan—Immanuel—O. F. Geisler  
Grand Junction—St. John—C. H. Decker  
Greeley—St. John—Ad. Woth  
Laramie, Wyo.—St. Paul—Aug. Doellefeld  
Lingle, Wyo.—St. Paul—W. K. Schulz  
Longmont—Zion—H. F. W. Jesdinsky  
Loveland—Bethlehem—J. Kisselmann  
Montrose—St. John—F. Brennecke  
†Paxton, Neb.—Salem—F. F. Steinmark  
Sedgwick—Friedens—F. F. Steinmark  
†Wheatland, Wyo.—W. K. Schulz  
Windsor—Zion—P. Jueling

Number of churches ..... 18

### 3. INDIANA DISTRICT

#### a) Indiana

Aurora—Evang. Prot.—H. Ahrens  
Batesville—\*St. John—E. Stroehlein  
Boonville—St. John—H. H. Bierbaum  
†Bretzville—St. John—W. Rasche  
Buckskin—St. John—\*H. Held  
†Buffaloville—St. John—A. D. Rahn  
†Bufkin—St. John—F. Daries  
†Caborn—Immanuel—F. Daries  
†Campbell Tp.—Zoar—Dan J. Bretz  
Cannelton—St. John—C. Zimmermann  
†Centerville—Zion—H. H. Bierbaum  
†Cumberland—St. John—F. Puhlmann  
Dubois—St. Peter—C. G. Kettelhut  
Elberfeld—Zion—Theo. H. Hoefer  
†Near Elberfeld—Immanuel—Theo. H. Hoefer

Evansville:

—Bethel—E. Kockritz  
—\*St. John—Wm. N. Dresel  
—St. Lucas—P. M. Schroeder  
—St. Matthew—P. M. Schroeder  
—St. Paul—Th. Haas  
—Zion—A. A. Susott  
†Fenton—Zion—Theo. Schory  
†Ft. Branch—St. Lukes—W. J. Schaefer  
†Near Ft. Branch—St. Paul—\*H. Held  
†Freelandville—Bethel—Dan. Bierbaum  
†Fulda—Trinity—J. C. Nestel  
†German Tp.—St. Paul—C. G. Kettelhut  
†Heusler—\*Salem—O. Keller  
Holland—Augustana—Theo. Kettelhut  
Holland—St. Paul—M. F. Schulz  
Huntingburg—Salem—J. C. Klingeberger

Indianapolis:

—Friedens—R. C. Kuebler  
—St. John—E. A. Piepenbrok  
—St. Paul—J. Frohne  
—Zion—F. R. Daries  
†Inglefield—\*Salem—  
†Ingelheim—\*St. James—L. Birnstengel

Jasper—Trinity—W. Rasche  
†Johnson Tp.—Zion—P. Maurer  
†Kasson—Zoar—J. A. Reller  
†Kratzville—\*St. Peter—\*M. Haas  
Lamar—St. Peter—J. C. Nestel  
Lawrenceburg—Zion—A. H. Meyer  
†Lippe—Zion—I. Neumann  
Lynnville—St. Matthew—A. G. Aldinger  
†McCutchanville—\*Bethlehem—D. J. Bretz  
Mount Vernon—Trinity—Sam Caldemeyer  
New Albany—St. Mark—F. A. Meusch  
Newburg—Zion—M. Miller, Lic.  
New Palestine—Zion—C. A. Hildebrand  
†Parkers Settlement—\*St. Peter—  
L. Birnstengel  
†Pennytown—\*St. John—  
Shelbyville—First Evangelical—  
D. E. Werner, Ph.D.  
†Near Shelbyville—\*Ev. Prot.—  
J. W. Dickmann  
Tell City—St. John—A. B. Meyer  
Terre Haute—St. Paul—C. Sprenger  
Vincennes—St. John—P. Maurer  
†Warrenton—St. Stephen—W. J. Schaefer  
Westphalia—Salem—Theo. Goebel

b) Ohio

Cincinnati:  
—Columbia Evang.—N. Lehmann  
—Carthage Evangelical—  
R. E. Gruenke  
—\*First Evang.—H. Huebschmann  
—Immanuel—(Fairmont)—  
G. J. Krumm  
—\*Martini (Lickrun)—W. F. Kohler  
—Philippus—G. W. Grauer  
—Price Hill Evang.—W. Uhrland  
—St. Luke—C. Held  
—St. Matthew—(Elmwood Place)—  
W. Wetzeler  
—St. Matthew—(Winton Place)—  
M. F. Zutz  
—St. Paul (North College Hill)—  
H. F. Koch  
—St. Peter—(Pleasant Ridge)—  
Paul C. Schnake  
—Salem—(Norwood)—  
F. Schweinfurth  
—\*Third German Prot.—C. L. Grauer  
—\*Washington Evang.—  
R. R. Fillbrandt, Ph.D.  
—Zion—F. Doellefeld  
Dayton—St. John—J. G. Mueller  
Dayton—St. Lucas—Geo. Sonneborn  
†Foster—\*St. Paul—  
R. R. Fillbrandt, Ph.D.  
Hamilton—St. John—C. L. Langerhans  
Hamilton—St. Paul—W. Vollbrecht  
Hamilton—Redeemer—H. J. Schoettle  
Middletown—St. Paul—D. Blasberg  
†New Richmond—St. Paul—  
R. R. Fillbrandt, Ph.D.  
Piqua—St. Paul—P. Gehm  
Reading—St. John—F. G. Brune  
Sidney—St. Paul—R. Wobus  
†Trenton—St. John—D. Blasberg  
Troy—St. John—C. Emigholz

c) Kentucky

Alexandria—\*St. Paul—  
G. D. Engelbrecht  
Bellevue—St. John—E. A. Arends  
Covington—St. Paul—Ph. Wiggemann  
Covington—St. Mark—Frank C. Scholl  
†Dayton—St. Paul—Fr. C. Kuether  
Ft. Thomas—Christ—A. G. Schnake  
Henderson—Zion—C. F. Kesting

Louisville:

—Bethlehem—H. Limper  
—Christ—W. Krueger  
—Immanuel—F. D. Schueler  
—St. James—M. Baas, Jr.  
—St. John—A. E. Klick  
—St. Luke—P. R. Zwilling  
—St. Matthew—L. Hohmann  
—St. Paul—W. F. Mehl  
—St. Peter—P. Hausmann  
—Parkland—V. Kissel  
—West Louisville Evang.—

W. J. Bartels

Newport—\*St. Paul—A. J. Hotz  
Owensboro—Zion—C. T. Rasche  
Paducah—Unity—W. H. Zinke  
St. Matthews—Bethel—W. A. Scheer

d) Illinois

Browns—Evangelical—  
Carmi—St. John—  
Number of churches ..... 112

4. IOWA DISTRICT

a) Iowa

Ackley—St. John—E. Seybold  
Alden—Immanuel—J. Kreuzer  
†Alexander—St. John—C. J. Barth  
Atlantic—Friedens—G. A. Hensel  
†Augusta—St. John—H. A. Crusius  
†Aurelia—St. John—W. Schumann  
Bennett—Friedens—J. Flottmann  
†Benton Tp.—Zion—Paul Kasper  
†Buckeye—Friedens—J. Kreuzer  
Burlington:  
—First Evang.—J. H. Buescher  
—St. Luke—A. T. Gerhold  
—Zion—A. F. Koelling  
Calumet—Zion—Paul Wuebben  
Clarence—St. John—C. Fauth  
Clarksville—Immanuel—A. Satory  
Clarksville—Evangelical—E. Hardt  
Council Bluffs—St. John—  
Louis Denninghoff  
Creston—St. John—J. E. Birkner  
†Dayton Tp.—\*St. Paul—Ph. Hilligardt  
Denver—St. Paul—Ph. Blaufuss  
Donnellson—St. Paul—Th. Stoerker  
Douglas Tp.—St. John—K. Pfeiffer  
†Dumfries—St. Paul—  
Dysart—Friedens—P. Kitterer  
Elkader—Friedens—C. H. Franke  
†Flint River Tp.—St. John—Paul Kasper  
Ft. Madison—St. John—R. A. Mensendiek  
†Franklin—St. Peter—W. P. Wuebben  
Fredericksburg—Friedens—W. A. Koch  
†Fremont Tp.—St. John—A. Graber  
Garber—St. John—Wm. Anderson  
Geneva—St. Peter—L. Salzgeber  
†German City—St. John—C. A. J. Buck  
†Germantown—St. Peter—Fritz Deuschle  
Gladbrook—Friedens—E. Bergstraesser  
Hamburg—Zion—W. Buehler  
Hampton—St. Paul—Fritz Deuschle  
Hampton—Immanuel—C. J. Barth  
Hartley—Trinity—Sam Albrecht  
Haverhill—St. John—Otto E. Pinckert  
Horn—St. John—E. Roth  
Hubbard—Zion—F. L. Rodenbeck  
Keokuk—St. Paul—A. H. Bisping  
Ledyard—M. Dammann  
Lemars—St. John—P. V. Dyck  
†LeRoy Tp.—St. Paul—G. M. Betz  
Lincoln—Bethlehem—E. W. Pusch  
Lowden—Zion—Theo. Thomas  
Manly—\*St. Paul—\*H. Boesch

Mapleton—St. Peter—W. Krummel  
Marshalltown—Friedens—Edwin J. Koch  
†Mt. Vernon Tp.—St. Paul—C. Oberdoerster  
Muscatine—Ev. Prot.—G. H. Krueger  
New Albin—St. Peter—P. C. Keinath  
Newell—St. Johns—  
†Noble Tp.—St. John—\*Gerhard Hesse  
Peterson—St. John—J. Herrmann  
†Primghar—St. John—Paul Wuebben  
Primrose—\*Zion—W. Jung  
Pomeroy—First Evang.—W. Schumann  
Remsen—\*St. Paul—H. Reifsneider  
Schleswig—Friedens—K. Kielhorn  
Sigourney—St. Paul—Geo. J. Low  
Tripoli—St. Peter—K. K. Koehler  
†Union City—St. John—R. Zielinski  
†Valley—St. Paul—C. W. Klein  
†Victoria Tp.—St. Peter—Gerhard Hesse  
†Vinton—Zion—P. Kitterer  
Walnut—\*Ev. Luth.—W. F. Kicker  
Washington—St. Paul—C. W. Klein  
Waverly—Friedens—John Fischer  
West Burlington—St. Paul—H. A. Crusius  
Westside—St. John—

**b) Illinois**

Moline—St. Paul—  
Rock Island—Church of Peace—F. J. Rolf  
†Sutter—Bethlehem—Aug. Von der Ohe  
Tioga—Bethany—Harry Brueckner  
Warsaw—St. John—A. Langhorst

**c) Missouri**

Kahoka—St. Paul—Th. F. Schumacher  
†Winchester—\*Zion—Th. F. Schumacher

**d) South Dakota**

†Garretson—Unity—A. Kniker  
Number of churches ..... 81

**5. KANSAS DISTRICT**

**a) Kansas**

Alida—St. John—F. Nisi  
Alma—Friedens—  
Baldwin City—St. John—  
Bluff City—St. Paul—A. Werner  
Colby—St. John—  
Ellinwood—Immanuel—G. Kreuzenstein  
Eudora—St. Paul—Th. Hauck  
Hardtner—St. John—A. Werner  
Herkimer—Immanuel—E. Moritz  
Herndon—Immanuel—L. Marx  
Highland—Trinity—  
Holyrood—\*St. Paul—  
Hudson—Friedens—J. Endter  
Hudson—Trinity—D. Moritz  
Inman—St. Peter—E. Otte  
Junction City—Zion—R. Richter  
Kansas City—Zion—H. Becker  
Lawrence—St. Paul—Th. Hauck  
Leavenworth—Salem—\*A. Schroeder  
Marysville—Evangelical—U. B. Slupianek  
Midland—Evangelical—H. Rieder  
Mission Creek—St. John—Albert Brueggemann  
Newton—Immanuel—  
Nickerson—First Ev.—H. Rieder  
Paola—Zion—  
Powhatan—\*Evang. Friedens—  
Sabetha—\*Evangelical—  
Seneca—Friedens—O. Krueger  
Vesper—Immanuel—G. A. Firgau  
Wells Creek—Immanuel—C. Raase  
Wichita—Salem—H. A. Fenske

**b) Colorado**

Idalia—St. John—

**c) Nebraska**

Liberty—Ev. Zion—Albert Brueggemann

**d) Oklahoma**

†El Reno—Redeemer—F. E. C. Haas  
Enid—Ev. Luth. Wartburg—W. K. Nottrott  
†Guthrie—\*St. John—F. E. C. Haas  
Kingfisher—Friedens—J. Flucke  
Loyal—Peace—E. Tischhauser  
Marshall—St. Paul—\*Wm. v. Brauchitsch  
Minco—St. Paul—  
Norman—Salem—H. J. Damm  
Okeene—St. John—E. Tischhauser  
Oklahoma City—Zion—F. E. C. Haas  
Perry—Grace—  
Tangier—Gnadenfeld—J. Fismer  
Number of churches ..... 45

**6. MICHIGAN DISTRICT**

**a) Michigan**

†Adair—Evangelical—H. E. Totzke  
†Adrian—Immanuel—  
Albion—Salem—H. F. Eglindoerfer  
Ann Arbor—\*Bethlehem—Theo. C. Schmale  
†Bad Axe—St. John—J. Soell  
†Bainbridge Tp.—St. Paul—J. J. Bizer  
Baroda—Zion—C. Seidenberg  
†Brutus—\*Zion—F. Peter  
†Casco—St. James—F. A. Roese  
Chelsea—\*St. Paul—P. Grabowski  
Detroit—  
—Bethany—E. F. Mayer  
—Bethel—Adelbert Helm  
—R. Abele, Assistant  
—Christ—E. H. Spathelf  
—Emanuel (Royal Oak)—W. F. Hetzel  
—Grace—A. Haeussler  
—Highland Park—Salem—F. Tschudy  
—Immanuel—W. J. Witt  
—St. John—H. Horny  
—St. Lucas—L. Kleber  
—St. Mark—A. Mallick  
—St. Matthew—Otto C. Haass  
—Messiah—J. Bollens  
—St. Paul—W. Howe  
—St. Peter—C. A. Haneberg  
—Trinity—E. F. Lawrenz  
—Zion—O. F. Brummer  
Dexter—\*St. Andrew—  
Farmington—Salem—A. A. Shoen  
Forestville—Unity—  
†Francisco—St. John—P. Grabowsky  
†Fraser—Zion—A. G. Frohne  
†Freedom Tp.—\*Bethel—F. Mayer, Ph.D., D.D.  
†Freedom Tp.—\*St. John—Gust Ronte  
†Galien—St. Peter—J. L. Kling  
Grand Haven—St. Paul—W. Koch  
Grand Haven Tp.—St. Peter—W. Koch  
Grand Rapids—St. John—F. R. Schreiber  
Jackson—St. John—W. H. Alber  
Lansing—St. Paul—  
Manchester—\*Immanuel—W. F. Henninger  
Marine City—St. John—H. E. Totzke  
Mt. Clemens—Zion—J. Wulffmann  
Muskegon—St. John—Geo. Bohn  
New Buffalo—St. John—H. Zumstein  
Niles—St. John—G. W. Webbink  
North Detroit—St. Peter—O. C. Laubengayer

Owosso—St. John—H. Niedernhoefer		
Petoskey—Immanuel—F. Peter		
†Pipestone—*Zion—J. J. Bizer		
Pontiac—Bethel—*Arthur C. Kuehn		
†Port Hope—*Reformed—J. Soell		
Port Huron—St. John—E. Soell		
Richmond—St. James—J. Doellefeld		
Saginaw—Immanuel—J. Eichhorn		
Saginaw—Ev. St. Mark—		
	D. J. Helmkamp	
St. Joseph—St. Peter—G. G. Bratzel		
St. Joseph—*Zion—F. C. Schmidt		
Saline Tp.—*St. James—O. Papsdorf		
Saline—*St. Paul—C. Witbracht		
†Taylor Center—St. Paul—E. Brenion		
Threeroaks—St. John—J. L. Kling		
Warren—St. Paul—E. Schmidt		
Wyandotte—St. John—W. F. A. Simon		
<b>b) Indiana</b>		
Andrews—St. Paul—Theo. Eisen		
†Bippus—St. John—Theo. Eisen		
†Bourbon Tp.—St. Paul—H. P. Bloesch		
Bremen—First Evangelical—H. P. Bloesch		
Chesterton—St. John—A. P. Hardt		
Elkhart—St. John—H. Arlt		
Francesville—Salem—W. Grabowski		
†Near Francesville—St. James—		
	W. Grabowski	
Lafayette—St. John—C. F. Howe		
LaPorte—St. Paul—Victor Frohne		
Medaryville—St. John—W. Grabowski		
Michigan City—St. John—P. Irion		
Mishawaka—St. Andrew—W. G. Mauch		
†San Pierre—St. Lucas—John Schable		
South Bend—St. Peter—		
	W. E. G. Webbink	
South Bend—*Zion—W. Goffeney		
Urbana—St. Peter—D. Schlimann		
Wabash—St. Matthew—E. Sinning		
Wanatah—Salem—John Schable		
Wakarusa—Zion—Jos. Krueger		
†Woodland—St. John—Jos Krueger		
Number of churches .....	84	
<b>7. MINNESOTA DISTRICT</b>		
<b>a) Minnesota</b>		
Albany—Ebenezer—J. G. Herrlinger		
†Albion—Bethlehem—		
	K. Zeyher and C. H. Zeyher	
Annandale—*Immanuel—		
	K. Zeyher and C. H. Zeyher	
Barnesville—Evang.—*C. F. Sturm		
Bertha—Friedens—F. W. Fischer		
†Biscay—St. John—J. Krause		
Brainerd—Bethlehem—G. A. Winger		
Brownsville—Zion—H. Heutzenroeder		
†Ceylon—St. John—H. Radloff		
†Cottagegrove—St. Matthew—		
	H. C. Dallmann	
†Crooked Creek—Zion—H. Heutzenroeder		
Delano—Evangelical—E. Merz		
†Dora—*St. John—K. Merkel		
†Douglas—Union Evang.—		
†Dresselville—St. Paul—E. Herrmann		
Duluth—St. Paul—W. F. Kamphenkel		
†Eden Valley—Friedens—J. G. Herrlinger		
Eitzen—St. Lucas—F. C. Klein		
†Essig—*Friedens—F. Iseli		
Eyota—St. Paul—T. F. Dietrich		
Fairmont—St. John—Emil Stech		
Faribault—St. Lucas—W. F. Diehl		
Fergus Falls—Evang.—E. J. Becker		
†Glencoe—Evang.—O. G. A. Eyrich		
†Grey Eagle—Trinity—Jos. Eitel		
†Hector—*Friedens—P. Quarder		
Henderson—*St. Paul—M. Lehmann		
†Hermantown—St. Paul—		
	W. F. Kamphenkel	
†Hokah—Friedens—H. Heutzenroeder		
†Kenyon—St. Matthew—W. Koring		
Lake Elmo—St. Lucas—J. Fontana		
Lester Prairie—Evang.—J. M. Munz		
LeSueur—Zion—Otto A. Muecke		
Lewis—St. Paul—J. Hillman		
†Litchfield—St. Matthew—		
	K. Zeyher and C. H. Zeyher	
Little Falls—St. John—G. A. Winger		
†Long Prairie—Zion—F. W. Fischer		
†Lynn Tp.—Trinity—J. Krause		
Medicine Lake—*Immanuel—		
	T. J. Herrmann	
Millville—*Grace—W. W. Bunge		
Minneapolis:		
	—Faith—Geo. Hoffmann	
	—Friedens—Hugo Weichelt	
	—St. John—T. J. Herrmann	
	Minnesota Lake—*Friedens—W. Schultz	
	†Near Minnesota Lake—*St. Paul—	
		M. Peper
	†New Rome—*Ev. Luth. St. John—	
		J. Bruse
	New Ulm—Friedens—F. Iseli	
	†Nicollet—*Friedens—F. Iseli	
	†North Star—Evang.—	
	Norwood—Evang.—O. Rapp	
	Near Norwood—Zion—O. Rapp	
	Perham—Zion—K. Merkel	
	Plato—St. Paul—O. G. A. Eyrich	
	†Near Plato—Friedens—	
		*E. U. Hafermann
	†Pleasant Prairie—St. Paul—J. Bunge	
	†Rice—Christ—G. A. Winger	
	Rochester—Ev. Luth. Friedens—	
		E. Crusius
	†Sanborn—Christ—F. Iseli	
	†St. Charles—St. John—J. Hillman	
	St. Cloud—Friedens—M. Holz	
	†St. James—Friedens—E. Stech	
	St. Paul—St. Paul—Karl Koch and Erwin Koch	
	St. Paul—St. John—R. Kienle	
	Stillwater—St. Peter—A. Muecke, D.D.	
	†Theilman—*St. Paul—W. W. Bunge	
	†Town Minden—Christ—M. Holz	
	†Tyrone Tp.—Salem—E. Herrmann	
	†Vivian Tp.—*Zoar—M. Peper	
	†Wadena—St. Paul—K. Merkel	
	Welcome—St. Paul—H. Radloff	
	†Wheeling—St. John—W. Koring	
<b>b) North Dakota</b>		
Hankinson—Immanuel—J. H. Meier		
Hebron—German Ev. St. John—		
	M. Strasburg	
Judson—Zion—E. Wullsleger		
†Near Judson—Bethel—Wm. Schmidt		
†Lidgerwood—St. John—J. H. Meier		
New Salem—Friedens—E. Mueller		
Taylor—Immanuel—E. Wullsleger		
<b>c) South Dakota</b>		
Elkton—Ev. Friedens—A. Kniker		
†Hammer—St. Paul—J. H. Meier		
Tulare—Ev. Luth. Salem—*Alf. F. Rinne		
†Turtle Creek—St. John—*Alf. F. Rinne		
<b>d) Wisconsin</b>		
†Ashland—St. Paul—*Karl H. Meyer		
Ellsworth—St. Paul—Paul Blaufuss		
La Pointe—St. John—*Karl H. Meyer		

†Mason—St. John—\*Karl H. Meyer  
†Oakgrove—St. John—K. Brunn  
†Pike River—St. Paul—\*Karl H. Meyer  
Number of churches ..... 88

## 8. MISSOURI DISTRICT

### a) Missouri

Affton—Eden—Chas. Meyer.  
Augusta—Ebenezer—Wm. P. Dallmann  
Bay—St. Paul—J. M. Hertel  
Bay—Zion—C. W. Meinecke, D.D.  
†Bellefontaine—St. John—H. Rahn  
†Bem—St. John—C. Ralph Schmidt  
Berger—St. John—K. G. Kissling  
†Big Berger—Bethany—Alfred Albrecht  
†Bigspring—St. James—  
Bland—Zion—\*Gerhard Friz  
Billings—St. Peter—F. W. Weltge  
Cape Girardeau—Christ—R. Lehmann  
†Near Cape Girardeau—Salem—  
R. Lehmann  
†Cappeln—St. John—F. Bechtold  
†Casco—St. John—J. H. Stroetker  
Catawissa—\*Union—  
†Cedarhill—\*St. Martin—G. H. Sieveking  
Chamois—St. John—H. F. W. Grotfend  
†Near Chamois—St. Peter—  
H. F. W. Grotfend  
Clayton—Samuel—Theo. Oberhellmann  
†Cooper Hill—St. Paul—\*Gerhard Friz  
†Cottleville—St. John—Ed. Brink  
Desoto—Friedens—A. Bockstruck  
†Near Des Peres—Zion—F. Baur  
†Defiance—\*St. Paul—Wm. P. Dallmann  
Dexter—Zion—  
Dittmer—St. Martin—G. H. Sieveking  
†Drake—St. James—G. Schmeisser  
†Femme Osage—Ev.—K. Barkau  
Ferguson—Immanuel—O. A. Egger  
†Fredericksburg—St. Peter—J. Reichardt  
†Near Freistatt—Zion—F. Jerger  
Fulton—Evangelical—O. F. Hafner  
Gerald—St. Paul—  
†Near Gerald—Ebenezer—Chr. Bendigkeit  
†Gohfeld—Ev.—  
†Gumbo—St. Thomas—Geo. E. Pruessner  
†Hamburg—Friedens—Ed. Brink  
Hermann—St. Paul—R. Kasmann  
High Hill—St. John—  
Highridge—St. Martin—T. Amacker  
†Holstein—Immanuel—F. Egger  
†Indian Camp—\*St. John—A. Katterjohn  
Jackson—Immanuel—C. Jankowsky  
†Jackson—St. James—H. Schroeder  
†Near Jackson—St. John—  
†Jeffriesburg—\*Jordan—R. Lorenz  
Near Kimmswick—St. Lucas—  
†Knorp—Ebenezer—A. Bockstruck  
Labadie—Pilgrim—  
†Lippstadt—Evangelical—  
Carl E. Bohnenkamper  
†Lixburg—Bethany—  
Manchester—St. John—Paul Wobus  
Marthasville—Evang.—L. Kurz  
†Mehlville—St. John—J. W. Gaebe  
Morrison—St. James—  
†Moscow Mills—Friedens—  
Mt. Hope—\*St. John—  
New Haven—St. Peter—H. O. Hein  
New Melle—Ev. Friedens—Fr. Bemberg  
†Normandy—St. Peter—C. Doenges  
†Oakville—St. Paul—H. Walz  
Old Monroe—St. Paul—G. Viehe  
Owensville—St. Peter—C. Ralph Schmidt  
†Pacific—Unorganized—F. Baur  
†Pinckney—St. John—  
†Pitts—\*Harmony—A. Katterjohn

†Progress—Bean Creek Evang. Immanuel  
†Rhineland—St. Mark—  
†Rush Hill—Friedens—  
Ryors—Ebenezer—\*Gerhard Friz  
St. Charles—St. John—H. Thomas  
†Near St. Charles—Friedens—  
Geo. Orlowsky  
†St. Clair—St. John—M. L. Seybold  
St. Louis:  
—Bethany—F. Kraft  
—Bethel—J. P. Meyer  
—Armin Dexheimer, Assistant  
—Bethesda—Emil Beier  
—Caroline Mission—Wm. E. Scholze  
—Christ—C. Fritsch  
—Ebenezer—H. F. C. Haas  
—Eden—Immanuel—K. Schneider  
—Emmaus—K. Pleger  
—Evangelical—E. Bleibtreu  
—Friedens—Paul Press  
—Grace—E. Bueremann  
—\*Holy Ghost—Theo. C. Braun  
—Jesus—W. F. Simon Ph.D.  
—Mt. Tabor—H. Kochheim  
—Nazareth—Geo. M. Poth  
—Redeemer—Helmut Friz  
—St. Andrew—F. E. J. Schenk  
—St. James—Th. Braun  
—St. John—T. Haefele  
—St. Lucas—J. N. Schuch  
—St. Marcus—E. Leibner  
—St. Matthew—A. Alberswerth  
—St. Paul—Paul Stoerker  
—St. Peter—A. C. Rasche  
—St. Stephen—O. Kienker  
—Salem—J. H. Overbeck  
—Salvator—Paul Prell  
—Trinity—H. T. Bahnsen  
—Zion—H. Toelle  
†Sappington—St. Lucas—F. J. Langhorst  
†Schluersburg—Bethany—H. Hoepner  
†Spring Bluff—\*Johannes—  
Springfield—St. John—Geo. A. Schultz  
†Steinhagen—St. Paul—Carl E. Bohnenkamper  
—Stolpe—St. John—W. Asmuss  
†Stonyhill—St. James—A. Kuhn  
†Stratmann—St. Paul—E. L. Mueller  
Swiss—St. John—R. Schmiechen  
Troy—Zion—  
Union—Zion—M. L. Seybold  
†Near Union—St. John—R. Lorenz  
Verona—St. John—  
Warrenton—Friedens—  
C. E. Bohnenkamper  
Washington—St. Peter—A. O. Mann  
Webster Groves—Evangelical—  
H. H. Lohans  
Weldon Spring—Immanuel—Ed. Brink  
†Wild Horse—Bethany—  
†Woolam—St. John—\*Gerhard Friz  
Wright City—Friedens—A. Katterjohn

### b) Arkansas

Little Rock—Luther Memorial—  
G. F. Brink

### Institutions

Webster Groves—Eden Seminary—  
Pres. S. D. Press, D.D.  
St. Louis:  
—Caroline Mission—Wm. E. Scholze  
—Deaconess Home—F. P. Jens  
—Good Samaritan Home—G. B. Schick  
—Orphans' Home—  
St. Charles—Emmaus—J. W. Frankenfeld  
Marthasville—Emmaus—C. F. Sturm  
Number of churches ..... 131

**9. NEBRASKA DISTRICT**

**a) Nebraska**

†Ashton—St. Matthew—John G. Ruhl  
Bayard—Zion—J. Erbes  
†Beaver Creek—Marcus—  
Columbus—Independent Evang.-Prot.—  
Cook—St. Paul—J. Abele  
Falls City—Zion—Askan Stueler, D.D.  
†Garland—Unorganized—A. Abele  
Gladstone—Zion—H. Henning  
Goehner—Friedens—E. Wiedenmann  
Harvard—Evangelical—  
Jansen—St. Paul—E. Vogt  
Lincoln:  
—St. John—D. F. Maul  
—St. Paul—A. Matzner  
Loup City—St. Paul—John G. Ruhl  
Milford—Friedens—†Carl Gabler  
Mitchell—St. Paul—Jac. Roth  
Nebraska City—\*Bethel—Geo. Duensing  
Omaha—St. John—W. Kochheim  
Plattsmouth—St. Paul—O. G. Wichmann  
Plymouth—Friedens—J. G. Bode  
†Rockville—Unorganized—John G. Ruhl  
Scotts Bluff—Zion—Wm. Werner  
Seward—Friedens—A. F. Abele  
Steinauer—Salem—H. Krueger  
Syracuse—St. John—C. Gabler  
Talmage:  
—St. John—H. Baumgaertel  
—Zion—J. Kaiser  
Tecumseh—St. Paul—F. Perl  
Tilden—Friedens—R. Heckmann  
†Wahoo—\*St. Peter—A. Matzner  
Western—St. John—W. Dickmann  
†West Point—St. John—W. Fischer  
Winside:  
—Theophilus—W. Fisher  
—Salem—W. Fisher

**b) Wyoming**

†Batesland—Zion—  
Number of churches ..... 35

**10. NEW YORK DISTRICT**

**a) New York**

Attica—St. Paul—I. K. Dietzsche  
Auburn—St. Lucas—Dr. R. Stave  
†Bennington—Salem—C. F. Fetzer  
Boston—St. Paul—Jacob Schoettle  
Buffalo:  
—Bethany—Herbert A. Brethauer  
—Bethlehem—P. Langhorst  
—Calvary—J. L. Kulbartz  
—Christ—A. Zink  
—Friedens—A. Egli  
—Grace Evangelical—P. Frohne  
—Immanuel—P. Frankenfeld  
—Kenmore Ev.—Norman Maunz  
—Kenilworth—O. J. Dietzsche  
—Pilgrim—A. J. Nies  
—Salem—H. J. Hahn  
—South Side Evang.—  
—St. Andrew—F. W. Pfitzer  
—St. James—L. Suedmeyer  
—St. John—J. S. Huebschmann  
—St. Luke—\*W. M. Jeschke  
—St. Mark—R. H. Keller  
—St. Matthew—J. A. Keller  
—St. Paul—  
—St. Peter—  
—St. Stephen—W. H. Schild  
—Trinity—H. A. Kraemer  
Cattaraugus—\*St. John—C. Bachmann

†Corning—Immanuel—R. Vieweg  
Dunkirk—\*Ev. Luth. St. John—  
Carl G. Haass  
†Eden Center—First Ev.—A. E. Viehe  
Elmira—German Evang.—R. Vieweg  
†East Hamburg—Immanuel—E. Gottlieb  
Gowanda—Ev. Luth. Trinity—  
Hamburg—St. James—A. E. Viehe  
Hornell—Ev. Luth. St. Paul—  
\*W. Vogelmann  
Lockport—St. Peter—A. J. Nies  
†Millersport—\*St. Stephen—  
C. G. Vogelmann  
North Tonawanda—\*Friedens—  
Theodore Mayer  
North Tonawanda—St. Peter—  
Theophil Menzel  
†Orangeville—Immanuel—  
†Perkinsville—St. Peter—F. W. Duhl  
Rochester:  
—Christ—Bernard J. Tepas  
—St. Paul—H. E. Koenig  
—Salem—F. Frankenfeld, L.L.D.  
—Trinity—J. Otto Reller  
Rome—Trinity—Paul Gabler  
†Shawnee—St. Paul—Theodore Mayer  
†Sheldon—St. John—C. F. Fetzer  
Syracuse—Friedens—W. Bauer  
Tonawanda—\*St. Peter—A. Hils  
Tonawanda—Salem—A. Hils  
†Townline—St. Paul—  
Wayland—St. Paul—F. W. Duhl  
†Wendellville—\*St. Paul—  
C. G. Vogelmann  
†Westfield—St. Peter—Carl G. Haass  
†West Seneca—St. Peter—E. Gottlieb

**b) Pennsylvania**

†East Greene—St. Paul—  
F. D. Oberkircher  
Erie:  
—Christ—Carl Loos  
—St. Luke—A. F. Schultz  
—St. Paul—F. D. Oberkircher  
†Fairview—St. James—Carl Loos  
Meadville—Zion—Ph. Kraus, D.D.

**c) Ontario, Canada**

Neustadt—St. Paul—\*A. H. Schultz  
†Stevensville—St. John—  
J. S. Huebschmann  
Number of churches ..... 64

**11. NORTH ILLINOIS DISTRICT**

**a) Illinois**

†Adeline—Zion—Aug. Bock  
†Addison—Immanuel—O. F. Claussen  
†Addison Tp.—St. John—H. L. Barth  
Arlington Heights—St. John—  
J. A. Ellerbrake  
Aurora—St. John—C. F. Baumann  
Barrington—St. Paul—H. E. Koenig  
Bartlett—Immanuel—W. Rathmann  
Beecher—St. Lucas—G. Horst  
Bellwood—Friedens—H. Hildebrandt  
Belvidere—St. John—K. E. Gaertner  
Bensenville—Friedens—H. Wagner  
Bloomingdale—St. Paul—E. H. Plassmann  
Bloomington—Friedens—E. F. Rathmann  
Blue Island:  
—St. Paul—B. Freese  
—Ev. Community—E. Helm  
†Brandenburg—Friedens—P. Repke  
Broadlands—St. John—E. Busekros  
Carpenterville—Zion—\*W. Breitenbach  
Champaign—St. Peter—H. F. Mueller

**Chicago:**

—Bethania—H. W. Dinkmeyer  
—Bethel—J. Goebel  
—Bethlehem—A. W. Fruechte  
—City Mission—W. Grotefeld  
—Eden—K. Dexheimer  
—Edison Park—J. J. Braun  
—Epiphany—M. C. Hoefer  
—First Engl. Ev.—L. W. Goebel  
—Friedens—H. Brodt  
—Gethsemane—F. H. Krohne  
—Grace—Robt. C. Stanger  
—Gloeckner Memorial—R. Fiedler  
—Immanuel—H. J. Schick  
—Nazareth—F. Umbeck  
—Nicolai—G. Pahl  
—Our Redeemer—\*E. Simonoff  
—Ravenswood Ev.—A. E. Meyer  
—St. Andrew—H. H. Moeller  
—St. James—A. F. Schemmer  
—St. John—B. H. Leesmann  
—St. Lucas—Theo. Papsdorf  
—St. Mark—A. J. Koch  
—St. Matthew—E. Kroenke  
—St. Paul—J. Pister  
—St. Paul—(Rose Hill)—K. Freytag  
—St. Peter—H. E. Lambrecht  
—St. Peter—(South Chicago)—  
—St. Philipp—Aug. Fleer  
—St. Stephen—B. C. Ott  
—St. Timothy—  
—Salem—Jos. George  
—Tabor—F. W. Schroeder  
—Trinity—Jul. Kircher  
—Zion—C. A. Koenig  
—Zion—(Auburn Park)—  
—Zion—(Washington Heights)—  
—Zion—(Washington Heights) M. Lienk  
Chicago Heights—St. John—R. Mernitz  
Crystal Lake—St. Paul—M. Stommel  
†Danvers—Friedens—E. F. Rathmann  
Danville—St. John—A. N. Mayer  
Davis—St. Paul—W. G. Riemann  
Deerfield—St. Paul—F. G. Piepenbrok  
Desplaines—Christ—Geo. W. Goebel  
Dolton—Immanuel—Wm. Kreis  
Downers Grove—St. Paul—G. A. Neumann  
Dyer—Zion—J. J. Braun  
Elroy—Salem—E. Bizer  
Elgin—St. Paul—Th. F. Bierbaum  
Elmhurst—St. Peter—K. M. Chworoowsky  
Evanston—St. John—A. J. Munstermann  
Frankfort Station—St. Peter—S. Gerhold  
Freeport—St. John—C. C. Bizer  
Geneseo—St. Peter—J. Dippel  
Genoa—Friedens—K. Buff  
Gilman—Zion—J. Paul Goebel  
Glen Ellyn—St. James—Theo. Holtorf  
Grant Park—St. Peter—E. Wilking  
†Greendale—St. Peter—W. Blasberg  
Greenview—German Ev.—Geo. Hildebrand  
†Hanover—Immanuel—Wm. Meyer  
†Harmony—St. John—H. A. Dies  
Harvey—Friedens—E. H. Stommel  
Highland Park—St. John—K. A. Roth  
Hinckley—St. Paul—Erich Pfundt  
Hinsdale—Immanuel—  
Hinsdale—St. John—A. Dreusicke  
†Hollowayville—\*German Evangelical—  
Homewood—St. Paul—J. Silbermann  
†Huntley—\*Evang.—M. Stommel  
Kankakee—St. John—H. Meier  
Kewanee—\*St. Peter—G. D. Fleer  
Lake Zurich—St. Peter—E. A. Irion  
Lamoille—St. Paul—

LaSalle—Ev. Prot.—F. C. Krueger  
Lincoln—St. John—J. A. Hoefer  
†Longgrove—Evangelical—G. Th. Haller  
†Loran—Ebenezer—M. C. Schrodel  
Lyons—St. John—F. Grosse  
Manhattan—St. Paul—J. H. Holdgraf  
Manheim—St. Paul—  
†Matteson—Zion—R. Mernitz  
Melrose Park—St. John—Wm. C. Krause  
Minier—St. John—Fred J. Abele  
Minonk—St. Paul—P. Buchmueller  
Mokena—St. John—Wm. J. Cramer  
Monee—St. Paul—A. B. Gaebe  
Naperville—St. John—P. Brueckner  
Niles Center—\*St. Peter—J. J. Mayer  
Northbrook—(Shermerville)—St. Peter—  
—A. H. Bizer  
†North Grove—Zion—Aug. Bock  
Oak Park—Christ—H. Senne  
Palatine—St. Paul—J. C. Voeks  
Papineau—Immanuel—E. Hoefer  
Pekin—St. Paul—A. A. Zimmermann  
Peotone—Immanuel—E. H. Eilers  
Peotone Tp.—St. John—O. Luthe  
Petersburg—\*St. Paul—F. Schnathorst  
†Plano—St. John—C. F. Baumann  
†Plumgrove—St. John—C. Schulmeistrat  
†Richton—St. Paul—A. B. Gaebe  
River Grove—Evangelical—Theo. Gabler  
Rockford—Bethel—M. Schrodel  
†Sidney—St. Paul—E. H. Stommel  
†Thornton—Friedens—E. H. Stommel  
Union—St. John—Karl Buff  
†Washington Tp.—St. John—C. Nauerth  
West Chicago—Michael—E. Pinckert

**b) Indiana**

Crownpoint—St. John—A. L. Brueggemann  
Gary—First Ev.—O. Wagner  
Hammond—Immanuel—C. Schaeffer

**c) Institutions**

Elmhurst College—T. Lehmann  
Orphans' Home and Home for the Aged  
Bensenville—H. Schirneker  
Pastor's Home—Bensenville—  
Deaconess Home, Lincoln—  
Deaconess Home, Chicago—G. A. Kienle  
Uhlich Orphans' Home, Chicago—

Number of churches ..... 135

**12. OHIO DISTRICT**

Amherst—St. Peter—A. C. Ernst  
Baltic—Zion—E. Agricola  
†Bucks Tp.—St. Paul—E. Agricola  
†Bucks Tp.—St. Peter—E. Agricola  
Bolivar—St. John—F. W. G. Fuhrmann  
†Chattanooga—St. Paul—A. J. Wahl  
†Chili—\*St. John—E. Agricola  
Chillicothe—St. John—Theo. H. Franke  
Chillicothe—Salem—L. G. Weber  
Cleveland :  
—Bethany—Theo. F. Braun  
—Christ—H. Kamphausen, D.D.  
—First Evang.—J. C. Hansen  
—Friedens—Theo. Tillmanns  
—Garfield Heights Community—  
—Immanuel—Paul G. Moritz  
—St. John—E. N. Kraftt  
—St. Luke—F. H. Mittendorf  
—St. Matthew—Karl M. Kindt  
—St. Paul—W. F. Baumann  
—Pilgrim—A. G. Scheible  
—Ridgewood Mission—R. W. Locher  
—Trinity Ev.—A. Kitterer

—Trinity Prot.—T. Kitterer  
—\*West Side Ev.—W. K. Klein  
—Zion—O. Wittlinger  
Columbus—St. John—G. Siegenthaler  
Columbus—St. Paul—Paul C. Kaefer  
Columbus—West Gate Community—  
†Convoy—St. John—F. H. Graeper  
Coshocton—Evang.—Theo. C. Honold  
†Crookedrun—Salem—Theo. Schlundt  
Doxer—St. Johns Ev.—Theo. Schlundt  
Dover—St. John—Theo. Schlundt  
Elliston—Trinity—H. H. Peters  
Elmore—St. John—H. S. von Ragué  
Elyria—St. Paul—Paul Burquin  
Genoa—St. John—P. O. David  
†Goshen Tp.—\*Goshen Ev.—H. E. Pfister  
†Halifax—Zion—E. Agricola  
†Independence—\*St. Peter—O. Wittlinger  
Kenton—St. John—H. E. Pfister  
Kettlersville—\*Immanuel—A. Dietze  
Lorain—St. John—Theo. Merten  
†Loudon Tp.—St. John—Theo. E. Lapp  
Loudonville—Trinity—Theo. Lehmann  
Mansfield—St. John—Theo. P. Frohne  
Marion—Salem—G. A. Kanzler  
Massillon—St. John—J. E. Digel  
Millersburg—St. John—H. N. Doerres  
Millbury—St. Peter—Wm. J. Kuhlmann  
†Minersville—\*St. Paul—  
Wm. L. Moenkhause  
Monroeville—\*United Christian—  
O. H. Zwilling  
Navarre—St. Paul—Theo. S. Schlundt, Jr.  
Newark—St. John—L. H. Lammers  
New Bremen—\*St. Paul—J. C. Melchert  
New Bremen—St. Peter—H. C. Klutey  
Oak Harbor—St. Paul—G. W. Krause  
†Oxford Tp.—St. John—H. E. Pfeiffer  
†Parma—St. Paul—R. Uhlhorn  
Pomeroy—Peace—Wm. L. Moenkhause  
Portsmouth—First Evangelical—  
S. Lindenmeyer  
Port Washington—St. Paul—\*C. Higgins  
Sandusky—Immanuel—Carl Scherzer  
Sandusky—St. Stephen—H. E. Pfeiffer  
†South Amherst—St. John—A. C. Ernst  
Springfield—St. John—P. Pfeiffer  
†Stone Creek—Theo. Schlundt  
Strasburg—St. John—R. J. Loew  
Tiffin—St. John—E. C. Klutey  
Toledo—St. Paul—Julius Braun  
Valley City—Immanuel—Paul Schmidt  
Van Wert—St. Peter—S. Egger  
Wapakoneta—St. Paul—C. E. Schmidt  
†Washington Tp.—St. Peter—  
Theo. P. Frohne  
†Waverly—Evangelical—Theo. H. Franke  
†Westpark—Immanuel—H. Juergens  
†Winesburg—\*Zion—R. J. Loew  
Wooster—Christ—A. Juergens  
†Wren—St. Paul—F. H. Graeper  
Zanesville—Pilgrim—W. R. Grunewald  
—Licking View Community—  
W. R. Grunewald  
†Zoar—\*Evangelical—  
Number of churches ..... 82

### 13. PACIFIC DISTRICT

#### a) California

Dixon—\*Ev. Lutheran—J. Lebart  
Fresno—Immanuel—E. Wagner  
Long Beach—Zion Ev.—  
Geo. P. Ellerbrake  
Los Angeles:  
—St. John—H. Gebhardt  
—Immanuel—O. Satzinger

—St. Paul—J. Nuesch  
—Zion—F. Schlinkmann  
Oakland—St. Marks—  
Pasadena—St. John—E. G. Albert  
Petaluma—Grace—Geo. Gekkeler  
Pomona—St. John—J. G. Mangold  
Sacramento—First Ev.—Paul W. Schmidt  
San Bruno—St. John—Ben. J. Koehler  
San Francisco:  
—St. John—H. W. Wiesecke  
—St. Luke—  
—St. Paul—K. C. Struckmeier  
San Rafael—St. Matthew—G. Tillmanns  
Woodland—St. John—C. Saenger

#### b) Arizona

Casa Grande—Ev.—  
Number of churches ..... 19

### 14. PENNSYLVANIA DISTRICT

#### a) Ohio

†Benton Tp.—St. Paul—  
—\*Edw. W. Brueske  
Clarington—Immanuel—  
†Elk Tp.—Zion—B. Tannler  
Hannibal—Zion—G. Hafermehl  
Lewisville—St. Peter—\*Edw. W. Brueske  
†Liberty Tp.—St. John—B. Tannler  
Lowell—St. John—O. W. Breuhaus  
Marietta—St. Paul—Theo. Mehl  
Miltonsburg—St. Peter—Walter L. Weber  
†Morton—Salem—G. Hafermehl  
†Muskingum Tp.—\*First Evang.—  
O. W. Breuhaus  
†Salem Tp.—St. James—  
Steubenville—Zion—C. W. Locher  
†Summit Tp.—St. John—Walter L. Weber  
†Switzerland Tp.—St. John—  
Henry Schuessler  
Warner—First Evang.—B. Tannler  
†Washington Co.—\*Rural Mission—  
Theo. Mehl  
†Watertown—\*St. John—O. W. Breuhaus  
Woodsfield—St. Paul—\*Otto C. Meyer

#### b) Pennsylvania

†Dorseyville—Trinity—C. T. Schaefer  
†Millvale—First Evang.—T. R. Marshall  
†New Sewickley Tp.—\*St. John—  
Theo. Fischer  
Pittsburgh—\*St. Peter—J. L. Ernst  
N. S. Pittsburgh:  
—First Ev. of Mt. Troy—  
Chas. A. Ittel  
—Pilgrim Evang.—M. F. Bierbaum  
—\*St. Paul—O. D. Hempelmann  
—St. Peter—Theo. R. Schmale  
†Sharpsburg—St. John—W. A. Bomhard  
†Springgardenboro—St. Peter—P. Benthin

#### c) West Virginia

†New Martinsville—Immanuel—  
G. Hafermehl  
Wheeling:  
—St. John—Wm. J. Hausmann  
—St. Paul—John R. C. Haas  
Number of churches ..... 32

### 15. SOUTHERN DISTRICT

#### a) Alabama

Birmingham—St. John—A. E. Limper  
Cullman—St. John Ev. Luth.—  
W. H. Aufderhaar

**b) Florida**

Jacksonville—First Ev.—  
Lowell—United Ev.—A. Janke  
Miami—Robertson Memorial Evang.—  
†Redlands—St. John—  
O. Nussmann

**c) Georgia**

Atlanta—St. John Ev. Luth.—W. Hauff

**d) Louisiana**

†Goodbee—  
New Orleans:  
—Bethany—Albert Dettmann  
—Bethel Mission—Paul R. Stock  
—First Evangelical—  
A. H. Becker, D.D.  
—Jackson Ave. Evangelical—  
J. P. Quinius  
—Metaire Ev.—Edgar Wierth  
—Salem—E. G. Kuenzler  
—St. John—H. E. J. Neumann  
—St. Matthew—L. Schweickhardt  
—St. Paul—Alb. Dettmann  
—Trinity—A. Scherer

**e) Mississippi**

Biloxi—First Ev. Luth.—  
Number of churches ..... 19

**16. SOUTH ILLINOIS DISTRICT**

Addieville—\*Zion—  
Alhambra—Salem—A. Schneider  
Alton—Evangelical—O. W. Heggemeier  
Arcola—St. Paul—C. F. Knicker  
†Beckmeier—\*St. Paul—Jno. E. Schneider  
Belleville—St. Paul—O. F. Pessel  
Belleville—Christ—C. R. Hempel and  
Thomas Clare  
Bible Grove—St. Paul—  
†Biddleborn—\*Ev. Prot. Trinity—  
K. Benkendoerfer  
†Blackjack—\*St. John—  
†Bluff—\*St. John—C. Berger  
Bluff Precinct—Salem—P. Schulz  
Breese—St. John—Jno. E. Schneider  
Brighton—St. John—K. Friebe  
Burksville—St. Peter—P. Schulz  
Carlinville—St. Paul—Walter Ott  
Carlyle—Immanuel—R. Hosto  
†Caseyville—Friedens—C. Kuhlmann  
†Central City—Zion—Ph. Bassler  
Centralia—St. Peter—Ph. Bassler  
Collinsville—St. John—C. Kuhlmann  
Columbia—St. Paul—E. J. Westerbeck  
†Cordes—St. John—Carl Kluge  
†Darmstadt—\*Holy Ghost—J. Dorullis  
†Near Dollville, Tower Hill Post Office—  
St. Paul—K. J. Mueller  
Du Bois—St. Mark—W. Weltge  
Dupo—Christ—A. Hosto  
Duquoin—St. John—W. B. Weltge  
†Eastfork Tp.—St. John—R. Hosto  
East St. Louis—Immanuel—E. R. Jaeger  
Edwardsville—Eden—H. J. Bredenhofft  
†Near Edwardsville—St. Paul—  
C. A. Mysch  
Evansville—St. John—H. Specht  
Farina—Friedens—Orville L. Elbring  
Near Farina—St. John—Orville L. Elbring  
†Fayetteville—\*Ger. Prot.—  
J. H. Koenig, Lic.  
†Fieldon—Evangelical—

†Floraville—\*St. Paul—Theo. Wittlinger  
Fowler—\*St. Paul—P. Weltge  
Freeburg—St. Paul—R. Zimmermann  
†Fults—St. John—P. Schulz  
Garret—Zion—A. Habermehl  
†Grantfork—\*Ev.—L. Malkemus  
Granite City—St. Peter—R. Kofer  
Granite City—St. John—P. Schoppe  
†Hamel—Immanuel—Geo. Deckinger  
†Harrisonville—\*St. Peter—Ray Hosto  
†Hecker—\*Friedens—H. W. Hosto  
Highland—\*Evang.—C. E. Miché  
Hookdale—St. Peter—  
Hoyleton—Zion—A. Friz  
Irvington—Friedens—Geo. Hohmann  
†Jamestown—St. Paul—  
Jerseyville—Friedens—  
†Johannisburg—\*St. John—  
†Lake Creek—\*St. Paul—A. Warskow  
Lebanon—St. Paul—R. Hohmann  
Lenzburg—St. Peter—Th. C. M. Kugler  
Maestown—St. John—  
Marine—Evangelical—  
O. A. Muenstermann  
Marion—Zion—A. Warskow  
Marissa—Friedens—K. Jeschke  
Mascoutah—St. John—A. Hoelscher  
†Mattoon—Zion—C. F. Kniker  
†Near Metropolis City—St. John—  
H. Muehleisen  
†Near Metropolis City—Zion—O. Hille  
Millstadt—Zion—B. H. Heithaus  
†Near Millstadt—Concordia—  
W. Neumeister  
†Moredock—\*Ebenezer—Ray, Hosto  
Moro—St. John—G. Plassmann  
Murphysboro—St. Peter—W. F. Esser  
Nashville—St. Paul—Carl Kluge  
New Athens—St. John—H. W. Rath  
New Baden—Zion—Theo. Baur  
†New Design—Zion—P. Schulz  
New Douglas—Salem—A. J. Engelbrecht  
†New Hanover—\*Zoar—C. Berger  
O'Fallon—Evangelical—A. E. Klemme  
Ohlman—St. Paul—R. C. Lucke  
Okawville—St. Peter—A. C. Roth  
†Near Okawville—St. Paul—  
Pana—St. John—H. H. Wintermeyer  
Pinckneyville—St. Paul—\*A. Reiss  
†Plumhill—St. John—L. Rauch  
†Prairie du Long—Immanuel—  
A. Kalkbrenner  
†Prairie du Round—St. Mark—  
A. Kalkbrenner  
Quincy:  
—St. Pauls—J. C. Rieger  
—St. Peter—P. Saffran  
—Salem—H. J. Leemhuis  
Redbud—St. Peters—P. Brink  
†Ridge Prairie—St. John—  
K. Doernenburg  
Smithton—St. John—W. H. Hosto  
St. Jacob—Evang.—W. Wilke  
Staunton—St. Paul—A. Wegener  
†Stone Church—\*St. Peter—F. Eggen  
†Sugarloaf—Zion—W. Neumeister  
†Summerfield—St. John—  
Pro tempore—A. Ruecker  
Trenton—St. John—J. Merzdorf  
Troy—Friedens—\*K. Albers  
†Ursa—Zion—P. Weltge  
Valmeyer—Evang.—Ray Hosto  
Waterloo—St. Paul—  
Wood River—A. H. Idecker  
†White Walnut—\*A. Reiss—  
Number of churches ..... 104

## 17. TEXAS DISTRICT

Augusta—\*St. James—R. Kalkbrenner  
 Birch—Salem—  
 Beasley—Friedens—\*Herbert H. Schowe  
 Burlington—\*St. John—R. Kalkbrenner  
 Burton—St. John—A. Walton  
 Cayote—\*St. John—John Link  
 Cego—St. Paul—G. Krebs  
 Cibolo—St. Paul—C. Kniker  
 †Converse—Friedens—C. Kniker  
 Corpus Christi—Evangelical—C. Kurz  
 Cottonwood—St. Peter—  
 \*Herbert H. Schowe  
 Coupland—St. Peter—Paul C. Kniker  
 Crane's Mill—Mission—G. Mornhinweg  
 Near Cypress—Christ—E. H. Schwengel  
 †Cypress—\*St. Lucas—J. Ziegler  
 Dallas—St. Paul—A. Romanowski  
 Dime Box—St. John—  
 Electra—Zion—C. A. Stadler  
 Fredericksburg—\*Holy Ghost—A. Koerner  
 Ft. Worth—St. John—C. Wolff  
 Gay Hill—Friedens—A. Walton  
 Gerald—St. Paul—F. Gottschlich  
 On the Geronimo—\*Friedens—  
 A. Saeuberlich  
 Houston:  
 —Bethel—Theo. Wobus  
 —Christ—H. G. Borne  
 —First Evangelical—D. Baltzer  
 Karnes City—Mission—O. A. Meyer  
 Kurten—Zion—H. Barnofske  
 Near Kyle—St. John—C. Gastrock  
 Near Mooreville—\*Zion—J. Strauss  
 Lewisville—Friedens—T. L. Boesch  
 Lockhart—Ev. Luth. Christ—G. Voegtling  
 Lyons—Immanuel—  
 †Marion—Luther-Melanchthon—  
 \*Joseph H. Mann  
 Near Marlin—St. Paul—J. Meiller  
 †Mt. Prairie—St. Stephen—  
 Needville—Immanuel—\*J. Vilt  
 †New Baden—Ebenezer—H. Barnofske  
 †New Bielau—\*Ev. Luth. Trinity—  
 P. Piepenbrok  
 New Braunfels:  
 —First Protestant—G. Mornhinweg  
 Otto C. Bassler, Associate Pastor  
 Orange Grove—Ev. Luth.—  
 Otto—St. John—Carl Mueller  
 Riesel—Friedens—C. Mueller  
 Richland, near Manor—\*St. John—  
 J. J. Kasiske  
 Robinson—St. John—J. Strauss  
 Rowena—Zoar—Robert Mohr  
 †San Angelo—Immanuel—Robert Mohr  
 San Antonio—Friedens—J. O. Polster  
 San Antonio—Evangelical Community—  
 †Sattler—Mission—Otto C. Bassler  
 Seguin—Cross—\*Joseph H. Mann  
 †Schulenberg—Evang.—P. Piepenbrok  
 Spring—Immanuel—E. H. Schwengel  
 †Spring Branch—St. Peter—J. Ziegler  
 Three Oaks—Friedens—O. A. Meyer  
 Tynan—Friedens—  
 Waco—Zion—J. Jaworski  
 Washington—Friedens—\*Alvin A. Blome  
 Weimar—Ev. Luth.—P. Piepenbrok  
 West—St. Peter—F. Gottschlich  
 †White Oak—St. John—J. Ziegler  
 Womack—Zion—John Link  
 Woodsboro—Christ—C. Kurz  
 †Zuehl—Redeemer—C. Kniker

## Institutions

Robinson Academy—G. Nussmann  
San Antonio—Home for the Aged  
F. W. Braun  
Number of churches ..... 66

## **18. WEST MISSOURI DISTRICT**

Arrow Rock—Zion—	P. Niedermeyer
Billingsville—St. John—	P. Niedermeyer
Blackburn—St. Paul—	Ed. Beissenherz
Boonville—Evangelical—	Fred Stoerker
†Brazito—Friedens—	E. W. Berlekamp
California—Evangelical—	J. C. Bierbaum
Concordia—Bethel—	Oswald Flohr
Emma—St. John—	G. F. Kitterer
Florence—St. John—	Louis F. Stueber
Grand Pass—Evangelical—	W. Schlinkman
Hartsburg—Friedens—	E. Eigenrauch
Higginsville—Salem—	Harold Freund
Independence—St. Lucas—	Clyde Koehler
Jamestown—St. Paul—	Wm. Sabbert
Jefferson City—Central—	E. W. Berlekamp
Kansas City—St. Peter—	S. P. Bittner
Kansas City—St. Paul Evang. Mission—	T. Berlekamp
†Lamb—Immanuel—	
Levasy—Ebenezer—	
Lexington—Trinity—	D. C. Jensen
†Little Rock—Salem—	
Mayview—Zion—	D. Buchmueller
†McGirk—Salem—	J. C. Bierbaum
†Moniteau—Advent—	Theo. Pfundt
Napoleon—St. Paul—	J. Hauck
New Franklin—Immanuel—	N. Schultz
Parkville—St. Matthew—	G. E. Seybold
Pilot Grove—St. Paul—	H. E. Mueller
†Pleasant Grove—St. Peter—	Wm. Sabbert
St. Joseph—Zion—	F. C. Klick
St. Joseph—Ev. Luth. Zion—	F. W. Budy
Sedalia—Immanuel—	E. F. Abele
Wellington—St. Lucas—	W. Bechtold
West Bonville—Zion—	Paul Niedermeyer
Number of churches .....	34

## 19. WISCONSIN DISTRICT

a) Wisconsin

Ackerville—St. Paul—H. Mueller  
 Antigo—Unity—O. Schulze  
 †Near Ackerville—St. John—H. Mueller  
 Appleton—St. John—W. R. Wetzeler  
 †Arpin—St. John—  
 Athens—Christ—\*F. Huetter  
 †Beechwood—St. John—K. Kuenne  
 Berlin—Salem—Clarence F. Hammen  
 Blackcreek—\*St. John—P. Beecken  
 †Black Wolf—New Bethel—P. Stange  
 †Boltonville—\*St. John—K. Kuenne  
 Brillton—Friedens—  
 Brookfield—Trinity—A. Klug  
 Brownstown—Friedens—J. Foesch  
 †Butler—Friedens—A. Klug  
 †Byron Tp.—Bethel—B. Schallow  
 †Cadott—\*Zion—  
 †Calumet Harbor—St. Paul—  
\*A. H. Grauer  
 Cecil—St. John—G. Recht  
 †Cicero—\*St. John—P. Beecken  
 Colby—St. John—R. E. Schwarze  
 †Clyns—St. Paul—  
 †Corning—St. Paul—M. Schmidt  
 †Cudahy—Christ—S. Gonser  
 †Darlington—\*Immanuel—P. A. Schuh  
 †Dorchester—Friedens—J. Bizer  
 †Durham—\*Bethlehem—R. Bareis

Edgar—St. Paul—*F. Huetter	
Elkhart Lake—St. John—C. Nagel	
†Erin—St. Paul—Wm. Schwemmer	
Fall Creek—Ev. Luth. Friedens—	
†Fillmore—St. Martin—	
Fond du Lack—Friedens—B. Schallow	
Fort Atkinson—Friedens—R. Buelow	
Germantown—*St. John—W. Mangelsdorf	
Hales Corners—*Immanuel—R. Bareis	
Hartford—St. John—H. E. Voss	
Jackson—St. Peter—J. Reichert	
Jackson—*Friedens—J. Reichert	
†Jordan—Ebenezer—F. Foesch	
Kewaskum—*Friedens—Ernst Irion	
†Kohlsville—St. John—M. Kleinau	
Lancaster—Bethlehem—J. Haack	
†Libertyridge—St. Paul—J. Haack	
Manitowoc—St. John—E. Kuhn	
Marinette—Friedens—J. P. Hofmann	
†Marion, Grant Co.—Immanuel—	
	C. Schieler
Marshfield—St. Paul—R. E. Schwarze	
Medford—Evang.—J. Bizer	
†Meeme—*St. James—W. Leonhardt	
Menominee Falls—*St. Paul—	
	Paul Wendt
Merrill—St. Stephen—M. Schmidt	
Merton—St. John—W. Schwemmer	
†Milan—*St. John—F. Huetter	
Milwaukee:	
—Bethany—L. R. Moessner	
—Bethel—E. Gehle	
—Christ—H. Niefer	
—Friedens—W. Schlinkmann	
—Glaubens—G. Kucherer	
—Grace—P. E. Winger	
—Immanuel—P. Bratzel	
—St. Paul—W. G. Rath, Jr.	
—Salem—A. H. Franke	
—Tabor—E. J. Fleer	
—Trinity—F. G. Ludwig	
—Zion—G. Fischer	
Monroe—St. John—P. A. Schuh	
†Mose—*St. Mark—W. Leonhardt	
Neenah—Emanuels—E. Kollath	
Oconto—St. Paul—Jos. Schmidt	
Oshkosh—Immanuel—P. Stange	
Oshkosh—St. Paul—Th. Irion	
†Perkins—Friedens—J. Bizer	
Portage—Trinity—M. Hoepner	
Port Washington—Friedens—S. Lefkovics	
Random Lake—Friedens—K. Kuenne	
†Reeds—Friedens—W. Leonhardt	
†Rhine—St. Peter—P. Thomas	
†Richfield—*St. James—P. Reichert	
Ripon—*Ev. Lutheran—F. C. Kehle	
Rockfield—*Christ—P. Reichert	
Rockfield—*Zoar—J. Koch	
†Russell—St. Paul—F. Klingeberger	
Saukville—St. Peter—E. Holder	
Slinger—St. John—C. Eller	
Schofield—Friedens—G. F. Hahn	
†Scott—St. Paul—M. Hoepner	
Shawano—Friedens—G. Paulowitz	
Sheboygan—Evangelical—E. Krueger	
†Silvercreek—*St. Paul—K. Kuenne	
South Milwaukee—St. Lucas—S. Gonser	
Stevens Point—Friedens—W. Werth	
Sussex—Zion—F. E. Winger, Sr.	
†Town Hermann—St. John—F. Mohme	
†Town Oakland—St. John—	
†Waubeka—*St. Paul—	
Wausau—St. Paul—E. Grauer	
Wauwatosa—St. Paul—P. Dietrich	
†Wayne—St. Paul—F. Foesch	
†Whitewater—Friedens—R. Buelow	
Wisconsin Rapids—St. John—	
	b) Michigan
†Menominee—Trinity—J. P. Hofmann	
Number of churches .....	102
	20. WASHINGTON MISSION DISTRICT
Everett, Wash.—Zion—F. W. C. Warber	
Gresham, Ore.—Zion—E. Horstmann	
Payette, Idaho—St. John—	
Portland, Ore.—St. John—C. Hoffmann	
Portland, Ore.—St. Paul—E. Hergert	
Seattle, Wash.—St. Paul—	
	Aug. E. Binder
Spokane, Wash.—Holy Trinity—	
Walla Walla, Wash.—Friedens—	
Number of churches .....	8
	CANADA MISSION TERRITORY
Brown P. O., Man.—Immanuel—	
	H. M. Awiszus
Morden, Man.—Zion—*Bernard von Gross	
Winnipeg, Man.—St. John—H. M. Awiszus	
Number of churches .....	3
	MONTANA MISSION TERRITORY
Culbertson—Ev. Luth. St. Paul—	
	E. Stelzig
†Near Culbertson—Ev. Luth. Friedens—	
	E. Stelzig
†Froid—St. John—E. Stelzig	
Hardin—Christ—*M. Schoenhaar	
†Near Shepherd (Ev. Colony)—Immanuel	
	—*M. Schoenhaar
Paul, Idaho—Salem—*B. Huhn	
†Sugar City, Idaho—St. Paul—*B. Huhn	
†Worden—Ev. Luth. St. Paul—	
	*M. Schoenhaar
Worland, Wyo.—Zion—Geo. Rath	
Number of churches .....	9
	INDIA MISSION DISTRICT
Bisrampur, C. P., India:	
—Immanuel—Pastor J. Purti	
—Outstation—Pastor T. Twente	
Raipur, C. P., India, Pastor J. Gass, D.D.	
Baitalpur, via Bhatapara, C. P., India,	
	Pastor M. Paul
Chandkuri Leper Asylum, Baitalpur, via	
Bhatapara, C. P., India	
	Pastor M. P. Albrecht
Parsabhadra, Baloda Bazar, Raipur Dist.,	
C. P., India, Pastor Martin P. Davis	
Mahasamudra, Raipur Dist., C. P., India,	
	Pastor Wm. Baur, Jr.
Sakti, Bengal Nagpur R. W., C. P., India,	
	Pastor Emil W. Menzel
Khariar, C. P., India,	
	Pastor H. A. Feierabend
Number of churches .....	9
	HONDURAS MISSION DISTRICT
First Evangelical Church, San Pedro Sula	
	Pastor Walter H. Herrscher
Evangelical Church, Chamelecon,	
	Pastor Fr. Andres
Number of churches .....	2

### LOCATION OF CHURCHES IN LARGER CITIES AND TOWNS

(Churches not named in this list were not reported to the editor.)

The name of the city is given first, then name of church and address, and finally the name of the pastor.

#### Alabama

Birmingham—St. Johns—S. 27th and Clairmont Ave.—A. E. Limper.

#### Arkansas

Little Rock—Luther Memorial—11th and Ringo Sts.—

#### California

Fresno—Ev. Emanuel—2165 Lilly St.—Emil Wagner.

Long Beach—Zion—Pacific Ave. and 14th St.—Geo. P. Ellerbrake.

Los Angeles:

—Immanuel—337 E. Jefferson St.—O. Satzinger.

—St. John's—1500 W. 51st Place—H. Gebhardt.

—St. Paul's—529 E. Washington—J. Nuesch.

—Zion—Hazard and Ramboz Aves.—(City Terrace)—F. Schlinkmann.

Oakland—St. Mark's—58th St. and Telegraph Ave.—A. Helm.

Pasadena—St. John's—E. Orange Grove and Fair Oak Ave.—E. G. Albert.

Petaluma—Grace—17 Keller St.—Geo. Gekkeler.

Pomona—St. John's—8th and Louisiana Sts.—J. G. Mangold.

Sacramento—1st Evangelical—24th St. and Marshall Way—Paul Wm. Schmidt.

San Francisco:

—St. John—2041 Larkin St., betw. Broadway & Vallejo—H. M. Wiescke.

—St. Luke's—15th, near Church St.—Dr. F. L. Dorn.

—St. Paul's—1419 Howard, betw. 10th and 11th Sts.—K. C. Struckmeier.

—San Rafael—St. Matthew—641 5th St.—G. Tillmanns.

#### Colorado

Denver:

—Friedens—45th and Lincoln—L. C. Boeker.

—St. Paul's—W. 28th Ave. and Zuni St.—W. Cramm.

—Salem—Ninth and Sherman—G. A. Schmidt.

Fort Collins—Immanuel—Remington and Olive Sts.—G. Zucher.

Grand Junction—St. John's—8th and Rood Ave.—C. H. Decker.

Greeley—St. John's—4th Ave. and 11th St.—Ad. Woth.

Loveland—Bethlehem—E. 2nd and Taylor—J. Kisselmann.

#### District of Columbia

Washington—Concordia—20th and G Sts., N. W.—Chas. Enders.

#### Florida

Jacksonville—First Evangelical—9th and Market St.—A. Beutenmueller.

Miami—Robertson Memorial Evang.—Cor. N. E. 23rd St. and 2nd Court—O. Nussmann.

#### Georgia

Atlanta—St. John's—Euclid Ave. and Druid Circle N. E.—W. Hauff.

#### Illinois

Alton—Evangelical—8th and Henry Sts.—O. W. Heggemeier.

Aurora—St. John's—5th St. and North Ave.—C. F. Baumann.

Belleview:

—Christ—14th and A. Sts.—C. R. Hempel and Thos. Clare.

—St. Paul's—123 W. B. St.—O. F. Pessel.

Belvidere—St. John's—Cor. Main and E. Madison—K. E. Gaertner.

Bloomington—Friedens—Front and Lee Sts.—E. F. Rathmann.

Blue Island:

—St. Paul's—Gregory and New—B. Freese.

—Community Church—120th and Gregory—E. Helm.

Centralia—St. Peter's—W. 3rd and S. Cherry—Ph. Bassler.

Champaign—St. Peter's—405 E. University Ave.—H. F. Mueller.

Chicago:

—Bethany—Cullom Ave. and N. Paulina St.—H. W. Dinkmeyer.

—Bethel—114th and State Sts.—J. Goebel.

—Bethlehem—Magnolia Ave. and Diversey Parkway—A. W. Fruechte.

—Eden—Gunnison and Leclaire Aves.—K. Dexheimer.

—Edison Park—Oketo St. and N. W. Highway—J. J. Braun.

—Epiphany—Bradley Place and N. Robey St.—M. C. Hoefer.

—First English Evangelical—3062 Palmer Square—L. Goebel.

—Friedens—S. 52nd and Justine Sts.—H. J. Brodt.

—Gethsemane—Cor. Monticello and Belleplaine Aves.—F. H. Krohne.

—Grace—S. Albany and W. 60th Sts.—R. Stanger.  
—Immanuel—7000 S. Michigan Ave.—H. J. Schick.  
—Kloeckner Memorial—Central Ave. and Rice St.—R. B. Fiedler.  
—Nazareth—Altgeld St. and Talman Ave.—F. P. Umbeck.  
—Nicolal—G. Pahl.  
—Our Redeemer—\*E. Simonoff.  
—Ravenswood Evang.—Pensacola and Hoyne Ave.—Alfred E. Meyer.  
—St. Andrew—2801 S. Karlov Ave.—H. H. Moeller.  
—St. James—6433 N. California Ave.—A. F. Schemmer.  
—St. John's—Moffat St. and Campbell Ave.—B. H. Leesmann.  
—St. Luke's—W. 62nd and Green Sts.—Theo. Papsdorf.  
—St. Mark's—8044-48 Crandon Ave.—Albert J. Koch.  
—St. Matthew's—Washtenaw Ave. and Iowa St.—Emil Kroenke.  
—St. Paul's—Orchard Kemper and Fullerton Parkway—J. Pister.  
—St. Paul's (Rose Hill)—Edgewater Ave., near Clark St.—K. Freytag.  
—St. Peter's—Cortez and Oakley Aves.—H. E. Lambrecht.  
—St. Peter's Branch S. S.—Costello and Central Park Aves.—H. E. Lambrecht.  
—St. Peter's (South Chicago)—Ave. L. and E. 103 St.—H. Jacoby.  
—St. Philip—W. 36th St. and S. Seeley Ave.—A. Fleer.  
—St. Stephen's—Karlov and Wabansia Aves.—B. C. Ott.  
—St. Timothy—George St. and La Vergne Ave.—  
—Salem—63-18-22 S. Emerald Ave.—Jos. A. George.  
—Tabor—LeClaire and Belle Plaine—F. W. Schroeder.  
—Trinity—22nd Place and Robey St.—Julius Kircher.  
—Zion—Lotus Ave. and W. Van Buren St.—C. A. Koenig.  
—Zion (Auburn Park)—W. 80th and Normal Sts.—Alf. Menzel.  
—Zion (Washington Heights)—Throop and 100th Sts.—M. Lienk.  
Chicago Heights—St. John's—S. W. Cor. 16th and Vincennes Ave.—R. Mernitz.  
Collinsville—St. John's—Cor. Clay and Seminary Sts.—C. Kuhlmann.  
Danville—St. John's—E. Main and Buchanan Sts.—A. N. Mayer.  
Desplaines—Christ—Cora and Henry Sts.—Geo. W. Goebel.  
Downer's Grove—St. Paul—Grove St. near Main—G. A. Neumann.  
Du Quoin—St. John's—20 S. Hickory—W. B. Weltge.  
East St. Louis—Immanuel—14th St., betw. State and Illinois Blvd.—E. R. Jaeger.  
Edwardsville—Eden—H. J. Bredehoft.  
Elgin—St. Paul's—Center and Division Sts.—Th. F. Bierbaum.  
Evanston—St. John's—Wesley and Crain—A. J. Munstermann.  
Freeport—St. John's—104 Union St.—C. C. Bizer.  
Granite City:  
—St. Peter—21st and Cleveland Blvd.—Robt. Kofer.  
—St. John's—29th St.—K. Dexheimer.  
—St. John's—29th St.—P. Schoppe.  
Highland Park—St. John's—Greenbay Rd. and Homewood Ave.—K. A. Roth.  
Kankakee—St. John's—195 N. Entrance Ave.—H. Meier.  
Kewanee—St. Peter's—W. Central Blvd. and Grove St.—G. D. Fleer.  
La Salle—Evang. Protestant—841 Fourth St.—F. C. Krueger.  
Lincoln—St. John's—7th and Maple—J. A. Hoefer.  
Marion—Zion—926 W. Cherry St.—H. Warskow.  
Mattoon—Zion—216 N. 21st St.—C. F. Kniker.  
Moline—St. Paul—16th St. & 16th Ave.—  
Murphysboro—St. Peter's—15th and Spruce—F. W. Esser.  
Oak Park—Christ—H. Senne.  
Pekin—St. Paul's—Seventh and Ann Eliza Sts.—A. Zimmermann.  
Quincy:  
—St. Paul's—929 Monroe St.—J. C. Rieger.  
—St. Peter's—13th and Payson Sts.—P. Saffran.  
—Ev. Salem's—9th and State—H. J. Leemhuis.  
River Grove—Evangelical—Grand Ave. and School St.—Theo. Gabler.  
Rockford—Bethel—Auburn St. and Bruner Ave.—M. P. Schroedel  
Rock Island—Friedens—12th St. and 12th Ave.—F. J. Rolf.

**Indiana**

Elkhart—St. John's—Harrison and 3rd—H. Arlt.  
Evansville:  
—Bethel—Cor. Jefferson Ave. and Garvin St.—E. Kockritz.  
—St. John's—3rd and Ingle Sts.—Wm. N. Dresel.  
—St. Luke's—Cor. E. Virginia St. and Baker Ave.—P. M. Schroeder.  
—St. Matthew's—Avondale—P. M. Schroeder.  
—St. Paul's—Cor. W. Michigan St. and 12th Ave.—Th. Haas.  
—Zion—115 N. 5th St.—A. A. Susott.  
Gary—First Evang.—464 Roosevelt—O. Wagner.  
Hammond—Immanuel—348 Sibley—C. Schaeffer.  
Indianapolis:  
—Friedens—Parkway Ave. and Alabama St.—Robt. C. Kuebler.  
—St. John's—853 Sanders St.—E. A. Piepenbrock.  
—St. Paul's—Ashland Ave. and 13th Sts.—J. Frohne.  
—Zion—North and New Jersey Sts.—F. R. Daries.

Lafayette—St. John's—Elizabeth and Eleventh Sts.—C. F. Howe.  
La Porte—St. Paul's—Cor. Lincoln Way and Perry St.—Victor Frohne.  
Michigan City—St. John's—S. W. Cor. 9th and Franklin Sts.—P. Irion.  
Mishawaka—St. Andrew's—112 W. Third St.—W. G. Mauch.  
New Albany—St. Mark's Evang.—Spring St., betw. Bank and E. 3rd St.—F. A. Meusch.  
Shelbyville—First Evang.—Cor. Franklin & Pike St.—D. E. Werner.  
South Bend:  
—St. Peter's—W. La Salle Ave. and William St.—W. E. G. Webbink.  
—Zion—S. St. Peter and E. Wayne Sts.—W. Goffeney.  
Terre Haute—St. Paul—Cor. 12th and Eagle—C. Sprenger.  
Vincennes—St. John's—5th and Shelby Sts.—Paul H. Maurer.

#### Iowa

Burlington:  
—First Evangelical—Cor. 6th and Columbia Sts.—J. H. Buescher.  
—St. Luke's—Cor. 14th and South Sts.—A. T. Gerhold.  
—Zion—5th St., between Columbia and Washington Sts.—A. F. Koelling.  
Council Bluffs—St. John's—322 E. Pierce St.—Louis Denninghoff.  
Creston—St. John's—Fremont and S. Maple Sts.—J. E. Birkner.  
Ft. Madison—St. John's—10th St. and Ave. E.—R. A. Mensendiek.  
Keokuk—St. Paul's—11th and Exchange Sts.—A. H. Bisping.  
Marshalltown—Friedens—S. 4th and Linn—Edwin J. Koch.  
Muscatine—Evangelical Prot.—Sycamore between 3rd and 4th—G. H. Krueger.

#### Kansas

Kansas City—Zion—716 Nebraska Ave.—H. Becker.  
Lawrence—St. Paul's—831 Illinois St.—Th. Hauck.  
Leavenworth—Salem Evangelical—Arch and Fifth St.—\*A. Schroeder.  
Newton—Immanuel—Cor. 8th and Plum—\*A. Schroeder.  
Wichita—Salem—Corner First and Madison—H. A. Fenske.

#### Kentucky

Covington:  
St. Mark's—38th and Park—Frank C. Scholl.  
St. Paul's—11th and Banklick—Phil. Wiggemann.  
Henderson—Zion—First and Ingram—C. F. Kesting.  
Louisville:  
—Bethlehem—6th and Hill St.—H. Limper.  
—Christ—Barrett and Breckenridge Sts.—W. Krueger.  
—Immanuel—Taylorsville Rd. and Doup Ave.—F. D. Schueler.  
—St. James—Taylor and Berry Blvds.—M. Baas, Jr.  
—St. John's—Clay and Market Sts.—A. E. Klick.  
—St. Luke's—W. Jefferson, near 19th St.—P. R. Zwilling.  
—St. Matthew's—611 E. St. Catharine—L. Hohmann.  
—St. Paul's—217 E. Broadway, opposite Shrine Temple—W. F. Mehl.  
—St. Peter's—W. Jefferson, near 13th St.—P. F. Hausmann.  
—Parkland—26th St. and Grand Ave.—V. Kissel.  
—West Louisville—41st and Hermann Sts.—W. J. Bartels.  
Newport—St. Paul's—24 East 8th St.—A. J. Hotz.  
Owensboro—Zion—C. T. Rasche.  
Paducah—Unity—5th between Clark and Adams—Wm. Zinke.

#### Louisiana

New Orleans:  
—Bethany—Broad and General Taylor Sts.—Albert Dettmann.  
—Bethel Ev. Mission—Paul M. Stock.  
—First Evang.—Carondelet and St. Mary Sts.—A. H. Becker, D.D.  
—Evangelical—Jackson Ave. and Chippewa St.—J. P. Quinluis.  
—Metairie Evang.—\*Edgar Wierth.  
—St. John's—Belfast and Joliet Sts.—H. J. Neumann.  
—St. Matthew's—S. Carrollton Ave. and Willow St.—L. Schweickhardt.  
—St. Paul's—Eleonore and Patton Sts.—Albert Dettmann.  
—Salem—Camp and Milan Sts.—E. G. Kuenzler  
—Trinity—Canal and N. Murat Sts.—A. J. Scherer.

#### Maryland

Annapolis—St. Martin's—Francis St., near State Circle—L. P. Landgrebe.  
Baltimore:  
—Christ—Bacon and Decatur Sts.—F. A. Giese.  
—First United—Eastern Ave. near Broadway—A. H. Knipping.  
—Friedens—Chester St., near Orleans St.—R. C. Ditter.  
—Huber Memorial—Alameda Blvd. and 29th St.—P. L. Schmidt.  
—Messiah—Englewood and Maple Aves. (Woodlawn)—  
—Morrell Park—10th and James Sts.—P. G. Schaeffer.  
—St. John's Concordia—Reistertown Rd. and Elgin Ave.—E. J. F. Dettbarn.  
—St. John's—Lombard and Catherine Sts.—F. C. Rueggeberg.  
—St. Luke's—Fayette and Carey Sts.—F. H. Klemme.  
—St. Matthew's—Fayette St. and Central Ave.—D. Bruning, D.D.  
—United Evangelical—East Ave. and Dillon St.—F. W. Schaefer.  
Frostburg—Zion—E. Main St., betw. Bowery and Grant Sts.—A. H. Sinnenberg.

### Michigan

Adrian—Immanuel—McVicar and E. Church—  
Ann Arbor—Bethlehem—Fourth Ave. South, near Packard St.—

Detroit:

—Bethany—Seminole and Vernor Highway E.—Edwin F. Mayer.  
—Bethel—2270 West Grand Blvd., near Linwood—A. Helm and R. Abele.  
—Christ—Roosevelt and Myrtle Sts.—E. Spatheif.  
—Emmanuel (Royal Oak)—Cor. 6th and Lafayette—W. F. Hetzel.  
—Grace—Cor. Lakepoint and Kercheval Ave.—Armin Haeussler.  
—Highland Park—Salem—36 Leslie Ave.—Fridolin Tschudy.  
—Immanuel—Livernois Ave. at Morse St.—W. J. Witt.  
—St. John's—Russell and Chestnut Sts.—H. Horny.  
—St. Luke's—Rohns and Warren Aves.—L. Kleber.  
—St. Mark's—Dix and Military Aves.—A. Mallick.  
—St. Matthew's—Concord and Stuart—O. C. Haass.  
—Messiah—Cor. Dickerson and August Aves.—J. Bollens.  
—St. Paul's—17th and Rose Sts.—W. Howe.  
—St. Peter's—Tecumseh and Michigan Aves.—C. A. Haneberg.  
—Trinity—W. Fort St., near Woodmere Ave.—E. F. Lawrenz.  
—Zion—Lawndale and Cahalan Aves.—Orville Brummer.

Grand Rapids—St. John's—Mt. Vernon Ave., near W. Bridge St.—R. Schreiber.  
Jackson—St. John's—Cor. S. Mechanic and Biddle Sts.—W. H. Alber.

Lansing—St. Paul's—Cor. Walnut and Genesee Sts.—

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—Immanuel (W. S.)—Main and Elm St.—J. Eichhorn.

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St. Paul:

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—Price Hill Evan.—McPherson Ave. betw. Warsaw Ave. & W. 8 St.—W. Uhrland.  
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—St. Luke's—Pearl Rd. and Memphis Ave.—F. H. Mittendorf.  
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—St. Paul's—447 Failing St.—E. Hergert.

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—St. Paul's—Peach, betw. 10th and 11th—F. D. Oberkircher.

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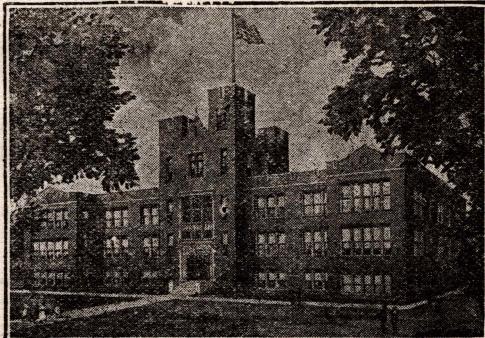
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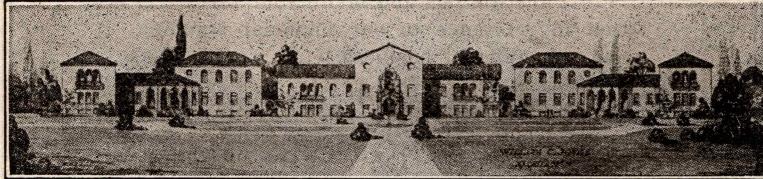
The officers of the Orphan Society of the Iowa District are the pastors: Rev. A. H. Bispin, Pres., 1020 Exchange St., Keokuk, Ia.; Rev. R. A. Mensendick, 319 Walnut St., Fort Madison, Ia., Secretary and Treasurer; E. W. Pusch, Lincoln, Ia., Membership Secretary.

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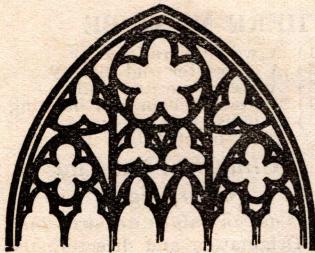
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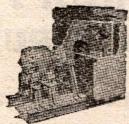
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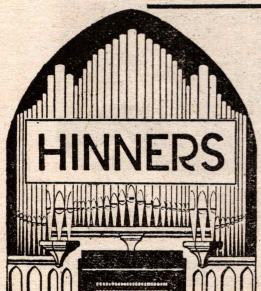
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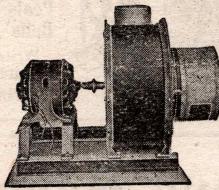
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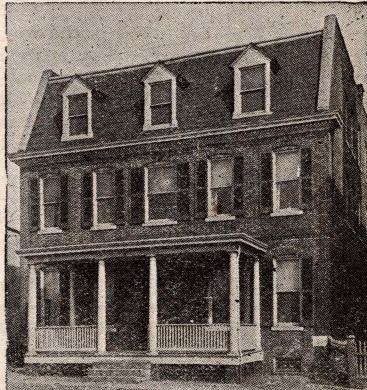
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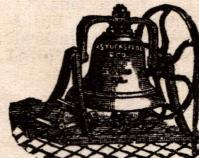
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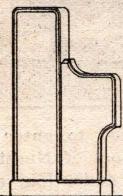
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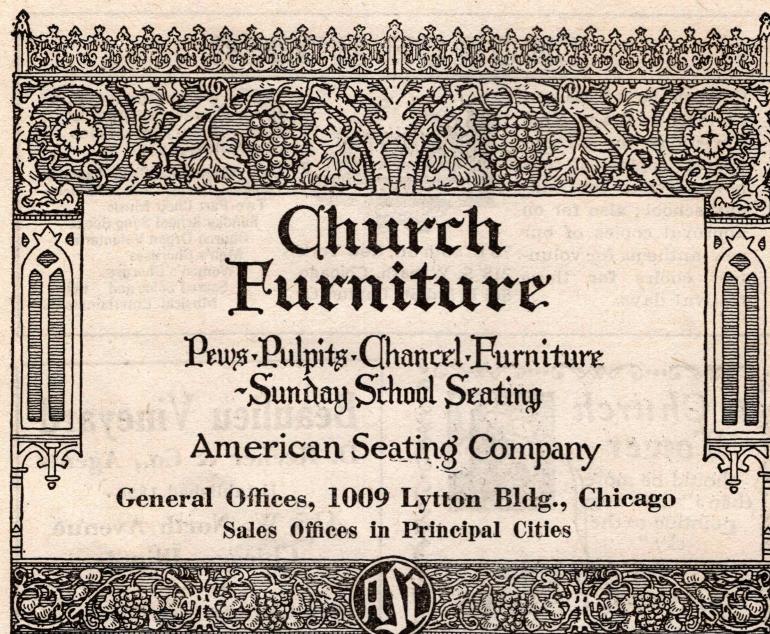
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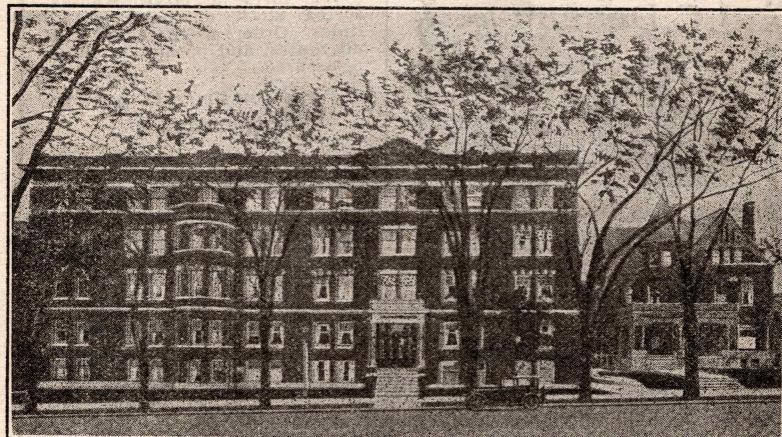




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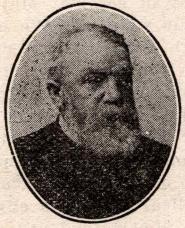
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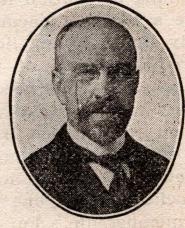
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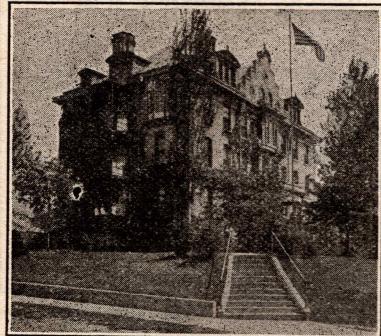
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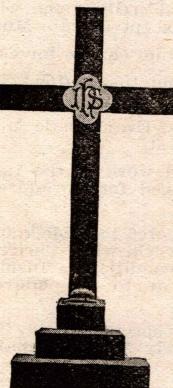
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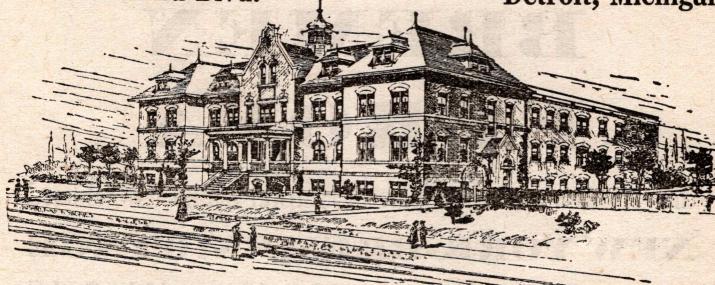
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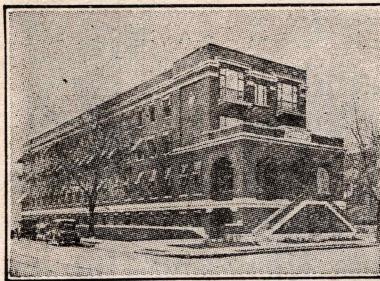
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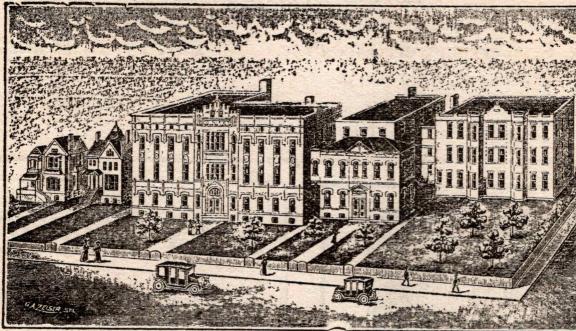
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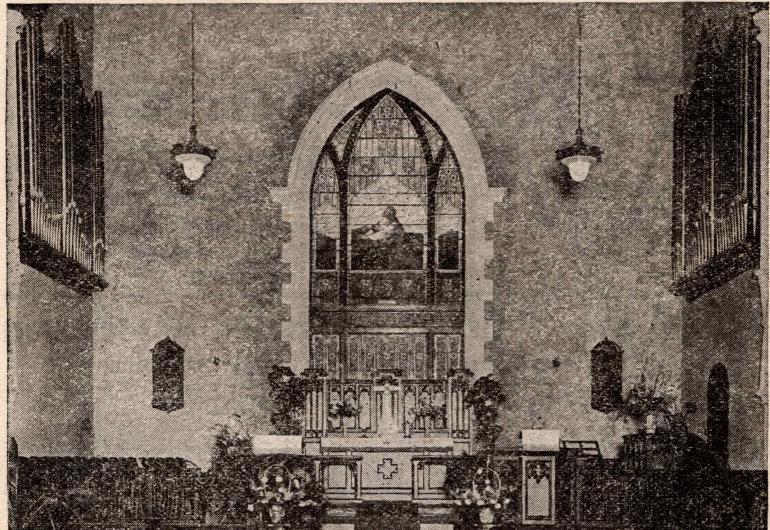
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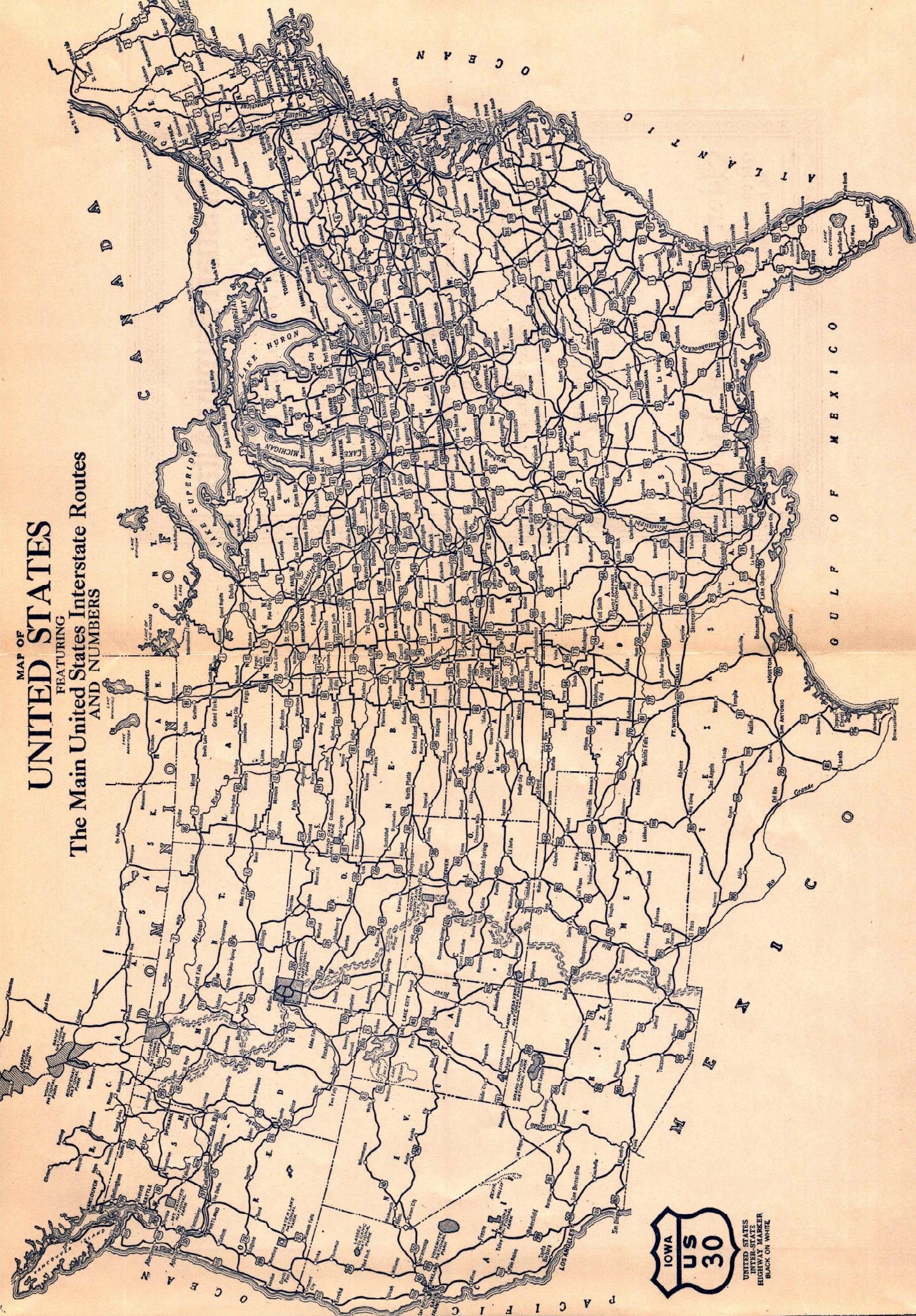


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